#### AGENDA CITY COUNCIL **JANUARY 17, 2012**

NOTICE:

#### **JANUARY 17, 2012**

5:00-6:00 P.M.

WWTP COMMITTEE/WATER SHUT OFF HEARING

6:00-6:30 P.M. INSURANCE COMMITTEE MEETING

6:30-7:00 P.M.

INDUSTRIAL SEARCH COMMITTEE MEETING

#### TOWNSHIP MEETING JANUARY 17, 2012

- PRAYER 1.
- PLEDGE OF ALLEGIANCE 2.
- ROLL CALL 3.
- **TOWNBOARD MINUTES- JANUARY 3, 2011** 4.
- PRESENTATION OF COMMUNICATIONS: 5.
- FINANCE: VIRGIL KAMBARIAN, CHAIRMAN 6.
  - **BILL LIST-JANUARY 17, 2011**

#### CITY COUNCIL MEETING **JANUARY 17, 2012**

- 1. ROLL CALL
- 2. CITY COUNCIL MINUTES -JANUARY 3, 2011
- 3. PRESENTATION OF COMMUNICATION
- 4. REMARKS BY MAYOR
- 5. REPORT OF STANDING COMMITTEES:

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. BUILDING & ZONING MONTHLY REPORT-DEC 2011
- **B. BUILDING & ZONING MONTHLY REPORT-YEAR-2011**
- C. PLAN COMMISSION MINUTES-JANUARY 5, 2012
- D. HARC-NOTICE OF MEETING CANCELLATION-1/24/2012
- E. PLAN COMMISSION AGENDA- 2/2/12

LEGAL AND LEGISLATIVE: VIRGIL KAMBARIAN, CHAIRMAN (CABLE TV, ORDINANCE)

Α.

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. RESOLUTION TO INSTALL SIGNAGE WARNING MOTORISTS OF TWO PEDESTRIAN CROSSING LOCATIONS NEAR U.S. STEEL
- B. ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE AT 2413 WINTERS DRIVE, WITHIN THE CITY OF GRANITE CITY, ILLINOIS

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN A. MONTHLY REPORT – DECEMBER 2011

FIRE: WALMER SCHMIDTKE, CHAIRMAN A.

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN A.

INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN
A. RISK MANAGERS MONTHLY REPORT FOR 1/13/2012

INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN

- A. RESOLUTION AUTHORIZING CITY OF GRANITE CITY TO SELL 1324 NIEDRINGHAUS, GRANITE CITY IL
- B. RESOLUTION AUTHORIZING CITY OF GRANITE CITY TO SELL VACANT LOTS LOCATED AT 1308, 1311, 1316, AND 1320 19<sup>TH</sup> STREET, GRANITE CITY IL 62040

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

A. TREASURERS REPORT – DECEMBER 2011

B. PAYROLL-JANUARY 15, 2011

Report of Officers Unfinished Business New Business

**ADJOURNMENT** 

#### MINUTES TOWNBOARD JANUARY 3, 2011

Mayor Ed Hagnauer called the Town Board Meeting to order at 7:00 p.m. Alderman Jenkins lead the assembly in prayer and all pledged allegiance to the flag.

ATTENDANCE ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt, Williams, Clerk Whitaker and Mayor Hagnauer were present.

MOTION By Davis, second by Schmidtke to approve the minutes of the previous meeting on December 20, 2011. Motion carried.

MOTION By Kambarian, second by Thompson to approve the bills payable from the town fund in the amount of \$25,036.35.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt, Williams and Mayor Hagnauer voted yes. Motion carried.

MOTION By Kambarian, second by Jackstadt to approve the bills payable from General Assistance in the amount of \$12,894.33.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt, Williams and Mayor Hagnauer voted yes. Motion carried.

MOTION By Kambarian, second Williams to adjourn the Town Board meeting at 7:03 p.m. Motion carried.

MEETING ADJOURNED

ATTEST
JUDY WHITAKER
TOWN CLERK

Juzuras

## Robert Shipley Supervisor Granite City Township

2060 A Delmar Granite City, IL 62040 877-0513 877-8585 January 17, 2012

#### BILLS PAYABLE FROM THE TOWN FUND:

Transmission Material Production (1) (1) (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4		
Robert Shipley, Supervisor	Salary 1-16-31/12	\$1,166.67
Darlene Laub, Assessor	Salary 1-16-31/12	\$2,510.42
Deborah Gray, Chief Deputy	Salary 1-16-31/12	\$1,933.27
Lee Ann Selph, Deputy Clerk	Salary 1-16-31/12	\$1,800.72
Karen Messick, Fieldperson	Salary 1-16-31/12	\$1,800.72
Deborah Towery, Deputy Clerk	Salary 1-16-31/12	\$1,650.72
Rhonda McDowell, Deputy Clerk	Salary 1-16-31/12	\$1,800.72
Greg Laub, Janitor	Salary 1-16-31/12	\$261.70
Erica McCoy	Salary 1-2-13/12	\$384.00
AT & T Mobility	Services - Assessor	\$114.64
Business Equipment Center	Maintenance/Equipment - Assessor	\$654.99
Elan Financial	Maintenance/Equipment - Assessor	\$389.19
Karen Messick	Field Expenses - Assessor	\$180.00
Madison County Treasurer	Computer Fee - Assessor	\$516.60
Keith Talley, Food Van Driver	Salary 1-1-15/12	\$625.32
Amy Winfield, Food Van Assistant	Salary 1-1-15/12	\$524.30
Beth Shipley, Van Driver	Salary 1-1-15/12	\$1,575.18
Debbie Pragacz, Van Driver	Salary 1-1-15/12	\$1,425.18
Marie Powell, Van Driver	Salary 1-16-31/12	\$1,425.18
Terry Brown, Bldg. Janitor	Salary 1-16-31/12	\$1,334.67
Joe Valencia, Bldg. Janitor	Salary 1-16-31/12	\$293.33
Judy Whitaker, Town Clerk	Per diem for January	\$20.00
Judy Whitaker, Town Clerk	Expenses for January	\$100.00
Agency for Community Transit	Sr. Van Maintenance	\$40.00
Ameren IP	Utilities	\$105.27
Bakin Bits	Senior Citizen Christmas Party	\$370.00
Beacon Inn	Staff Christmas Party	\$625.00
The Bank of Edwardsville	Cash for Senior Citizen Bingo	\$300.00
Blue Star Energy	Utilities	\$2,724.61
Bob Holmes	Senior Citizen Christmas Party	\$1,560.00
Business Equipment Center	Office Supplies	\$105.93

Cintas Corp.	Building Maintenance	\$47.95
City of Granite City	Senior Van Fuel/Utilities	\$1,584.75
Elan Financial	Senior Citizen Expenses	\$122.44
Euclid Managers	Dental Insurance Premium	\$354.96
Granite City Sabre Committee	Youth Donation	\$500.00
IL Water Company	Utilities - Bldg. and Garage	\$337.96
Mutual Of Omaha	Life Insurance Premium	\$127.65
The Edelen Co.	Building Maintenance	\$331.00
Tommy Termite	Building Maintenance	\$35.00
United Healthcare Insurance Co.	Health Insurance Premium	\$3,085.38
United Healthcare Insurance Co.	Health Savings Account Deposit	\$7,500.00
Walmart	Senior Citizen Supplies  Submitted by:  Robert Stripley, Supervisor	\$744.45 \$43,089.87
Approved by Finance Committee:		
Approved on this 17th day of January, 2012	by vote of the City Council as follows:	
ayes and nays.		
Seal:		

Judy Whitaker, Town Clerk

11:58 AM 01/12/12 Cash Basis

#### **GRANITE CITY TOWNSHIP TOWN FUND** Profit & Loss Budget vs. Actual March 1, 2011 through January 15, 2012

	Mar 1, '11 - Jan 1	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income COUNTY TAXES	531,460.57	632,591.00	(101,130.43)	84.0%
DCEO GRANT FUNDS	7,990.00	0.00	7,990.00	100.0%
HALL RENTAL	3,441.00	0.00	3,441.00	100.0%
HOUSING AUTHORTY	1,567.93	0.00	1,567.93	100.0%
INTEREST INCOME	804.92	0.00	804.92	100.0%
MADISON COUNTY TRANSIT	33,112.35	50,000.00	(16,887.65)	66.2%
MISC. INCOME	2,203.00	0.00	2,203.00	100.0%
Mobile Home Tax	65.67	0.00	65.67	100.0%
Office "B" - Rent	2,000.00	0.00	2,000.00	100.0%
Reimbursment for FANS	8,928.00	0.00	8,928.00	100.0%
REPLACEMENT TAX	244,831.30	212,500.00	32,331.30	115.2%
Total Income	836,404.74	895,091.00	(58,686.26)	93.4%
Gross Profit	836,404.74	895,091.00	(58,686.26)	93.4%
Expense				
ASSESSOR - FIELD EXPENSES	2,200.00	2,160.00	40.00	101.9%
ASSESSOR COMPUTER FEE	1,291.50	5,000.00	(3,708.50)	25.8%
ASSESSOR DEPUTIES SALARY	199,839.50	244,600.00	(44,760.50)	81.7%
ASSESSOR DUES	195.00	500.00	(305.00)	39.0%
ASSESSOR JANITOR SALARY	5,495.70	6,420.00	(924.30)	85.6%
ASSESSOR JANITOR SUPPLIES	710.10	2,000.00	(1,289.90)	35.5%
ASSESSOR MAINT./SERVICE EQUIP.	2,858.64	8,000.00	(5,141.36)	35.7%
ASSESSOR OFFICE SUPPLIES	1,352.89	3,000.00	(1,647.11)	45.1%
ASSESSOR POSTAGE ASSESSOR PRINTING	700.00 176.00	1,700.00 500.00	(1,000.00)	41.2%
ASSESSOR SALARY	50,927.02	58,460.00	(324.00) (7,532.98)	35.2% 87.1%
ASSESSOR SCHOOLING	3,170.00	8,000.00	(4,830.00)	39.6%
ASSESSOR TELEPHONE	2,864.18	4,000.00	(1,135.82)	71.6%
ASSESSOR TRAVEL EXPENSES	1,575.00	2,200.00	(625.00)	71.6%
ATTORNEY SALARY	16,666.70	20,000.00	(3,333.30)	83.3%
AUDITING	5,500.00	5,500.00	0.00	100.0%
BANK FEE	252.84	0.00	252.84	100.0%
BUILDING INSURANCE	35,567.00	50,975.00	(15,408.00)	69,8%
BUILDING MAINTENANCE	15,048.95	30,000.00	(14,951.05)	50.2%
CLERK PER DIEM	200.00	240.00	(40.00)	83.3%
COMMUNITY SERVICES	12,578.07	5,000.00	7,578.07	251.6%
COMPUTER MAINT\EXPENSES	1,176.00	4,000.00	(2,824.00)	29.4%
CONTINGENCIES	3,528.24	16,500.00	(12,971.76)	21.4%
CONVENTIONS	0.00	8,000.00	(8,000.00)	0.0%
DENTAL INSURANCE - ASSESSOR	1,819.26	0.00	1,819.26	100.0%
DENTAL INSURANCE - SUPERVISOR	1,575.84	1,625.00	(49.16)	97.0%
HEALTH AND LIFE INSURANCE	37,109.91	80,000.00	(42,890.09)	46.4%
Inner Fund Transfer\Payroll Exp	(34,571.24)	0.00	(34,571.24)	100.0%
Intergovernmental Payment	0.00	60,046.00	(60,046.00)	0.0%
JANITOR SALARY	34,262.38 2,480.76	39,071.00	(4,808.62)	87.7%
JANITOR SUPPLIES OFFICE SUPPLIES	2,480.76 1,740.40	2,500.00 4,000.00	(19.24) (2,259.60)	99.2% 43.5%
Payroll Expenses	35,216.82	4,000.00	(2,239.60) 35,216.82	100.0%
PRINT & PUBLISH	2,049.32	2,500.00	(450.68)	82.0%
SANTA AVENUE	1,250.00	1,250.00	0.00	100.0%
SENIOR AIDE SALARY	0.00	40,320.00	(40,320.00)	0.0%
SENIOR CITIZEN EXPENSES	19,453.81	30,000.00	(10,546.19)	64.8%
SR. VAN GAS & OIL	21,515.18	20,000.00	1,515.18	107.6%
SR. VAN MAINTENANCE	17,328.99	18,000.00	(671.01)	96.3%
Summer Youth Employees	0.00	6,000.00	(6,000.00)	0.0%
SUPERV. TRAVEL EXP.	1,375.00	1,500.00	(125.00)	91.7%
SUPERVISOR SALARY	28,625.07	30,125.00	(1,499.93)	95.0%
TELEPHONE	6,223.84	7,800.00	(1,576.16)	79.8%
TOWN BOARD PER DIEM	2,520.00	3,900.00	(1,380.00)	64.6%
TRUSTEE TRAVEL EXPENSES	10,525.00	14,700.00	(4,175.00)	71.6%
UTILITIES	30,689.55	45,000.00	(14,310.45)	68.2%

11:58 AM 01/12/12 Cash Basis

#### **GRANITE CITY TOWNSHIP TOWN FUND** Profit & Loss Budget vs. Actual March 1, 2011 through January 15, 2012

	Mar 1, '11 - Jan 1	Budget	\$ Over Budget	% of Budget
<b>VAN DRIVERS SALARIES</b>	129,466.68	102,587.00	26,879.68	126.2%
YOUTH ACTIVITIES	5,656.78	10,000.00	(4,343.22)	56.6%
Youth Center	0.00	7,000.00	(7,000.00)	0.0%
Total Expense	720,186.68	1,014,679.00	(294,492.32)	71.0%
Net Ordinary Income	116,218.06	(119,588.00)	235,806.06	(97.2)%
Net Income	116,218.06	(119,588.00)	235,806.06	(97.2)%

#### 1/17/2012

#### **Bills Payable From General Assistance:**

Laura Harris, Bookkeeper	Salary 1/16-1/31/12	\$ 1,800.72
Meghan Daily, Caseworker	Salary 1/16-1/31/12	\$ 1,650.72
Denise Fuzessery, Caseworker	Salary 1/16-1/31/12	\$ 1,650.72
Karen Selph, Intake worker/Receptionist	Salary 1/1-1/15/12	\$ 1,650.72
Deidre Cave, Bookkeeper	Salary 1/1-1/15/12	\$ 1,800.72
Mutual of Omaha	Life Insurance	\$ 51.75
United Healthcare Insurance Co.	Health Insurance	\$ 1,490.14
Euclid Managers	Dental Insurance	\$ 147.90
United Healthcare Insurance Co.	Health Savings Account Deposit	\$ 5,000.00
Medicine Shoppe	Prescriptions	\$ 63.00
Lawrence Albert	Rent	\$ 245.00
Ritchie Boots	19 1F	\$ 245.00
Frank Hollenback	it ti	\$ 200.00
Scott Hadfield	tt H	\$ 400.00
Jeffrey Young	PF 18	\$ 425.00
Jack Taylor	H G	\$ 100.00
Robert Russell	rs by	\$ 200.00
Charlotte Dixon	41 H	\$ 650.00
Illinois American Water	Utilties	\$ 70.25
Xerox Corporation	Office Supplies	\$ 180.41
Shop N Save	Food	\$ 1,065.40
		\$ 19,087.45

	(Submitted By:_	Robert Shipley, Supervisor	
Approved by Finance C	ommittee:		
Approved on this 17th o	lay of January 2011	by vote of the City Council as follows:	
ayes	nays.		

12:23 PM 01/12/12 Cash Basis

#### **GRANITE CITY TOWNSHIP GENERAL ASSITANCE** Profit & Loss Budget vs. Actual March 1, 2011 through January 15, 2012

	Mar 1, '11	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income COUNTY TAXES	215,937.68	256,190.00	-40,252.32	84.3%
G.C. HOUSING AUTHORITY	0.00	0.00	0.00	0.0%
GENERAL ASSISTANCE	-164.06	0.00	-164.06	100.0%
imrf	0.00	0.00	0.00	0.0%
INTEREST INCOME	1,003.44	0.00	1,003.44	100.0%
MOBILE HOME TAX	32.81	0.00	32.81	100.0%
OVERPAYMENT	40.97	0.00	40.97	100.0%
Pharmacy Reimbursement	0.00	0.00	0.00	0.0%
RECOUPMENT	0.00	0.00	0.00	0.0%
REIM FROM PRECINCT COMMITTEEMAN REIMB FROM TOWN FUND	0.00 5,650.76	00.0 00.0	0.00 5,650,76	0.0%
REPLACEMENT TAX	94,571.84	4,250.00	90,321.84	100.0% 2,225.2%
SSI Reimbursement	24,454,74	0.00	24,454.74	100.0%
WALMART	0.00	0.00	0.00	0.0%
WALMART christmas donation	0.00	0.00	0.00	0.0%
Total Income	341,528.18	260,440.00	81,088.18	131.1%
Cost of Goods Sold Cost of Goods Sold	0.00	0.00	0.00	0.0%
Total COGS	0.00	0.00	0.00	0.0%
			PostAL	0.078
Gross Profit	341,528.18	260,440.00	81,088.18	131.1%
Expense Balance	0.00	0.00	0.00	0.007
Balance GA Account	0.00	0.00 0.00	0.00 0.00	0.0% 0.0%
BANK CHARGE	30.02	0.00	30.02	100.0%
BURIAL	1,200.00	2,000.00	-800.00	60.0%
CONTINGENCIES	3,097.74	5,000.00	-1,902.26	62.0%
DENTAL	0.00	0.00	0.00	0.0%
DENTAL INSURANCE	1,403.40	1,632.00	-228.60	86.0%
DOCTOR	106.00	7,500.00	-7,394.00	1.4%
DRUGS FOOD	2,529.59 38,974.17	5,000.00 60,000.00	-2,470.41 -21,025.83	50.6% 65.0%
funeral	0.00	0.00	0.00	0.0%
HEALTH INSURANCE	19,991.34	25,260.00	-5,268.66	79.1%
HOSPITAL	0.00	5,000.00	-5,000.00	0.0%
Inner Fund Transfer\Payroll Exp	-13,741.39	0.00	-13,741.39	100.0%
July 06 Storm Relief	0.00	0.00	0.00	0.0%
LIFE INSURANCE	517.50	621.00	-103.50	83.3%
OFFICE EQUIPMENT	1,433.41	3,000.00	-1,566.59	47.8%
OFFICE SUPPLIES Payroll Expenses	1,372.47	2,300.00	-927.53	59.7%
Officer Salary	0.00	0.00	0.00	0.0%
Payroll Expenses - Other	179,625.60	205,320.00	-25,694.40	87.5%
Total Payroll Expenses	179,625.60	205,320.00	-25,694.40	87.5%
RENT	46,171.67	70,000.00	-23,828.33	66.0%
TO BE REIMBURSED	22,361.76	0.00	22,361.76	100.0%
TRANSFER TO BANK OF EDW.	0.00	0.00	0.00	0.0%
TRANSFER TO TOWN FUND Uncategorized Expenses	0.00 13,741.39	0.00	0.00	0.0%
UTILITIES	22,939.32	0.00 40,000.00	13,741.39 -17,060.68	100.0% 57.3%
VOID	0.00	0.00	0.00	0.0%
Total Expense	341,753.99	432,633.00	-90,879.01	79.0%
Net Ordinary Income	-225.81	-172,193.00	171,967.19	0.1%
Other Income/Expense				
Other Expense	2.22			
Capital Assets	0.00	0.00	0.00	0.0%
Total Other Expense	0.00	0.00	0.00	0.0%

12:23 PM 01/12/12 Cash Basis

#### **GRANITE CITY TOWNSHIP GENERAL ASSITANCE** Profit & Loss Budget vs. Actual March 1, 2011 through January 15, 2012

	Mar 1, '11	Budget	\$ Over Budget	% of Budget
Net Other Income	0.00	0.00	0.00	0.0%
Net Income	-225.81	-172,193.00	171,967.19	0.1%

DET: Dec - 2012	
A CONTRACTOR OF THE CONTRACTOR	
AVAILABLE MARES THIS MATH REMPLETEES - TOTAL MUES AVAILABLE	<u> 160</u>
PAID TIME: (IN ADDRS) HOLIDAYS SIGK TIME VACATION TIME COMP. TIME TRUDKY ON DATY	
- OTHER (STATE REASON)	And the second s
CONTRACTOR STATE STATES, STATE	THE STATE OF THE S
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ASSESSMENT PRESENT DE LA COMPANION DE LA COMPA	The state of the s
SEASURAL OPERATIONS:	
Total 1.7.1, 22.65	de de la constante de la const
	(Senate Bill & Homesteads)
	(Multiplier only)

These items are completed on a seasonal basis throughout the tax cycle and will only be given when applicable.

#### MINUTES CITY COUNCIL JANUARY 3, 2011

Mayor Ed Hagnauer called the City Council Meeting to order at 7:03 p.m.

ATTENDANCE ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt, Williams, Clerk Whitaker and Mayor Hagnauer were present.

MOTION by Davis, second by Thompson to approve the minutes of the previous meeting on December 20, 2011. Motion carried.

MOTION By Whitaker, second by Jenkins to approve a Resolution to execute and enter into a Cultural Arts and Public Entertainment Center Management Agreement.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt and Williams voted yes. Motion carried.

MOTION By Simpson, second by Jackstadt to give settlement authority to attorney for case discussed in Committee Meeting.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt and Williams voted yes. Motion carried.

MOTION By Kambarian, second by Jenkins to approve the Bill List for December 2012 in the amount of \$3,148,647.96.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt and Williams voted yes. Motion carried.

MOTION By McDowell, second by McDowell to approve the Payroll for the period ending December 30, 2011 in the amount \$655,340.29.

ROLL CALL: Kambarian, McDowell, Davis, Thompson, Whitaker, Schmidtke, Jenkins, Simpson, Jackstadt and Williams voted yes. Motion carried.

MOTION By Thompson, second by Schmidtke to adjourn the city council meeting at 7:14 p.m. Motion carried.

MEETING ADJOURNED

ATTEST JUDY WHITAKER CITY CLERK



### City of Granile City 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

Inspection Department

#### MONTHLY REPORT TO CITY COUNCIL

#### **BUILDING & ZONING DEPARTMENT**

#### **DECEMBER 2011 REPORT**

The Building & Zoning Department no longer issues free permits for charities; tax excempt organizations or governing bodies. The number of permits sold will not necessarly reflect the number of inspections required.

DECEMBER 2011		; \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Permits
<b>Building Permits</b>	125	\$	16,070.00
<b>Electrical Permits</b>	46	\$	2,200.00
<b>Mechanical Permits</b>	25	\$	2,990.00
Plumbing Permits	15	\$	923.00
Occupancy Permits	121	\$	4,375.00
Fence Permits	2	S	40.00
Sewer Permits	5	\$	250.00
Razing Permits DEMO	0	\$	er
<b>Excavating Permits</b>	5	\$	220.00
SIGN Permits	<b>L</b>	\$	140.00
Misc. Permits	0	S	2 10100
Planning & Zoning	Ĩ	<b>\$</b>	193.80
Board of Appeals	0	\$	
Graphic Review	0	\$	**
(REFUND)	0	\$	
(SHORT/OVER)	0	<b>S</b>	so so
(Stationary Eng. Renewa	ls) 0	\$	**
TOTALS	346	\$	27,401.80

#### APPROX. CONSTRUCTION VALUE BASED ON

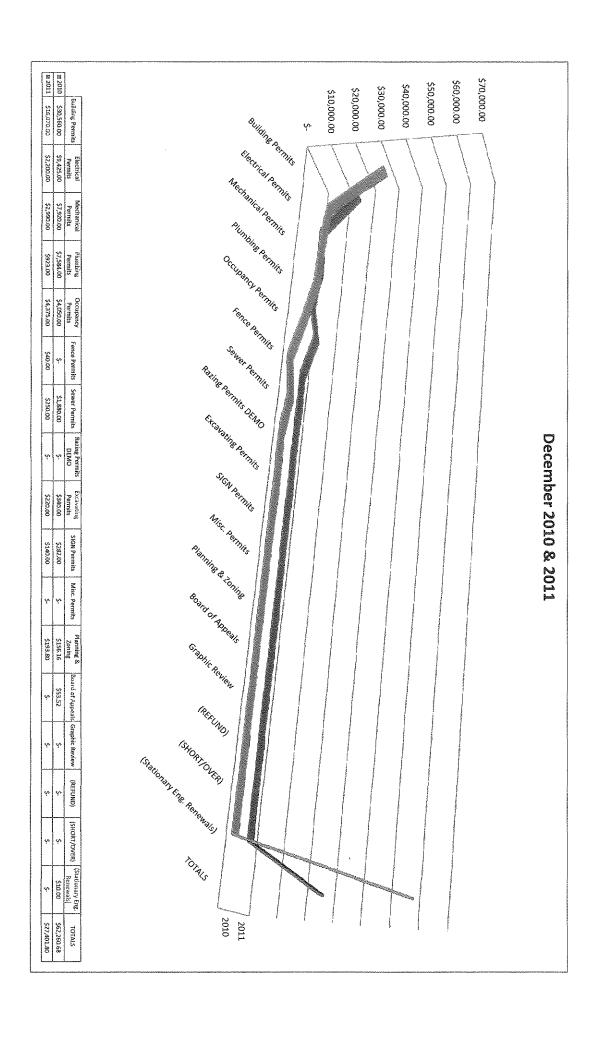
**BUILDING PERMITS ISSUED THIS MONTH** 

38,737,788,21

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - January 4, 2012 Sheila Nordstrom, Secretary Building & Zoning Dept.







## City of Granile City

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

#### YEARLY REPORT TO CITY COUNCIL

#### **BUILDING & ZONING DEPARTMENT**

#### **JANUARY-DECEMBER 2011 REPORT**

The Building & Zoning Department no longer issues free permits for charities; tax excempt organizations or governing bodies. The number of permits sold will not necessarly reflect the number of inspections required.

JAN-DEC 2011	*********************	>>====================================	Permits
<b>Building Permits</b>	2990	\$	219,372.00
Electrical Permits	937	\$	53,707.00
Mechanical Permits	448	S	29,594.00
Plumbing Permits	362	\$	31,782.00
Occupancy Permits	1609	S	57,400.00
Fence Permits	96	\$	2,920.00
Sewer Permits	84	\$	5,170.00
Razing Permits DEMO	40	\$	1,008.00
<b>Excavating Permits</b>	48	\$	2,040.00
SIGN Permits	35	\$	8,583.00
Misc. Permits	0	\$	
Planning & Zoning	19	\$	3,157.70
Board of Appeals	5	\$	265.40
Graphic Review	0	\$	# VO. 10
(REFUND)	0	\$	
(SHORT/OVER)	0	S	_
(Stationary Eng. Renewals)	33	<u> </u>	340.00
TOTALS	6706	\$	415,339.10

#### APPROX. CONSTRUCTION VALUE BASED ON

**BUILDING PERMITS ISSUED THIS MONTH** 

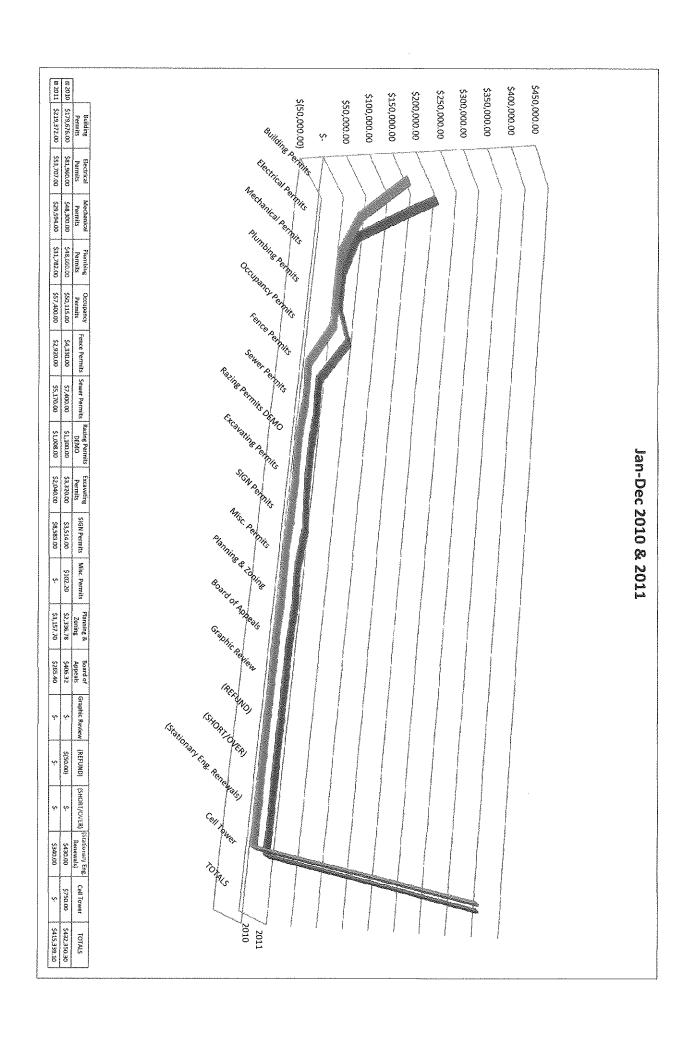
\$

38,737,788.21

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - January 4, 2012 Sheila Nordstrom, Secretary **Building & Zoning Dept.** 







## 'u of Granite

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040 Phone: (618) 452-6218 Fax: (618) 452-6246

Plan Commission Minutes January 5, 2012

JUDY J. WHITAKER JAN 1 1 2012

#### CALL TO ORDER

The Chairman, John Janek, called the meeting of the Plan Commission to Order on Thursday, January 5, 2018 at 7:00 PM.

#### PLEDGE and SWEAR-IN/COMMENTS

The Pledge of Allegiance was recited and those present in the audience were sworn in. The Chair explained the Plan Commission is a recommending body to the City Council and the Council will make the final determination of the Petitions at their next regularly scheduled meeting on January 17, 2012.

#### ATTENDANCE/ROLL CALL

Members Present: John Janek, Jack Taylor, Don Luddeke, Frank Greathouse, Mary Jo Akeman , Peggy Cunningham and Jim Smith. Also present were: Aldermen Dan McDowell and Gerald Williams, Assistant City Attorney Laura Andrews, Zoning Administrator Steve Willaredt and Economic Development Director Jon Ferry. Excused absent Commission members: Sandy Crites, Shirley Howard and Mark Davis.

#### AGENDA / MINUTES

A Motion to approve the Minutes from the previous meeting (November 3, 2011) was made by Jack Taylor and seconded by Peggy Cunningham. Voice vote. All ayes. A Motion to approve the Agenda for this meeting was made by Jack Taylor and seconded by Frank Greathouse. Voice vote. All ayes. The motions carried by unanimous consent.

#### COUNCIL REPORT

Alderman Dan McDowell stated no report.

PETITION I: Chris and Gina Korte

Parcel: 22-2-20-18-17-304-007

2100 Edison Avenue

Non-conforming Special Use Permit request.

The Chair presented the first Petition: The Korte's request for non-conforming use permit to allow a multi family dwelling in a District zoned single family residential. Chris Korte introduced himself and stated his address is 3410 Fairway Drive, Highland, Illinois. Their proposal is to construct 10-12 single family residential apartments in a building formerly known as St. Joseph's Parochial Grade School.

The following is the Petitioner's response to questions from the Commission:

- a). Yearly lease agreements.
- b). 800-900 sq ft. Some apartments will be two bedrooms, some will be one bedroom.
- c). Price range: Tentatively \$500 to \$550.00 per month.
- d). Tenants: 3 or 4 persons. The Zoning Administrator stated the number of people allowed per unit will be determined by Granite City's Occupancy Code Ordinance.

e). Parking: Petitioner believes there will be ample space. The Zoning Administrator read the Ordinance pertaining to parking spaces and stated that number will be determined upon review of the blueprints (plans) for the apartments.

The Chair called for anyone in the audience that wished to speak in favor of the Petition. No persons came forth. The Chair then called for anyone in the audience that wished to speak against the Petition.

- (I). Gerald Williams introduced himself and stated he is the Alderman for this particular Ward and resides at 2417 Dewey Avenue. He objected, stating the building is a block from City Hall and apartments do not fit into this area. He stated he is aware of a Petition signed by 75 people, he is opposed to the proposal and believes there is a better use for the building, other than apartments.
- (II). Joe Mode stated he has the Petition in hand. He questioned if there are plans for "green space" and was told if the Petition was approved, "green space" would be included in the Requirements & Conditions.
- (III). Doris Butts stated she lives across the street at 2117 Edison Avenue and she is opposed. She stated parking is already congested and street parking will be a problem.

The Zoning Administrator was questioned why a roof permit was issued to the Korte's and was told the new roof permit was issued to protect the integrity of the structurally sound building from weather damage.

The Chair called for further objections. None voiced. He then read a letter from Sharon Ryan who resides at 2059 Cleveland. The letter stated her objections to the petition (Attachment A, available upon request).

**MOTION** to place on file the letter from Sharon Ryan made by Mary Jo Akeman and seconded by Peggy Cunningham. Voice vote. All ayes. Motion carried by unanimous consent.

MOTION to place on file a copy of the signature petition (to be hand delivered by Joe Mode to the Bldg & Zoning Inspection Department 01-06-2012) was made by Mary Jo Akeman and seconded by Jim Smith. Voice vote. All ayes. Motion carried by unanimous consent.

The Assistant City Attorney explained the circumstances leading to the D-4 Residential Sub-district Zoning for the property. The Zoning had changed from R-3 (single family residential) to D-4 with the passage of Article 15. (Article 15 is the <u>H</u>istorical and <u>A</u>rchitectural <u>Review Commission</u>). She read provisions in Section 15-605 stating HARC boundaries in sub-district D-4, and furthermore, Section 15-620 stating the permitted use is single family housing.

The Zoning Administrator referred to Section 15-1600 Non-conforming Uses - Special Exemption Permit and cited Section 15-1605 stating the provisions for "Special Use Permits". Due to the intensity and unique circumstances of the Korte's request, the Petition was referred to the Plan Commission for hearing. Laura Andrews, the Assistant City Attorney, concurred with this decision.

**MOTION** by Jack Taylor and seconded by Frank Greathouse to approve the request for Non-conforming Special Use Permit and allow the multi-family complex. Roll Call vote: 3 ayes and 3 noes. The Assistant City Attorney announced the Motion will go to the City Council without a recommendation from the Plan Commission.

**MOTION** by Mary Jo Akeman and seconded by Peggy Cunnigham to apply the following list of Restrictions and Conditions if the Petition is granted by the City Council: Roll Call Vote. All ayes. Motion carried unanimously.

- a. Screening of the Dumpster
- b. Additional Parking required: As determined by the Zoning Administrator.
- c. Additional exterior lighting permitted: yes, but must be directed away from residences and street.
- d. Is there a need to address storm water run-off? No.
- e. Does permit expire with change of ownership and/or use? Yes.
- f. Is re-application necessary to intensify use? Yes.
- g. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.
- h. Additional requirements: 5% "Green Space" required on lot area.

PETITION II: Alexis Arosemena

Speedy's New & Used Tires

Non-conforming Special Use Permit Parcel: 22-2-20-17-18-305-029

2309 Nameoki Road

Alexis Arosemena introduced himself and stated his home address is 2809 E. 25<sup>th</sup> Street. His request is to continue to sell tires as the (new) owner of the business. The Zoning Administrator stated there were issues in the past, however, Mr. Arosemena has been enlightened and the property has been cleaned up quite a bit.

The Chair asked for anyone in the audience "against" the request. None were voiced. He then asked for anyone in the audience "for" the petition.

- (a). Gerald Myatt, 31 Oaklawn, Granite City, stated (as property owner) he will make sure Alexis does what he is supposed to and approves the Petition.
- (b). Alderman Gerald Williams stated he has done business with Speedy's Tires and approves of the Petition.

No further discussion. Mary Jo Akeman completed the Checklist for Special & Non-conforming Use Permits:

- Hours of Operation limited to: Mon-Sat 8:00 AM to 6:00 PM. Sunday 8:00 AM to 3:00 PM
- b. Days of Operation: All week. Sunday thru Saturday.
- c. Signage limited to: Flush Mounted. "As is" on windows is permitted per Zoning Administrator.
- d. Screening required: Yes. Slated fencing to hide tires and between the business and residence.
- e. Additional Parking required: No.
- f. Any additional exterior lighting permitted: Yes, but not toward residences and cannot impede street
- g. Is there a need to address storm water run-off? No.
- h. Does permit expire with change of ownership and/or use? Yes.
- i. Is re-application necessary to intensify use? Yes.
- j. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.
- k. Additional requirements: Dumpster area to be screened and slated. No stacks of tires on sidewalk.

**MOTION** by Mary Jo Akeman and seconded by Frank Greathouse to approve the request for a Special Use Permit and allow a commercial tire business in a District Zoned R-3 (residential) with the above listed restrictions. Roll Call vote. All ayes. Motion carried by unanimous consent.

PETITIONER III: Lamont L. Edwards

Just a Vessel Ministry

Parcels: 22-2-19-24-05-104-001 (Bldg) 22-2-20-05-104-016 (vacant lot)

620 Niedringhaus Avenue

Mr. Edwards introduced himself and stated his address is 1701 Gross Avenue, East St. Louis, Illinois. His petition request is to allow Church services in a vacant Church building located in a Planned Unit Development District.

Commission member Jack Taylor asked if he had a 501-C3 status and was told, yes. He comes under the Church of God Pentecostal tax exemption status. He is the owner and Pastor, the existing congregation is 25 people with hope to increase that number. No one will reside on premises. There is no secretarial staff, nor will he be there on a daily basis, Pastor Edwards stated he has a day job. No further discussion.

The Checklist for the Special and Non-conforming Use Permit was completed by Mary Jo Akeman as follows:

- a. Hours of Operation limited to: The Hours and Days are not to be restricted. Hours may vary within the stated Church uses (Prayer on Wednesday, Bible Study on Thursday, Church services on Sunday and periodic revivals).
- b. Signage limited to: Flush Mount with approval of the Zoning Administrator.

- c. Screening required: If a dumpster is used, must be screened in.
- d. Additional Parking required: Not necessary with vacant lot for parking across the street.
- e. Any additional exterior lighting permitted: If additional lighting is used it must not impede traffic or face residences.
- f. Is there a need to address storm water run-off? No.
- g. Does permit expire with change of ownership and/or use? Yes.
- h. Is re-application necessary to intensify use? Yes.
- i. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes

Jack Taylor recommended the Church Building and the Vacant Lot be a combined Real Estate package in order to alleviate parking problems in the future. The Chair called for anyone in the audience wishing to comment either "for" or "against" the Petition. None voiced.

**MOTION** to approve the Petitioner's request and allow a Church Ministry in a District Zoned C-6, Planned Unit Development was made by Frank Greathouse and seconded by Jack Taylor. Roll Call Vote. Motion passed by unanimous consent.

PETITION IV: John Blasingame, Star Realtors

Request is for a Special Use Permit Parcel: 22-2-20-05-19-403-020

1735 Pontoon Road

John Blasingame introduced himself and stated his home address is 3333 Harvard Place, Granite City. His Petition request is to allow a Real Estate business office in an area zoned R-2 (residential). He stated the present business location, at the corner of Nameoki Road and Garfield Avenue has become too small and he wishes to expand. The Pontoon location has been utilized by two Real Estate Agencies in the past several years. Star Realtors will have only one location and will sell or lease the building located at 1501 Garfield Avenue.

The Zoning Administrator asked the Petitioner if the small building located on the Pontoon property will remain an Insurance Agency and was told yes.

Chairman Janek and Mary Jo Akeman completed the Checklist for Non-conforming Uses as follows:

- a. Primary Hours of Operation: 8:00 AM to 6:00 PM. Appointments may vary outside primary hours.
- b. Primary Days of Operation: Monday thru Saturday. Appointments may vary outside primary days.
- c. Signage limited to: Approximately 6 X 6 ft existing sign permitted.
- d. Screening required: Yes, around dumpster.
- e. Additional Parking required: None required.
- f. Any additional exterior lighting permitted: None required.
- g. Is there a need to address storm water run-off? No.
- h. Does permit expire with change of ownership and/or use? Yes,
- i. Is re-application necessary to intensify use? Yes.
- j. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.

**MOTION** by Jack Taylor and seconded by Mary Jo Akeman to approve the Non-conforming Special Use Permit and allow Star Realtors to operate a Real Estate business in a residential district. Roll Call Vote. All ayes. Motion carried by unanimous consent.

#### **NEW BUSINESS**

Tabled to follow Unfinished Business.

#### **UNFINISHED BUSINESS**

a). Shapiro Brothers, Division of MW Recycling, 1143 16<sup>th</sup> Street, review of fence/screening requirement. Greg Shapiro, Vice President of Operations, introduced himself and distributed a three page, black and white, overview of the plant (Attachment C, available upon request).

Mr. Shapiro referred to photos and pointed out the location of his property and the proximity of the Railroad Track on the 16<sup>th</sup> Street side near his building (page 3). He stressed the Railroad owns the track. He said their Engineers have determined the Railroad owns the fence where he believes the screening is required. Quote, "it's like screening your neighbor's fence". He also stated the screening might be too heavy for the fence and "kickers" may have to be installed. Furthermore, in order to achieve the screening requirement Mr. Shapiro would have to obtain approval from Corporate, MW Recycling in Ohio, and also from the Railroad Company.

The Zoning Administrator stated, at the Plan Commission meeting when Shapiro Brothers initially presented their petition, one of the main arguments of the Commission was no one wanted to see the piles of scrap and an agreement was made for screened fencing, especially on the Niedringhaus side. Mary Jo Akeman recalled there would be no shearing or cutting scrap at the plant, it would be done in Madison.

Discussion/Dispute followed. Zoning Administrator Steve Willaredt agreed to distribute copies of the Original Minutes (2007) to Commission members and parties involved in an effort to determine what was agreed to. The matter will be scheduled for review at the Plan Commission Hearing on March 1, 2012.

MOTION by Jack Taylor and seconded by Jim Smith to bring back Shapiro Brothers, and all parties of interest, for review at the March 1, 2012, regularly scheduled Plan Commission meeting. Roll call vote. All ayes. Motion carried by unanimous consent.

#### **UNFINISHED BUSINESS Continued**

- b). The Zoning Administrator stated the frontage of the building and the new awnings at Aztec Cleaning Services, located at the corner of 23<sup>rd</sup> and State Street, look fantastic. He also reported the remodeling of the Cabinet business at 2241 Madison Avenue looks very good too.
- c). **Building Appearance Standards** for the City of Shiloh, Illinois submitted by Jon Ferry, Economic Development Director, will be reviewed at the next meeting scheduled for February 2, 2012.
- d). Junk/Scrapyards will be included for review at the February 2, 2012 meeting.

#### **NEW BUSINESS**

None.

No further discussion. Motion to adjourn by Jack Taylor and seconded by Peggy Cunningham. All ayes,

Respectfully submitted,

Barbara Hawkins

Recording Secretary

#### PLAN COMMISSION ADVISORY REPORT

Hearing Date: Jan

January 5, 2012

PETITIONER:

Chris & Gina Korte 2100 Edison Avenue

Non-conforming Special Use Request

 $\underline{\mathbf{1}}^{\text{st}}$  MOTION to place on file an opposition letter from Sharon Ryan made by Mary Jo Akeman and seconded by Peggy Cunningham.

Voice Vo	эте
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10166 1066			
John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes
Frank Greathouse	Yes		

Motion Carried unanimously.

2<sup>nd</sup> MOTION to place on file a copy of the neighborhood resident's Petition completed by Joe Mode was made by Mary Jo Akeman and seconded by Jim Smith.

#### Voice Vote

John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes
Frank Greathouse	Yes		

Motion Carried unanimously.

<u>3<sup>rd</sup> MOTION</u> by Jack Taylor and seconded by Frank Greathouse to approve the request for a Nonconforming Special Use Permit and allow a multi-family complex in a single family residential zone.

#### Roll Call Vote

John Janek	Yes	Mary Jo Akeman	No
Jack Taylor	Yes	Peggy Cunningham	Abstain
Don Luddeke	No	Jim Smith	No
Frank Greathouse	Yes		

3 ayes 3 noes: Motion will go to Council without recommendation.

4<sup>th</sup> MOTION by Mary Jo Akeman and seconded by Peggy Cunningham to recommend the City Council apply the following restrictions if the Petition is granted.

- a. Screening of the Dumpster
- b. Additional Parking required: As determined by the Zoning Administrator. .
- c. Additional exterior lighting permitted: yes, but must be directed away from residences and street.
- d. Is there a need to address storm water run-off? No.
- e. Does permit expire with change of ownership and/or use? Yes.
- f. Is re-application necessary to intensify use? Yes.
- g. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.
- h. Additional requirement: 5% "green Space" required on lot area.

#### PLAN COMMISSION ADVISORY REPORT, Continued

PETITIONER: Alexis Arosemena

Speedy's Tires 2309 Nameoki Road

Non-conforming Special Use Permit

<u>MOTION</u> by Mary Jo Akeman and seconded by Frank Greathouse to approve the request for a Non-conforming Special Use Permit and allow a retail tire sales business in a District zoned R-3 with following restrictions:

- a. Hours of Operation limited to: Mon-Sat 8:00 AM to 6:00 PM. Sunday 8:00 AM to 3:00 PM
- b. Days of Operation: All week. Sunday thru Saturday.
- c. Signage limited to: Flush Mounted. "As is" on windows is permitted per Zoning Administrator.
- d. Screening required: Yes. Slated fencing to hide tires and between the business and residence.
- e. Additional Parking required: No.
- f. Any additional exterior lighting permitted: Yes, but not toward residences and cannot impede street traffic.
- g. Is there a need to address storm water run-off? No.
- h. Does permit expire with change of ownership and/or use? Yes.
- i. Is re-application necessary to intensify use? Yes.
- j. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.
- k. Additional requirements: Dumpster area to be screened and slated. No stacks of tires on sidewalk.

#### Roll Call Vote

John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes
Frank Greathouse	Ves		

Frank Greathouse Yes

Motion Carried unanimously.

\*

PETITIONER: Lamont L. Edwards

Just a Vessel Ministry 620 Niedringhaus Avenue

Church Services in a District Zoned C-6 P.U.D.

### <u>MOTION</u> to approve Petitioner's request and allow a Church Ministry in a District Zoned C-6 Planned Unit Development made by Frank Greathouse and seconded by Jack Taylor with the following restrictions:

- a. Hours of Operation limited to: The Hours and Days are not to be restricted. Hours may vary within the stated Church uses (Prayer on Wednesday, Bible Study on Thursday, Church services on Sunday and periodic revivals).
- b. Signage limited to: Flush Mount with approval of the Zoning Administrator.
- c. Screening required: If a dumpster is used, must be screened in.
- d. Additional Parking required: Not necessary with vacant lot for parking across the street.
- e. Any additional exterior lighting permitted: If additional lighting is used it must not impede traffic or face residences.
- f. Is there a need to address storm water run-off? No.
- g. Does permit expire with change of ownership and/or use? Yes.
- h. Is re-application necessary to intensify use? Yes.
- i. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.

#### PLAN COMMISSION ADVISORY REPORT, Continued

Roll Call Vote			
John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes

Frank Greathouse Yes

Motion Carried unanimously.

PETITIONER: John Blasingame

Star Realtors 1735 Pontoon Road

Non-conforming Special Use Permit

<u>MOTION</u> by Jack Taylor and seconded by Mary Jo Akeman to approve the request to allow a Real Estate Commercial Business in a District Zoned R-2 with the following restrictions:

- a. Primary Hours of Operation: 8:00 AM to 6:00 PM. Appointments may vary outside primary hours.
- b. Primary Days of Operation: Monday thru Saturday. Appointments may vary outside primary days.
- c. Signage limited to: Approximately 6 X 6 ft existing sign permitted.
- d. Screening required: Yes, around dumpster.
- e. Additional Parking required: None required.
- f. Any additional exterior lighting permitted: None required.
- g. Is there a need to address storm water run-off? No.
- h. Does permit expire with change of ownership and/or use? Yes.
- i. Is re-application necessary to intensify use? Yes.
- j. Shall the Zoning Administrator have the right to bring back the permit for review if, at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes.

#### Roll Call Vote

John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes

Frank Greathouse Yes

Motion Carried unanimously.

#### REVIEW:

Greg Shapiro Shapiro Brothers, Division of MW Recycling 1143 16<sup>th</sup> Street Review of Fence / Screening Requirements

<u>MOTION</u> by Jack Taylor and seconded by Jim Smith to bring Greg Shapiro (Shapiro Brothers) and all parties of interest for review of the fence & screening requirement at the March 1, 2012 Plan Commission meeting.

#### Roll Call Vote

John Janek	Yes	Mary Jo Akeman	Yes
Jack Taylor	Yes	Peggy Cunningham	Yes
Don Luddeke	Yes	Jim Smith	Yes
70 I O II	¥7		

Frank Greathouse Yes

Motion Carried unanimously.



## City of Granite City

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

#### Historical Architectural Review Committee Notice of Meeting Cancellation

FROM:

Steve Willaredt / bh

Zoning Administrator

DATE:

January 12, 2012

SUBJ:

H. A. R. C.

Cancelled Meeting January 24, 2012



Please be advised the regularly scheduled meeting of the Historical Architectural Review Committee scheduled for Tuesday, February 24, 2012, has been cancelled.

The next regularly scheduled meeting will be February 28, 2012. Petitions scheduled for review are:

- 1. Cindy's Collectibles 1840 State Street
- 2. Bling & Things 1420 Niedringhaus

Copies to: Judy Whitaker, City Clerk (Posting) City Council HARC Members



## City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone: (618) 452-6218 Fax: (618) 452-6246

#### PLAN COMMISSION AGENDA February 2, 2012

The regularly scheduled meeting of the Plan Commission will be held on Thursday, February 2, 2012, at 7:00 PM, in the second Floor Council Chambers, City Hall Building, 2000 Edison Avenue, Granite City, Illinois.

- 1). Pledge of Allegiance Swear In Roll Call Comments
- 2). Approval of Minutes Agenda Council Report
- 3). PETITIONER (1): Stephanie Page

Cobra Transmissions 1221 West Pontoon Road Parcel: 22-2-20-05-17-301-005 Original Petition 08-05-2010

Permission to intensify use by including auto detailing: wash, wax & interior cleaning of automobiles. District Zoned R-2

PETITIONER (2): Carol Raub-Gitcho & Kit Gitcho

938 & 938 ½ Niedringhaus Avenue Parcel: 22-2-19—24-06-102-005

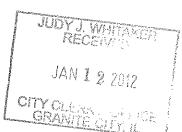
Request to continue use as a duplexdwelling in a District Zoned C-6 Planned Unit Development.

PETITIONER (3): Jennifer Flores

APO Art Gallery 1410/12 Niedringhaus Avenue Parcel: 22-2-20-19-05-101-028,001

Referral from HARC regarding the decision to "stay" the removal of, or paint over, the existing mural painted on the exterior of the building.

- 4). New Business
- 5). Unfinished Business Reviews:
  - a). Architectural Design & Appearance Standards from the City of Shiloh, Illinois. Submitted by Jon Ferry, Economic Dev. Director, proposed addition to Zoning Ordinance #3818)
  - b). Article 5 Section 5-700 Junk/Scrapyards limitations
  - c). Article 6 Section 6-260 Parking Lot Area Design (Green Space)
- 6). Adjournment



### RESOLUTION RESOLUTION TO INSTALL SIGNAGE WARNING MOTORISTS OF TWO PEDESTRIAN CROSSING LOCATIONS NEAR U.S. STEEL

WHEREAS, the City of Granite City is home rule unit pursuant to article 7, section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the Granite City Council finds that large numbers of area residents work daily at the U.S. Steel Works Operations in Granite City, Illinois, formerly known as Granite City Steel, formerly known as National Steel Corporation; and

WHEREAS, the Granite City Council hereby finds there is very little or no pedestrian use of the sidewalks on the south side of 20<sup>th</sup> Street, adjacent to U.S. Steel, and very little or no pedestrian use of the sidewalk on the east side of Madison Avenue, between 16<sup>th</sup> Street and 20<sup>th</sup> Street and adjacent to the U.S. Steel Works; and

WHEREAS, the Granite City City Council hereby finds that instead of using said sidewalks, pedestrians tend to use the existing, marked crosswalks to traverse from the U.S. Steel property, to cross 20<sup>th</sup> Street and to cross Madison Avenue, to access vehicle parking lots or to visit a restaurant; and

WHEREAS, said two crosswalks described herein are located generally at the intersection of Nash Street and 20<sup>th</sup> Street, and near the intersection of 16<sup>th</sup> Street and Madison Avenue.

Now, therefore, be it resolved by the City Council of the City of Granite City, Illinois, as follows:

1.) That the Granite City Department of Public Works, formerly known as the Granite City

Street Department, shall provide additional warning to motorists on 20<sup>th</sup> Street and Madison

Avenue, of the pedestrian crosswalks located near the intersections of 16<sup>th</sup> Street and Madison

Avenue, and the intersection of Nash Street and 20<sup>th</sup> Street, by ordering and installing signs.

, 2012.

	Passed this _	day of January_	
APPROVED	<b>)</b> :		
	Mayor Edward	Hagnauer	
ATTEST:			

City Clerk, Judy Whitaker

## ORDINANCE NO. \_\_\_\_\_AN ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE AT 2413 WINTERS DRIVE, WITHIN THE CITY OF GRANITE CITY, ILLINOIS

WHEREAS Sections 10.34.190 through 10.34.200 of the Granite City Municipal Code provide for the establishment of vehicular parking spaces reserved for the use of physically handicapped persons or disabled veterans; and,

WHEREAS it is the recommendation of a Committee of the City Council that certain handicapped spaces be designated by the City Council,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, AS FOLLOWS:

**SECTION 1:** There is hereby designated one handicapped parking space at **2413 Winters Drive**, within the City of Granite City, Illinois, per Granite City Municipal Code Sections 10.34.190 and 10.34.195, as now or as hereafter amended. It is hereby declared unlawful to park any motor vehicle in said handicapped parking space, which is not bearing registration plates or decals issued by a Secretary of State designating the vehicle is operated by or for a handicapped or disabled person.

**SECTION 2:** The director of Public Works for the City of Granite City shall clearly mark and identify the said handicapped parking space by erecting and maintaining one or more disabled parking signs, in a form approved by the Department of Transportation, at said handicapped parking space designating said parking restriction.

SECTION 3: It shall hereby be illegal for any person, firm, corporation, agent, association, or employee to park any motor vehicle at any time in violation of the reservation and restriction created herein. Any person, firm, corporation, agent, association, or employee who violates any provision of this ordinance shall be subject to a fine as provided by Section 10.34.200 of the Municipal Code, as now or as hereafter amended. A separate offense shall be deemed committed

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on	each	day	during	or	on	which	a	violation	occurs	or	continues.

**SECTION 4:** The terms of any ordinances or provisions thereof in conflict herewith are hereby repealed.

SECTION 5: This Ordinance shall be in full force and effect from and after its passage and approval.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of January, 2012.

APPROVED:

Edward Hagnauer, Mayor

ATTEST:

69542

Judy Whitaker, City Clerk



# Call For Service By Call Type Report

 Print Date/Time:
 01/12/2012 11:02

 Login ID:
 tpaul

 Layer:
 All

 Areas:
 All

 From Date:
 12/01/2011 00:00(Continuous)

 To Date:
 12/31/2011 23:59

 Agency Type:
 Police, Fire, EMS

Areas: All	ACCIONATION AND ACCIONATION AND ACCIONATION AND ACCIONATION AND ACCIONATION AND ACCIONATION ACCIONATIONI ACCIONATICI ACCIONATICI ACCIONATICI ACCIONATICI ACCIONATICI ACCIONATIONI ACCIONATICI ACCIONATICI ACCIONATICI ACCIONATICI ACCIONATICI A	mentering of the second se
CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
911 Abandoned	245	7.79
911 Emergency	313	9.95
911 Misuse	80	2.54
911 Transfer	120	3.81
Alarm	84	2.67
Animal	31	0.99
Arrest on Warrant	68	2.16
Assault	4	0.13
Assist Other Agency	49	1.56
Battery	18	0.57
Burdlary	52	1.65
Child Custody	12	0.38
Civil Problem	18	0.57
Criminal Damage	41	£.
Death	2	90:0
Deceptive Practice	Q	0,19
Disturbance	108	3.43
Dog Bite	·	0.03
Domestic	51	1.62
Domestic Battery	7	0.22
Drug Activity	20	0.64
Dumping	2	0.06
EMS	350	11.13
Escort	n	0.1
Fight	25	0.79
Fire	59	1.88



# Call For Service By Call Type Report

Print Date/Time: 01/12/2012 11:02

Login ID: tpaul
Layer: All
Areas: All

Areas:

 From Date:
 12/01/2011 00:00(Continuous)

 To Date:
 12/31/2011 23:59

 Agency Type:
 Police, Fire, EMS

CALL BOD GROUNGE TYDE	CALLS FOR SERVICE	PERCENT OF TOTAL
Harassment/Staking		0.79
Illocal Parking	20	0.64
ings:	27	0.86
iff Station	47	0.45
Lock Out	2	90.0
Loud Music/Party	15	0.48
Mental Subject	7	0.22
Messade	4	0.13
Motorist Assist	26	0.83
Notify Other Agency	13	0.41
Ordinance Violation	48	1.53
Other Service	30	0.95
Prisoner Release		0.03
Prisoner Transport	24	0.76
Reckless Driver	40	1.27
Recover Property	£	0.35
Remove Subject(s)	23	0.73
Roadway Obstructed	ψ	0.19
Robbery	44	0.13
Runaway/Missing	4	0.13
Sex Offense	4	0.13
Shots Fired	12	0.38
Solicitor	9	0.19
Squad Serviced	16	0.51
Stolen Vehicle	თ	0.29
Suspicious Activity	140	4.45





From Date: 12/01/2011 00:00(Continuous)

To Date: 12/31/2011 23:59

Agency Type: Police, Fire, EMS Print Date/Time: 01/12/2012 11:02
Login ID: tpaul
Layer: All
Areas: All

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF 101AL
Suspicious Vehicle	20	1.59
Talanhone Harasament	19	9.0
Theff	86	3.12
Traffic Controls	<i>L</i>	0.22
Traffic Gash	96	3.02
TS	527	16.75
Wearner	<b>d</b> me	0.03
Weffare Check		1.56
Total Calls For Service:		

## Call Tor Service By Month



Print Date/Time: 01/12/2012 11:03 Login ID: tpaul	.03		From Da	ë	01/01/2011				E		12 22 22 24	0 8 8		
			200	Call Type: /	JI V				Agency lype:		Police, Fire, EMS	CIMINO		
Areas: All	MAI.	FEB	MAR	APR	MAY	JUNE	ANTA	AUG	SEP	OCT	NOV	DEC	TOTALS	
	*	* *	% #	% #	% #	% #	% #	% #	% #	% #	% #	% #	AND SOUTH PROPERTY OF THE PERSON NAMED AND POST OF THE PERSON NAMED AND PO	
911 Abandoped	1_	1.0	273 0.7	284 0.7	216 0.5	296 0.7	296 0.7	283 0.7	246 0.6	296 0.7	266 0.7	245 0.6	3137	
911 Emergency			321 0.8	444 1.1	518 1.3	470 1.2	356 0.9	360 0.9	413 1.0	297 0.7	248 0.6	313 0.8	4459	
011 Miches	_	-			119 0.3	127 0.3	129 0.3	108 0.3	97 0.2	153 0.4	138 0.3	80 0.2	1393	
044 Transfer			121 0.3	147 0.4	142 0.4	131 0.3	141 0.4	125 0.3	121 0.3	146 0.4	156 0.4	120 0.3	1552	
Air Crash	_	0 0.0	0.0	1 0.0	0.0	0.0	0.0	0.0	0.0 0	0.0 0	0.0 0	0.0 0	<del>***</del>	
Alarm	97 0.2	70 0.2	90 0.2	93 0.2	74 0.2	146 0.4	123 0.3	88 0.2	80 0.2	78 0.2	94 0.2	84 0.2	1117	
Anima		28 0.1	41 0.1	50 0.1	45 0.1	49 0.1	56 0.1	47 0.1	34 0.1	39 0.1	29 0.1	31 0.1	469	
Arrest on Warrant		74 0.2	69 0.2	46 0.1	75 0.2	71 0.2	42 0.1	64 0.2	60 0.1	60 0.1	51 0.1	68 0.2	759	
Arean	_	_	0.0	0.0	0.0	0.0	0.0	0.0 0	0.0 0	0.0 0	0.0	0.0 0		-
Account	3 0.0		5 0.0	6 0.0	1 0.0	5 0.0	4 0.0	10 0.0	0.0	5 0.0	3 0.0	4 0.0	25	**********
Assault Assist Other Anency			52 0.1	33 0.1	35 0.1	52 0.1	54 0.1	56 0.1	29 0.1	31 0.1	32 0.1	49 0.1	510	*****
Page Carol Gold			16 0.0	21 0.1	22 0.1	32 0.1	28 0.1	25 0.1	25 0.1	22 0.1	21 0.1	18 0.0	260	
Burdan			58 0.1	45 0.1	50 0.1	64 0.2	55 0.1	67 0.2	52 0.1	68 0.2	86 0.2	52 0.1	663	W114
Onid Oustody		_	_	16 0.0	13 0.0	20 0.0	13 0.0	13 0.0	10 0.0	11 0.0	11 0.0	12 0.0	143	mental and
Givil Problem				6 0.0	11 0.0	15 0.0	28 0.1	22 0.1	13 0.0	29 0.1	19 0.0	18 0.0	205	*********
Criminal Damage			32 0.1	39 0.1	59 0.1	41 0.1	53 0.1	53 0.1	52 0.1	39 0.1	25 0.1	41 0.1	489	MILITARY
Death	3 0.0	3 0.0	0.0	1 0.0	2 0.0	2 0.0	2 0.0	2 0.0	1 0.0	5 0.0	2 0.0	2 0.0	25	MWACO
Deceptive Practice	5 0.0	6 0.0	10 0.0	6 0.0	9 0.0	15 0.0	12 0.0	7 0.0	8 0.0	5 0.0	10 0.0	~	66	Mary Mary
Disturbance	90 0.2	84 0.2	120 0.3	193 0.5	170 0.4	144 0.4	143 0.4	123 0.3	127 0.3	124 0.3	86 0.2	108 0.3	1512	M200300
Dog Bite		0.0	2 0.0	4 0,0	0.0	2 0.0	0.0 0	3 0.0	0.0 0	0.0 0	0.00	1 0,0	72	CONTRACTOR OF THE PERSON OF TH
Cityonal	60 0.1	46 0.1	64 0.2	75 0.2	67 0.2	58 0.1	58 0.1	53 0.1	39 0.1	63 0.2	51 0.1	51 0.1	685	and the second
Domestic Battery		13 0.0	10 0.0	8 0.0	15 0.0	7 0.0	2 0.0	12 0.0	16 0.0	11 0.0	0.0	7 0.0	123	_
Drug Activity	5 0.0	19 0.0	18 0.0	14 0.0	18 0.0	11 0.0	23 0.1	18 0.0	28 0.1	14 0.0	12 0.0	20 0.0	200	
Dumping		6 0.0	0.0	4 0.0	4 0.0	4 0.0	2 0.0	5 0.0	5 0.0	0.0	0.0		40	<b>CONTRACTOR</b>
Duty Roster		0.0 0	1 0.0	0.0	0.0	0.0	0.0	0.0 0	0.0 0	0.0 0	0.0 0	0'0 0	<del></del>	0.00

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## Call For Service By Month



Print Date/Time: 01/12/2012 11:03
Login ID: tpaul
Source: All
Layer: All
Areas: All

From Date: 01/01/2011
To Date: 12/31/2011
Call Type: All

Police, Fire, EMS Agency Type:

Areas: All			-						011	Ç	100	NO.	C	TOTALS
Call For Service Type	JAN	8	$\dashv$	MAR	5	≤	5	5	Ş١	<u> </u>	2	וב	Ú	2
	% #	**	# %	%	% #	% #	% #	% #	% #		w #	- 1	1	
EWS	312 0.8	270	0.7 300	0.7	309 0.8	306 0.8	_	316 0.8	334 0.8	348 0.9	292 0.7	346 0.9	350 0.9	3782
Scort	0 0'0	-0	0.0	0.0	1 0.0	1 0.0	3 0.0	3 0.0	1 0.0	1 0.0	4 0.0	2 0.0	3 0.0	23
	12 0.0	13	0.0 26	Ö	25 0.1	18 0.0	23 0.1	15 0.0	30 0.1	28 0.1	23 0.1	17 0.0	25 0.1	255
4		27 C	.1 61	0.2		58 0.1	51 0.1	60 0.1	45 0.1	51 0.1	40 0.1	46 0.1	59 0.1	999
Firaworks	0.0	0	0.0	0.0	2 0.0	1 0.0	9 0.0	57 0.1	2 0.0	1 0.0	2 0.0	0.0	0.0	74
Harassment/Stalking	_	_		0.1		33 0.1	43 0.1	45 0.1	48 0.1	39 0.1	46 0.1	34 0.1	25 0.1	469
Secal Parking		31	4	0.1	38 0.1	29 0.1	28 0.1	31 0.1	34 0.1	24 0.1	29 0.1	19 0.0	20 0.0	361
Interv	0.0	0	0.0	0.0	0.0	1 0.0	0.0 0	0.0 0	0.00	0.0 0	1 0.0	1 0.0	0.0	4
Invente		37 (		0.2	**	_	54 0.1	38 0.1	50 0.1	62 0.2	55 0.1	50 0.1	27 0.1	599
K.o Assist	-	0	0.0	0.0	0.0	0.0 0	2 0.0	0.0 0	0.0	0.0	1 0.0	0.0	0.0	က
l iff Station		10		0.0		31 0.1	26 0.1	25 0.1	22 0.1	13 0.0	8 0.0	6 0.0	14 0.0	218
Lock Out	4 0.0	3	0.0	0.0	2 0.0	4 0.0	4 0.0	3 0.0	4 0.0	2 0.0	3 0.0	2 0.0	2 0.0	42
Loud Music/Partv	11 0.0	6	0.0 20	0.0	31 0.1	27 0.1	20 0.0	17 0.0	15 0.0	35 0.1	28 0.1	15 0.0	15 0.0	243
Mental Subject	0.0	7	0.0 10	0.0	3 0.0	9 0.0	10 0.0	12 0.0	12 0.0	9 0.0	9 0.0	5 0.0	7 0.0	106
Mossade	9	7	0.0	0.0	7 0.0	10 0.0	9 0.0	13 0.0	12 0.0	10 0.0	8 0.0	5 0.0	4 0.0	102
Motorist Assist		31			~		16 0.0	23 0.1	29 0.1	20 0.0	32 0.1	23 0.1	26 0.1	312
Notify Other Agency		40	0.1 13		28 0.1	32 0.1	19 0.0	25 0.1	20 0.0	17 0.0	21 0.1	14 0.0	13 0.0	268
Ordinance Violation	49 0.1	29	0.1 83	0.2	39 0.1	54 0.1	46 0.1	47 0.1	43 0.1	18 0.0	29 0.1			545
Other Service	24 0.1	32	0.1 24	0,1	47 0.1	28 0.1	42 0.1	38 0.1	41 0.1	28 0.1	29 0.1	21 0.1	30 0.1	384
Prisoner Release	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0 0	0.0	0.0	0.0 0	-	1 0.0	τ-
Prisoner to Court	1 0.0	0	0.0	0.0	0.0	0.0	0.0 0	0.0	0.0	0.0	0.0	0.0	0.0 0	~
Prisoner Transport	19 0.0	20	0.0	0.1	22 0.1	24 0.1	21 0.1	17 0.0	29 0.1	14 0.0	25 0.1	26 0.1	24 0.1	262
Reckless Driver	28 0.1	- - - - - -	0.1 53	0.7	59 0.1	39 0.1	51 0.1	48 0.1	55 0.1	39 0.1	43 0.1	37 0.1	_	520
Recover Property		7	0.0		27 0.1	19 0.0	17 0.0	18 0.0	27 0.1	15 0.0	22 0.1	23 0.1	11 0.0	218
Remove Subject(s)		21	0.1 36	0.1	41 0.1	33 0.1	37 0.1	40 0.1	44 0.1	19 0.0	35 0.1	36 0.1	23 0.1	403
Dane: 9 of 3	•													

Page: 2 of 3

## Call For Service By Month



Print Date/Time: 01/12/2012 11:03
Login ID: tpaul
Source: All
Layer: All
Areas: All

From Date: 01/01/2011
To Date: 12/31/2011
Call Type: All

Police, Fire, EMS Agency Type:

Areas:					3						100	200	SIATOT
Call For Service Type	JAN		MAR	APR	MAY	JONE	JULY	AUG	L L	₹1	2	Ĺ	Sign
	% #	%	% #	% #	% %	% #	% **	% ##	%	%	%#	l	
Roadway Obstricted	9 0.0	8 0.0	9 0.0	5 0.0	10 0.0	0.0 6	19 0.0	13 0.0	12 0.0	8 0.0	10 0.0	0.0	18
Dobbons	4 0.0	1 0.0	0.0	1 0.0	1 0.0	2 0.0	2 0.0	4 0.0	2 0.0	3 0.0	4 0.0	4 0.0	73
Discount of the control of the contr	2 0 0	5 0.0	00	10 0.0	8 0.0	17 0.0	10 0.0	5 0.0	3 0.0	9 0.0	3 0.0	4 0.0	06
Kunaway/missarg				_	10 0	7 00	8 0.0	13 0.0	7 0.0	3 0.0	14 0.0	4 0.0	O. O.
Sex Offense			o c					-	7 0.0	2 0.0	0.0 9	12 0.0	67
Shots Fired									5 0.0	2 0.0	2 0.0	0.0	20
Solicitor		0.0	~			_				17 0.0	26 0.1	16 0.0	260
Squad Serviced	73 O.1	20					•		_	_	7 00	9 0.0	96
Stolen Vehicle	8 0.0	4 0.0	5 0.0	9.0	0.0	-	2	-	,	•	,		77.07
Suspicious Activity	104 0.3	86 0.2	121 0.3	152 0.4	178 0.4	160 0.4	157 0.4	174 0.4	124 0.3			_	2 .
Suspicious Vehicle	29 0.1	25 0.1	34 0.1	33 0.1	37 0.1	36 0.1	44 0.1	34 0.1	30 0.1	16 0.0	50 0.1	50 0.1	20
Telenhone Harassment	5 0.0	4 0.0	8 0.0	5 0.0	9 0.0	7 0.0	10 0.0	10 0.0	8 0.0	5 0.0	0.0	19 0.0	98
12 T T T T T T T T T T T T T T T T T T T		69 0.2	108 0.3	117 0.3	92 0.2	116 0.3	100 0.2	142 0.4	106 0.3	102 0.3	92 0.2	98 0.2	1216
Treffic Controls			-	8 0.0	12 0.0	5 0.0	7 0.0	10 0.0	8 0.0	10 0.0	0.0	7 0.0	92
Traffic Crash	ത	99 0.2	132 0.3	97 0.2	126 0.3	141 0.4	107 0.3	111 0.3	121 0.3	134 0.3	96 0.2	95 0.2	1378
<u> </u>	549 1.4	649 1.6	667 1.7	451 1.1	579 1.4	410 1.0	428 1.1	386 1.0	390 1.0	389 1.0	299 0.7	527 1.3	5724
Laknown	-	5 0.0	3 0.0	5 0.0	0.0	8 0.0	4 0.0	3 0.0	2 0.0	10 0.0	2 0.0	0.0 0	55
Vehicle Tow	0.0	0.0	0.0	0.0	1 0.0	0.0	0.0 0	0.0	0.0	0.0	2 0.0	0.00	ന
	1	3 0.0	4 0.0	7 0.0	0.0	6 0.0	1 0.0	2 0.0	5 0.0	1 0.0	5 0.0	1 0.0	45
Welfore Chack	66 0.2	_	61 0.2	77 0.2	60 0.1	66 0.2	78 0.2	60 0.1	76 0.2	72 0.2	73 0.2	49 0.1	807
Totals	3074 77	1 C	3502 8.7	3649 9.1	3706 9.2	3637 9.1	3534 8.8	3459 8.6	3179 7.9	3228 8.1	2937 7.3	3146 7.8	40081
							Annewate astronomics and	Assessment of the second	Andread Management of the Party				

# Call For Service By Disposition



Print Date/Time: 01/12/2012 11:03
Login ID: tpaul
Layer: All
Areas: All

From Date: 01/01/2011 00:00(Continuous)
To Date: 12/31/2011 23:59
Disposition: All

Agency Type: Police, Fire, EMS

C. II Newson island	IAN	SER	MAR	APR	MAY	HINE.	Y IUL	AUG	SEP	OCT	NON	DEC	TOTALS
Vali Dispositiva	AR.	88	10	99	76	16	889	11	98	92	09	73	981
rainc crash	3	8	0	3	5		3	.					20
Change Status	2	~	7	2	4	٥	3	2	1				C7
Alarm	34	43	52	29	31	73	27	40	20	30	25	94	512
False Alarm	73	36	72	46	35	48	53	47	50	43	43	44	590
Duplicate Call	120	116	114	174	155	157	114	71	105	96	29	53	1342
EMS	327	298	307	292	312	292	314	323	339	271	339	354	3768
FIRE	99	64	49	56	41	42	52	40	42	35	37	50	564
Assist Other Agency	25	8	14	6	13	10	8	19	8	80	15	19	156
Inoperable Vehicle Report	9	6	7	4	5	6	8	1	4	9	7"	4	64
Warrant Arrest	67	75	64	54	57	48	37	63	61	56	40	61	683
Traffic Arrest	444	528	480	353	414	334	334	282	249	270	169	360	4217
Rental Property	146	162	208	263	226	252	279	238	194	201	173	215	2557
CAD Incident Report	1352	1320	1700	1936	1970	1900	1921	1846	1681	1773	1593	1633	20625
Incident Report	223	204	254	263	292	277	264	328	277	292	282	236	3192
Total Dispositions	2960	2932	3419	3585	3652	3539	3533	3377	3117	3174	2845	3143	39276
Total Calls For Service	2850	2829	3293	3459	3537	3403	3402	3282	2997	3057	2768	3027	37904
*Totals may be larger than total number of calls due to multiple dispositions.	ole disposition	18.											

# **Case Offense Crime Code** Summary



Print Date/Time: 01/12/2012 10:29

To Date:

From Date: 12/01/2011

Granite City Police Department
ORI Number: IL0600700

Login ID: tpaul Badge Number: All

Page: 1 of 2

12/31/2011

Assignment Type:

Crime Code and Description	Counts	# of Cases Using Crime Code
0280 Predatory Criminal Sexual Assault of a Child	1	1
0310 ROBBERY: Armed	1	1
0410 BATTERY: Aggravated	3	3
0460 BATTERY:Simple	1	1
0485 BATTERY: Aggravated - Child	1	1
0486 BATTERY: Domestic	2	2
0510 ASSAULT: Aggravated	2	2
0610 BURGLARY:Business	8	8
0625 BURGLARY: Residential	7	7
0650 BURGLARY: Home Invasion	1	1
0760 THEFT: Burglary From Motor Vehicle	16	16
0810 THEFT: Over \$500,00	6	6
0810* THEFT: Over \$300.00	2	2
0820 THEFT: Under \$300.00	7	7
0860 THEFT: Retail	12	12
0910 THEFT: Motor Vehicle	1	1
1010 ARSON	3	3
1120 DECEPTION: Forgery	2	2
1130 DECEPTION: Fraud	3	3
1150 DECEPTION: Credit Card Fraud	1	1
1310 CRIMINAL DAMAGE: To Property	7	7
1330 CRIMINAL TRESPASS: To Land	1	1
1410 DEADLY WEAPONS: Unlawful Use	3	3
1477 DEADLY WEAPONS: Reckless Discharge - Firearm	1	1
1562 SEX OFFENSES: Aggravated Criminal Sexual Abuse	2	2
1710 CHILD: Endangering Life/Health Of	1	1
1811 CANNABIS: Possession - < 30 Grams	2	2
1812 CANNABIS: Possession - >30 Grams	1	1
1822 CANNABIS: Delivery - > 30 Grams	1	1
2020 CONTROLLED SUBSTANCE: Possession Of	9	9
2110 HYPODERMIC NEEDLE: Possession	2	2
2170 DRUG PARAPHERNALIA: Possession Of	1	1
2410 TRAFFIC: DUI - Alcohol	1	1
2480 TRAFFIC: Suspended/Revoked Drivers License	1	1
3100 DISORDERLY CONDUCT: Mob Action	1	1
3710 PEACE OFFICER: Resist/Obstruct/Disarm	1	1
3740 FUGITIVE: Concealing/Aiding	3	3
4387 ORDER OF PROTECTION: Violation Of	1	1
5000 CRIMINAL OFFENSES: All Other	4	4

# **Case Offense Crime Code** Summary



Print Date/Time: 01/12/2012 10:29 Login ID:

Badge Number: All

tpaul

From Date: To Date:

12/01/2011

12/31/2011

Granite City Police Department

ORI Number: IL0600700

Assignment Type:

Crime Code and Description	Counts	# of Cases Using Crime Code
5081 WARRANT: In State	6	6
5083 Recovered Property	2	2
S005 Assist Other Agency	2	2
6431 Death	3	3
3002 OFFENSES RELATED TO TITLE OR CERTIFICATES	1	1
3201 AGGRAVATED FLEEING/ELUDING POLICE	3	3
3012 Inoperable vehicle	10	10
SR001 Sex Offender Registration	1	1
		- m m n n n n n n n n n n n n n n n n n

Count Total: 151

Case Total:

# **Case Status and Disposition** Summary



Print Date/Time: 01/12/2012 10:40

Login ID:

Officer:

tpaul

From Date: 12/01/2011

To Date: 12/31/2011 Date Type: Assign Date Granite City Police Department

ORI Number: IL0600700 Assignment:

Case Status	Total	%
Cleared - Warrant Issued	2	1.59
Closed Lack of Evidence	1	0.79
Closed Lack of Leads	2	1.59
Cleared Lack of Cooperation	6	4.76
Cleared Unusual	7	5.56
Cleared - Lack of Prosecution	3	2.38
Cleared Arrest	30	23.81
Referred: Other Jurisdiction	4	3.17
Pending Investigation	69	54.76
Unfounded	2	1,59
To	tal Cases: 126	100

Case Disposition	Total	%
Closed	57	45.24
Open	69	54.76
Total Cases:	126	100

<sup>%</sup> may not be accurate as they are rounded to two decimals.

# **Adult Arrest Charge Summary**



Print Date/Time: 01/12/2012 10:26

Login ID:

tpaul

From Date: 12/01/2011 00:00

To Date: Officer:

12/31/2011 23:59

Granite City Police Department ORI Number: IL0600700

Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
720 ILCS 5.0/12-4-A	0410   Aggravated Battery	1	1
720 ILCS 5.0/12-3(a)(1)	0460   Battery - Bodily Harm	2	2
720 ILCS 5.0/12-3.2	0486   Domestic Battery	5	5
720 ILCS 5.0/12-3.2(a)(1)	0486   Domestic Battery 2nd Subsequent O	Offense 5	5
720 ILCS 5.0/12-3.2-A-1	0486   Domestic Battery - Bodily Harm To F	Family Member 6	6
720 ILCS 5.0/19-1	0610   Burglary	1	1
720 ILCS 5.0/12-11	0650   Home Invasion	3	3
720 ILCS 5.0/19-1	0760   Burglary - Motor Vehicle	3	3
720 ILCS 5.0/16-1(a)(1)(b)(4)	0810   Theft Over \$500.00 and less than \$1	10,000.00 1	1
720 ILCS 5.0/16-1(a)(1)(A)	0820   Theft - Under \$300	2	2
720 ILCS 5.0/16A-10-1	0860   Retail Theft Over \$150	1	1
720 ILCS 5.0/16A-10-3	0860   Retail Theft >\$150 Prev Felony Con-	viction 5	5
720 ILCS 5.0/16A-3-A	0860   Retail Theft: Takes Possession Of P		20
720 ILCS 5.0/16A-3-C	0860   Retail Theft - Changes Container	2	2
720 ILCS 5.0/16-1-A	0890   Theft	1	1
720 ILCS 5.0/17-3	1120   Forgery	1	1
720 ILCS 5.0/16G-15	1137   Identity Theft	1	1
720 ILCS 250.0/8	1150   Credit Card Fraud: Unlawful Purchas	se Of Goods 1	1
720 ILCS 5.0/21-1-1-A	1310   Criminal Damage to Property Under		1
720 ILCS 5.0/21-1-1-A*	1310   Criminal Damage to Property Over \$		1
720 ILCS 5.0/21-3-A-1	1330   Criminal Trespass to Property - Ente	ers Or Remains 4	4
720 ILCS 5.0/21-2	1360   Criminal Trespass to Vehicle	3	3
720 ILCS 5.0/19-4	1365   Criminal Trespass to Residence	1	1
720 ILCS 5.0/21-3-A-2	1365   Criminal Trespass to Property - Ente	ers After Notice 2	2
720 ILCS 5.0/24-1-A-1	1410   Unlawful Use of Weapons- Bludgeo	n, Slungshot, Metal 1	1
	Knuckles, etc.		4
720 ILCS 5.0/11-14	1505   Prostitution	1	1
720 ILCS 5.0/12-21.6-A	1710   Endangering The Life of a Child <18		1
720 ILCS 550.0/4-A	1811   Possession of Cannabis - < 2.5 Gra		1
720 ILCS 550.0/4-D	1812   Possession of Cannabis - >30 Gram		1
720 ILCS 550.0/5-D	1822   Delivery of Cannabis - > 30 Grams		1
720 ILCS 570.0/402	2020   Possession of Controlled Substance		2
720 ILCS 570.0/402(c)	2020   Unlawful Possession of a Controlled		3
720 ILCS 600.0/3.5-A	2170   Possession of Drug Paraphernalia	4	4
625 ILCS 5.0/11-501-A-1	2410   Driving Under the Influence - BAC .		2
625 ILCS 5.0/11-501-A-2	2410   Driving Under the Influence - Alcoho	ol 6	6
625 ILCS 5.0/11-502-A	2430   Illegal Transportation of Alcohol -Dr		3
625 ILCS 5.0/11-502-B	2430   Illegal Transportation of Alcohol -pa		1
625 ILCS 5.0/11-503-A	2440   Reckless Driving	1	1
625 ILCS 5.0/3-707	2461   Operating Uninsured Motor Vehicle		6
625 ILCS 5.0/3-708	2462   Registration Suspended For No Ins		2
625 ILCS 5.0/6-303-A	2480   Driving With Suspended/Revoked E (Misdemeanor)		7
625 ILCS 5.0/6-303-D	2480   Driving With Suspended/Revoked D	Drivers License (Felony) 1	1
720 ILCS 5.0/26-1-A-1	2890   Disorderly Conduct - All Others	3 ·	3
720 ILCS 5.0/26-1-A-12	2890   Disorderly Conduct - Make False 9	_	1
720 ILCS 5.0/31-1	3710   Resisting/Obstructing a Peace Office		6
720 ILCS 5.0/31-4.5	3710   Obstructing Identification	2	2
725 ILCS 225.0/2	3740   Fugitive from Justice	3	3
730 ILCS 150.0/6	4515   Sex Offender- Failure to Register C Employer or School	Change of Address, 1	1

# **Adult Arrest Charge Summary**



Print Date/Time: 01/12/2012 10:26

Login ID:

tpaul

From Date:

12/01/2011 00:00

To Date: Officer:

12/31/2011 23:59

Granite City Police Department IL0600700 ORI Number:

Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
Warrant in-State	5081   Warrant In-State	187	173
Warrant Out-State	5082   Warrant Out-State	1	1
625 ILCS 5.0/11-601-A	6610   Fall to Reduce Speed/Accident to Avoid Accident	1	1
625 ILCS 5.0/6-210-2	8145   Driving W/susp lic	1	1
625 ILCS 5.0/11-204.1(a)(4)	8201   Aggravated Fleeing or Attempting to Elude a Police Officer	4	4
625 ILCS 5.0/11-402-A	8222   Leaving the Scene of an Accident - Vehicle Damage	1	1
625 ILCS 5.0/11-1007	8284   Improper Walking on highways	1	1
Pending Investigation	9990   Pending Investigation	6	6
9.34.020	G026   Unlawful possession cannabis	1	1
9.48.020	G027   Disorderly conduct	5	5
9.63.010	G029   Criminal Trespass	1	1
9.57.010	G089   Theft	3	3
Totals:		345	331

# **Juvenile Arrest Charge Summary**



Print Date/Time: 01/12/2012 10:28

Login ID:

tpaul

From Date: 12/01/2011 00:00

To Date: Officer:

12/31/2011 23:59

Granite City Police Department

ORI Number: IL0600700

Ordered By: CrimeCode/Statute

Statute	Crime Code and Description	Counts	# of Arrests using Crime Code
720 ILCS 5.0/12-2-A-6	0510   Aggravated Assault to Policeman/Fireman/COP Volunteer (Misdemeanor)	1	1
720 ILCS 5.0/16-1(a)(1)(A)	0820   Theft - Under \$300	1	1
720 ILCS 5.0/26-1-A-1	2890   Disorderly Conduct - All Others	1	1
720 ILCS 5.0/31-1	3710   Resisting/Obstructing a Peace Officer	1	1
Warrant In-State	5081   Warrant In-State	1	1
Pending Investigation	9990   Pending Investigation	2	2
9.21.010	G023   Battery	1	1
9.34.020	G026   Unlawful possession cannabis	1	1
9.48.020	G027   Disorderly conduct	2	2
9.63.010	G029   Criminal Trespass	4	4
9.78.030	G031   Minor possession alcohol	4	4
9.57.010	G089   Theft	6	6
Totals:		25	25

# Toke Statistics



From Date: 01/01/2011

Granite City Police Department ORI Number: IL0600700

Print Date/Time: 01/12/2012 10:58 Login ID: tpaul Statute: All

12/31/2011	All
To Date:	Ticket Tyne:

	JAN	FEB	MAR A	APR M	MAY JL	JUN JUL	_ AUG	SEP	OCT	Š	DEC	Totals
Admin Clations												
4917 Limbs/Brush on Property	o	-	0	0	0	0 0	0	0	0	0	0	+
5.02.020 No Business License	0	0	0	0	0	0 0	0	0	0	~	0	1
6.24,110 Animal Waste	o	-	0	0	0	0 0	0	7	0	/m.	2	5
6.16.040 Animal Impoundment - Notice of Ordinance Violation	0	0	+-	0	0	0 0	0	0	0	0	0	<b>/-</b>
6.16.020 Failure of Owner to Prevent Public Nuisance Prohibited	0	0	0	0	0	0 0	0	0	-	0	0	1
15.14.030 Property Maintenance Code	0	0	0	0	0	0	4-	_	0	0	0	2
14987 Parking on Non-Permanentiv Paved Surfaces	2	0	0	0	0	0 0	ဇာ	က	0	_	<del>-</del>	10
9 79 040 Possession of tobacco and smoking paraphernalia Prohibited	0	0	4	4		2 0	6	0	2	0	0	16
4383 3 No Rabies Tad	-	0	<b>-</b>	<b>~</b>	2	7	0	0	<b></b>	က	0	17
15 08 100 Occupancy Permit Required	9	2	4	0	-	3 5	6	9	4	7	ιc	55
625 ILCS 5.0/12-101 Unsafe Equipment	0	-	0	0	0	0 0	0	0	0	0	0	-
Warnino Citation Warning Citation	٥	0	0	0	0	0 0	2	0	0	0	c	2
9.57.010 Theft	0	0	0	Ţ-	4	0 0	0	0	0	0	0	5
10.48.050 Truck route violation	0	0	0	0	0	0	0	0	0	0	0	+
10.42.020 No city sticker	ļ.	0	4	0	-	2 2	21	0	5	0	<b>~</b>	37
10.34.190 Handicapped parking	0	0	0	0	0	0 0		0	_	0	0	2
10.34.130 Trucks over 5 tons, construction equip in res zone	0	0	0	0	0	0 2	0	0	0	0	0	2
10.34,100 Displaying vehicle for sale on street	0	0	0	0	0	1 0	0	0	0	0	0	-
10.34.020 Illegal parking	10	23	56	6	4	2 11	8	<u></u>	4	8	3	114
10.26.020 Headlamps required	0	0	0	0	0	0	nfer	0	0	٥	-	2
10.24,010 Vehicle abandonment more than 7 days	0	0	0	0	1	0 0	0	0	0	+	0	2
10.22.070 Pedestrians soliciting rides	2	4	က	5	10	2 4	4	1	3	~	~	40
9.96.270 Prowling	0	0	0	0	2	0	2	0	7	0	0	9
9.96.010 Disorderly conduct	0	0	0	0	0	0	0	0	0	1	0	-
9.81.010 Curfew	2	0	9	9	10	27 14	3	12	5	<b>-</b>	00	94
9.78.030 Minor possession alcohol	1	-	4	+	2	5 7	4-	3		0	Ψ-	27
Page: 1 of 9												



ADAID Total Control Con	Print Date/Time: 01/12/2012 10:58 From Date: Login ID: tpaul To Date: Statute: All		01/01/2011 12/31/2011 All								Granite ON S	ranite City Poli ORI Number:	ilice De	Granite City Police Department ORI Number: IL.0600700
oodcuct conduct conduc									AUG	SEP	1	į	DEC	Totals
ocoducit conclucit conclucit conclucit concession carnabis concess	9.60.010 Tressoass	0	12	0	8	0	2	5	2	2	0	0	0	53
bisation Plate Light	9.48,020 Disorderly conduct	26	2	43	48	13	10	1	14	27	26	6	23	261
y y y y y y y y y y y y y y y y y y y	9.34.020 Unlawful possession camabis	0	0	0	0	0	0	0	0	1	Ψ.	0	0	2
y  y  y  y  y  y  y  y  y  y  y  y  y	9.33,020 Public consumption alcohol	0		-	_	<b>*</b>	1	0	-	~	-	٥	0	88
The continuation of the co	9.21.010 Battery	0	0	0	0	0	0	0	4-	3	-	0	0	5
The continuation of the co	8.98.010 Truancy / Permitting Truancy	0	2	0	0		0	0	0	0	0	٥	0	3
The continuence of the continuen	8.64.020 Littering	0	2	2	0	0	0	4	0	-	-	0	0	10
The continuence of the continuen	8.60.010 Loud music from amplifier or loudspeaker	-	-	0	0	0	0	o	0	2	0	0	~	4
a. Audible at 75 Feet H	8.48.010 Fireworks	0	0	0	0	0	-	4	0	0	0	0	0	5
Managamata (a) 4 2 0 0 0 2 0 0 0 2 0 0 0 0 0 0 0 0 0 0	8.44,020 Open burning	4	0	0	0	-	0	0	2	-	0	-	0	6
The continuation of the co	8.42.030 inoperable vehicle	0	4	2	0	0	2	0	0	2	0	0	3	13
m, Audible at 75 Feet t	8.34.020 Trash on property	0	~	_	0	<b>~</b>	τ	0	2	က	2	-	2	15
m, Audible at 75 Feet+         0	8.32.030 Illegal dumping city street or alley	°	0	0	0	0		0	0	0	0	0	0	1
m, Audible at 75 Feet +         0	8,28,010 Grass/Weeds>8 inches high	0	0	0	0	0	<b>—</b>	0	က	2	0	0	0	9
m, Audible at 75 Feet +         0	8.102.010 Upholstered furniture left outdoors	0	<u> </u>	0	0	0	0	0	0	0	0	0	0	1
m, Audible at 75 Feet +         0	6.16.010 Dogs restraint required	3	2	9	7	က	10	2	9	ς.	9	3	-	54
m, Audible at 75 Feet +         0	720 ILCS 5.0/11-9.3 Sex Offender-Other Violation	o	0	0	0	0	0	0	0	₩.	0	0	0	-
ray         0		0	0	0	0	0	0	-	0	0	0	O	0	<del></del>
Matrix         O <td>625 ILCS 5.0/11-1006-B Soliciting Business/Employment on Roadway</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>2</td> <td>0</td> <td>٥</td> <td>0</td> <td>0</td> <td>0</td> <td>2</td>	625 ILCS 5.0/11-1006-B Soliciting Business/Employment on Roadway	0	0	0	0	0	0	2	0	٥	0	0	0	2
Vears Old         0	235 ILCS 5.0/6-20 Illegal Possession of Alcohol by Minor	0	0	0	0	0	0	0	0	2	0	0	0	2
Years Old         0	510 ILCS 55.0/1 Domestic Animals Running at Large	0	0	0	0	0	0	0	2	0	0	٥	0	2
Years Old         0         0         0         1         0         1         0	625 ILCS 5.0/11-1301 Improper Parking on Roadway	0	0	0	0	0	0	0		0	0	0	0	-
Years Old         0	625 ILCS 5.0/12-201-8* No Taillights	0	0	0	<del></del>	0	<b>~</b> ~	0	0	0	٥	٥	0	2
Years Old 0 0 0 0 0 0 0 0 0 0 0 0	625 ILCS 5.0/12-201-C No Rear Registration Plate Light	0	0	1	0	0	0	0	0	0	٥	0	0	-
	235 ILCS 5.0/6-16 Illegal Possession of Alcohol by Minor- Under 21 Years Old	0	0	0	0	0	0			7	0	0	0	7



Print Date/Time: 01/12/2012 10:58
Login ID: tpaul
Statute: All

01/01/2011 12/31/2011 All From Date: To Date: Ticket Type:

Granite City Police Department ORI Number: IL0600700

	JAN	894	MAR	APR	MAY	7	7 TOP	AUG	SEP	Coc	NOV	DEC	Totals
720 II CS 675 0/1a Tobacco - Unlawful Purchase/Sale <18 Years Old	0	0	0	0	0	0	0	2	0	0	0	0	2
Admin Citations Totals	65	83	109	87	58	84	99	95	92	29	3%	53	887
Mrtten Warning													
Warning Citation Warning Citation	177	195	185	118	123	96 96	79	91	88	88	20	112	1403
10 A2 O20 No city sticker	0	0	0	- -	0	0	0	0	0	0	<b>*</b>	0	-
10.75.05.07 TO My Superior and the super	0	0	0	o		0	0	0	0	0	2	0	2
R25 II CS 5.0/11-1204(b) Disobeved Stop Sign	0	0	0	0	0	0	0	0	0	0	-	0	-
R25 II CS 5 0/11-804 Failure to Signal When Required	0	0	0	0	0	0	0	0	0	0	-	0	-
ADE II C. S. G. M. 1.708 Immorper I and I kade.	0	0	0	-	0	0	0	0	0	0	<b>~</b> -	0	-
SZE ILOS SON FEED SON PROPERTY SON	0	0	0	0	0	0	0	0	0	0	-	0	1
Without Warning Totale	121	195	185	118	123	96	1.67	9.1	89	88	22	422	1410
TO ILLOID OF WATERING TO THE PARTY OF THE PA													
APTIC	0		0	-	0	-	0	0	0	-	0	0	2
825 ILCS 5.07 L2 00 (kg) in proper 200 00 000 000 000 000 000 000 000 000	0	0	1	0	0	0	-	<b>—</b>	0	<del></del>	0	0	4
	-	ŀ	o	-	0	<del> -</del>		0	0	0	0	0	2
	0	0	0	0	0	0	0	0	2	0	0	0	2
R25 II CS 5/11-1303 Parking Where Prohibited	F	<b>—</b>	8	4	2	4	_	<del>-</del>	<u></u>	0	0	0	18
625 II CS 5.0/12-6/3/hV/5) Unlawful Number of Passengers	1	0	0	0	<b>-</b>	0	- 0	2	0	0	0	0	4
625 II CS 5.0/12-101 Unsafe Equipment	0	60	0	2	-	0	<del>,</del>	0	0	<b>—</b>	0	<b></b>	6
625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration	32	18	23	13	6	14	7	14	2	14	6	38	209
Warning Citation Warning Citation	0	0	-	0	0	0	0	-	7		0		2
10.48.050 Truck route violation	+	2	6	12	2	2	7	0	2	2	89	5	42
10.42.020 No city sticker	0	0	2	0	0	0	0	0	0	0	٥	0	2
10.34 020 lifeasi parking	0	0	<b></b>	0		0	0	0	0	0	0		3
10.15 100 Following to closely	0	0	0	+	0	0	0	0	0	0		0	2
9.63.010 Criminal Trespass	0	0	0	0	0	0	0	0	0	က	0	0	3
9 48.020 Disorderly conduct	0	2	ę.	0	0	0	0	0	0	0	0	-	4
AND THE PROPERTY OF THE PROPER	A STATE OF THE PARTY OF THE PAR												

Page: 3 of 9



Print Date/Time: 01/12/2012 10:58
Login ID: tpaul
Statute: All

01/01/2011 12/31/2011 All From Date: To Date: Ticket Type:

	JAN	ir M	MAR	APR	MAY	Z	3	AUG	SEP	OCT	NOV	DEC	Totals
8.64.020 Littering	0	0	0	+	0	-	0	0	0	2	0	0	4
6 46 040 Doos restraint required	0	0	0	0	-	0	0	0	0	0	0	0	-
625 II CS 5 0/11-14/3-C Improper Operation of Motorcycle - Illegal Handlebars	0	0	2	0	٥	0	0	0	0	0	0	0	2
625 II CS 5.0/11-907-C Failed To Yield or Stow-Upon Approaching Emergency Vehicle	o	0	0	0	+	_	γ	0	0	0	0	0	3
625 ILCS 5.0/15-105 Improper Projecting Load - First Division Veh	0	0	0	0	0	0	0	0	0	~	0	0	-
625 ILCS 5.0/11-1007 Improper Walking on highways	0	1	_	2	8	0	4	5	2	-	0	0	19
625 ILCS 5.0/12-301 DEFECTIVE BRAKES	Ψ-	٥	က	0	<b>,-</b> -	0	0	0	0	0	0	0	5
625 ILCS 5.0/12-607 ILLEGAL VEHICLE SUSPENSION	0	o	٥	٥	٥	0	0	0	<b>-</b>	0	٥	0	-
625 II CS 5.0/11-505 SQUEALING TIRES	2	-	_	2	-	2	3	ν-	2	2	0	8	29
625 II CS 5.0/6-107 GRADUATED DRIVER VIOLATIONS	0	0	0	2	0	0	0	0	0	0	0	0	2
625 II CS 5 0/11-802 IMPROPER U TURN	٥	o	0	_	٥	e	-	0	0	0	0	0	2
625 II.CS 5.0/11-801 IMPROPER TURN	0	-	-	-	-	2	٦	2	2	0	٥	0	11
625 ILCS 5.0/11-1413 Littering on Highway	0	o	0	0	2	0	0	- France	1	0	0	0	4
625 ILCS 5.0/11-1407 Unsafe Opening/Closing of Doors	0	0	0	0	٥	0	0	0	0	<b>~</b>	0	0	Ψ.
625 ILCS 5.0/11-1404-A Operating Motorcycle Without Glass/Goggles/Shield	0	٥	-	0	o	0	0	0	-	0	0	0	2
625 ILCS 5.0/11-1403.2 Operating Motorcyle/Pedicycle on One Wheel	0	0	-	0	0	0	0	0	0	0	0	0	-
625 ILCS 5.0/4-201(a) The Abandonment of a Vehicle or any Part Thereof on any Highway in this State	0	0	0	0	٥	0		0	0	0	0	0	-
625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign	32	20	44	38	70	24	25	23	22	22	28	36	324
625 LCS 5.0/11-705 Improper Overtaking -on Left	0	0	<b>/</b>	0	2	0	0	0	٥	3	0	0	9
625 ILCS 5.0/12-611 Illegal Operation of Sound Amplification System, Audible at 75 Feet +	4-	6	2	-	m	3	2	2	. 7	4	-	o	24
625 ILCS 5.0/3-501 Failed to Surrender Registration to SOS or to Transfer Registration	0	0	0	0	٥	0	1	0	0	0	7	0	က
625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking	-	7	<del>-</del>	+	0	0	0	-	0	7	0	1	7
625 ILCS 5.0/11-1202-A-1 Failed to Stop at Railroad Crossing - 2nd Division Vehicle	0	0	٥	0	0	0	0	1	0	0	0	0	-
625 ILCS 5.0/11-1201-C Disobeyed Traffic Control Device at Railroad Crossing	-	0	-	0	1	0		0		2	-	0	8
625 ILCS 5.0/11-1201-A-2 Failed to Stop for Railroad Crossing Traffic Control Device	0	0	0	0	0	٥	2	0	0			0	2



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Login ID: tpaul
Statute: All

From Date: To Date: Ticket Type:

01/01/2011 12/31/2011 All

	MA	8	MAR	APR	MAY	S	3	AUG	SEP	OCT	NON	DEC	Totals
625 ILCS 5.0/11-1201-A-1 Failed to Stop for Approaching Train Warning/Signal	0	0	0	0	1	1	0	0	0	0	0	-	3
625 ILCS 25.0/4* Faiture to Properly Secure Child Under Age 8 in Appropiate Child Restraint System 2nd+ Offense	0	0	0	0	0	0	2	0	0	0	0	0	2
625 ILCS 5.0/3-416 Failure To Notify Secretary Of State of Address/Name Change	0	-	-	0	2	0	1	0	2	2	0	0	6
625 IICS 5.0/3-413-F* Operate A Vehicle With Expired Registration 3rd and Subq Offense Within 1 Year	0	0	0	0	0	-	0	0	0	0	0	0	τ-
625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense	-	3	5	9	7-	3	-	3	0		0	-	25
625 ILCS 5.0/3-413-B* Improper Display of License Plates (Tinted or Obscured Platic Covers)	0	٥	0	0	7-	0	0	<b>—</b>	-	<b>.</b>	0	0	4
625 ILCS 5.0/3-401-A* No Valid Registration 3rd and Subq Offense within 1 year	0	0	٥	0	0	0	0	0	0	1	1	0	2
625 ILCS 5.0/11-804 Failure to Signal When Required	٤	25	44	23	15	13	6	8	9	8	#	17	159
625 ILCS 5.0/6-304 Permitting Unauthorized Person to Drive	٥	3	5	-	2	0	3	4	0	0	<del></del>	-	20
625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noice, No Muffler	2	2	2	9	5	2	0	0	-		2	3	26
625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense	=	15	14	12	8	5	10	9	က	2	7	2	93
625 ILCS 5.0/12-215-A Red Oscillating/Rotating/Flashing Lights Prohibited	0	0	0	0	0	0	0	0	0	-	0	0	1
625 ILCS 5.0/11-1402 Improper Backing	7	1	က	<b>~</b> -	3	5	~	က	0	0	-	-	21
625 ILCS 5.0/11-1406 Driver's View or Driving Mechanism Obstructed	Ψ-	0	0	0	0	0	0	0	0	0	0	0	-
625 ILCS 5.0/6-303-D Driving With Suspended/Revoked Drivers License (Felony)	0	0	0	0	Ψ.	0	0	0	0	0	0	<u></u>	2
625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System	-	9	ę	12	18	6	5	က	က	2	4		76
625 ILCS 5.0/11-1401 Unattended Motor Vehicle	0	0	0	0	0	0		0	0	0	0	0	-
625 ILCS 5.0/11-1301 Improper Parking on Roadway	<del>-</del>	5	3	0	-	4	0		-	-	2		19
625 ILCS 5.0/11-1007 Improper Walking on Roadways	-	2	-	1	6	တ	0	9	0	4	4	3	36
625 ILCS 5.0/12-502 No Mirror on Vehicle	-	0	0	0	1	0	0	0	<b>~</b>	-	0	0	4
625 ILCS 5.0/6-113 Operation in Violation of Restriction or Restricted Driving Permit	0	0	0	0	1	0	0	0	0	0	0	-	2
625 ILCS 5.0/12-211 Improper Lighting - One Headlamp	3	9	15	2	5	3	3	Ž	က	4	,,	-	53
625 ILCS 5.0/4-104-A-4 Unlawful Display of a Ficilious Temporary Regs Plate	0	0	0	0	0	0	τ	0	0	0	0	0	-
625 ILCS 5.0/11-708 Improper Lane Usage	2	0	2	3	4	0	2	1	0	3	7	-	20



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625 ILCS 5.0/6-303(d) LICENSE:Suspended/Revoked 2nd DUI	0	0	0	0	0	<b>*</b>	0	0	0	0		0	2
625 ILCS 5.0/6-101 No Valid DL Expired more than 6 months	  -	0	0	0	0	0	0	0	0	<b>-</b>	0	-	-
625 IL CS 5.0/6-101 No Valid Drivers License- Expired 6 Mo's or Less - Petty Offense	-	0	0	0	0	1	0	0	0	0	0	0	2
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint)	4	0	٥	0	0	0	0	0	0	4	0	<del></del>	9
625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident	19	12	28	22	27	23	30	Ą	21	24	14	23	247
625 ILCS 5.0/12-212-C Unauthorized Lighting	  -	0	1	0	0	0	0	0	0	0	0	0	-
625 ILCS 5.0/3-707 Operating Uninsured Motor Vehicle	147	156	164	135	145	112	115	98	102	23	2	140	1463
625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign		_	0	-	က	14	0	2	0	0	0	0	21
625 II CS 5.0/12-201-B' No Red Taillights	0	<u>_</u>	0	0	1	1	Ψ.	0	4	-	0	0	6
625 ILCS 5.0/12-201-8^ Only One Red Taillight	o	3	6	₩.	က	<b></b>	0	<b></b>	4	2	0	~ ~	27
625 ILCS 5.0/12-201-B* No Taillights	٥	2	0	2	<b>—</b>	0	٦	2	3	,	-	0	13
625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window	0	-	0	2	0	0	2	0	-	0	0	0	9
625 ILCS 5.0/12-503-E Defective Windsheild, Side and/or Rear Window	4	2	9	4	11	12	4	3	2	1	3	5	57
625 ILCS 5.0/12-201-C No Rear Registration Plate Light	2	6	က	9	7	7	33	5	Ĺ	4	4	7	68
625 ILCS 5.0/11-1412.1 Driving On Sidewalk	0	0	0	-	0	0	0	0	0	0	0	0	-
625 ILCS 5.0/11-708-D Improper Lane Usage - Crossing Dividing Space	٥	0	. 0	0	0	0	0	0	٦	0	0	0	-
625 ILCS 5.0/11-305-B Avoided Traffic Control Device	0	0	0	0	0	0	1	<b>*</b>	0	0	0	0	2
625 ILCS 5.0/11-1426 Improper Operation of ATV or Off-Highway Motor-Cycle	0	٥	0	0	0	0	0	0	7	τ-	0	0	2
625 ILCS 5.0/15-109-A Spilling Load On Highway	-	0	0	0	0	1	+	0	0	0	0	0	2
625 ILCS 5.0/11-306-C-1 Improper Stop at Single Red Light	7-	0	0	0	0	0	0	0	0	0	0	0	-
625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent)	2	0	4	0	Ψ-	-	0	-	0	7	4	8	13
625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle	4	17	τ-	1	3	<b></b>	ဗ	0	-	0	0	-	32
625 ILCS 5.0/11-905 Failed To Yield-Merging Traffic	0		-	1	0	-	0	0	0	0	0	-	5
625 ILCS 5.0/11-902 Failed to Yield - Turning Left	9	2	4	3	4	5	3	3	10	4	7	3	52
625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection	0	0	0	0	Ţ	τ-	7	0	-	0	7	0	5
625 ILCS 5.0/11-801-3-B-1 Improper Turn-Left Turn	-	0	0	0	0	0	o	0	0	0	0	0	-
625 ILCS 5.0/11-904-B Improper Stop At Stop Intersection	0	0	0	0	0	0	0	0	<b>-</b>	0	0	0	-
Page: 6 of 9													



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	NAL	11 11 11 11 11	MAR	APR	MAY	Z S	JZ J	AUG	SEP	OCT	NO.	DEC	Totals
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0.23 ILCS 5.0/ 11-300 Falled to Tellust 1930 of Divo	-	l	-		ļ.	6	-	6	2	0	<b></b>	0	က
625 I.CS 5.0/11-309-2 Failufe to Suprimer Artrasting to Suprime	2	5	-	<b>*</b> -	0	0	4	0	<b>-</b> -	+	-	4	17
025 ILCS 5.0/11-001-A DIMING 100 Fabri 1 of Convention	-	0	-	ŀ	-	0	0	-	-	0	0	0	2
023 ILCS 3.0/10-103-D and 10 county both of the county for the county of	31	69	56	27	31	27	7	22	21	39	16	47	397
625 ILCS 3.01 I 303 Dischard Police Officer Freman or School Crossing guard	+		-	0	0	0	0	0	0	-	0	-	3
	0	0	2	0	-	0	2	2	0	2	0	<b>-</b>	2
Median	6	<b> </b> -	0	0	0	<b>—</b>	<b>*</b>	0	Į.	0	-	က	8
OCD ILCO 3.0/ (2403-0 OSB Of Orisana Inica	0	ŀ	ŀ	ŀ	0	6	0	19	11	0	0	-	30
DZD ILCO D.U I 1902-Y Speculity within a Caron com-	99	100	174	7.4	111	45	135	94	99	61	36	116	1078
10.25 JL CS 5.07 I F-00 F-D Specuring	0	ŀ	0	-	0	0	7	<b></b>	2	0	0	0	10
625 ILCS 5.0/11-601.5 Speeding - 40 Mirri Of Mode Over	C	Ţ-	-	0	0	0	0	٥	-	0	0	0	3
625 ILCS 5.0/12-200-B NO Signal Lamp to Signal Device Two copy Light.	13	21	13	31	43	32	99	34	22	30	19	7	315
	0	0	<u></u>	-	٥	-	°	0	0	0	0	0	3
CZD ILCO O.W. 11 1000 1 Conversion of the Conversion of the Cape is Co. E. 0.44 - 1003 Enland in Viald - Perfection	0	10	T		4	0	0	0	0	0	0	0	4
023 ILCS 3.01 111000 talest to heart to be to the total of Intersection/Rail Road	0	Ę	<u></u>	0	0	0	0	0	0	-	*-	0	4
oza II. co z o 144 704 / Impropar Baseina of a Vehicle Not To Leave Roadway	ŀ	ŀ		l	-	0	0	0	0	0	0	0	<b>—</b>
	0	ö	-	ŀ	0	l	0	0	0	0	0	0	
ROS ILOS 3.01 11 1704-D Improper Lossing Society Right-away		0	0	0	+	o	0	0	0	0	0	0	-
625 II PC 5.0/1.703.A Immonar Overlaking On The Left	0	F	o	0	0		-	0	0	0	0	<b></b>	4
623 ILCS 3.01 1 1 20 7 Improve Octobring Consistent No Passing Zone	0	0	F	٥	0	0	0	Ψ.	0	0	Û	0	2
C25 ILCS 3.0 117.0 Employer	0	ŀ	ŀ		°	o	0	0	0	0	0	-	+
625 ILCO 3.01 E2-E10 Coura Couracing	9	4	5	3	7	5	0	3	3	9	0	က	40
COST ILCO SOUTH FAILTO NORTH SOS OF Address/Name Chande	-	-	0	-	0	2	0	<b>—</b>	<b>—</b>	-	-	0	6
COET INC. S. 0.14.700 1 Immonar Dassing on the Shoulder	0	0	0	0	0	0	0	,-	0	0	0	0	ļ
OCT ILOS COLLEGES INTO COLLEGES COLLEGES IN COLLEGES I	1	-	<b>-</b>	<b>—</b>	2	-	0	0	4	2	0	0	13
629 ILCS 5:0/11-701-7 Criming in vivora Euric	-	1	-	4		9444030		THE REAL PROPERTY.					



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Accession of the Act and American India	5	9	13	10	10	4	13	2	4	4	6	18	109
625 ILCS 5.0/ 13: US-A IIIpi oper Late Osego - Latroa i vacao	_	-	-	9	5	-	~	8	2	4	3	2	36
625 LCS 5.9/11-901 Falled to Tribia south	٥	0	0	0	0	0	0	<b>~</b> -	0	0	0	0	-
625 ILCS 5.0/11-801-15 Pallure to Tetucstup writer running Lon	l	1	4	0	6	0	-	0	0	-	2	0	6
625 ILCS 5.0/ 1 -001-A Injudyel Turn	-	0	0	0	2	0	0	0	0	0	0	0	3
625 ILCS 5.0/72-210-A Failure to Dim heading its version of the common o	-	,	0	0	0	0	0	-	1	0	0	0	3
625 ILCS 5.0/12-608-A No Front/Rear Venicle bumper	> -		, u	-	2	1	2	-	2	o	0	-	16
625 ILCS 5.0/11-407-A Failure to Report Accident to Police Authority	-		,	.   (	1	.		C	c	-	-		11
625 ILCS 5.0/11-404 Failure to Give Information Affer Striking Unattended Vehicle or Other	ź	~	ro-	0	7	•	V	>	>		-	,	
Property	0	0	2	0	*-	0	-	0	-	-		2	8
625 ILCS 5.0/1 1-204 Fleeling/Autempt to Litate Forces (Second Division Vehicle, 625 ILCS 5.0/6-104-A Violation of License Classification - Second Division Vehicle,	0	0	-	0	0	0	٨	2	2	<del></del>	<b>↓</b>	<u>~</u>	6
Motorcycle or Motor Drivin Cycle R25 II CS 25 0/48 Driver <18 Failure to Secure a Property Adjusted and Fastened Seat	o	ŀ	o	ŀ	0	0	0	2	2	O	0	0	4
Safety - 8 to 18 Years Old	-							1	Ţ	,	-	-	٠
625 ILCS 5.0/12-603.1^ Failure to Wear a Property Adjusted and Fastened Seat Safety Belt Passenners Under 18 To Wear	0	0	0	0	<del></del>	0	-	<b>⊃</b>	⇒	9	>	<del>-  </del>	,
625 ILCS 5.0/12-603.1* Failure to Wear a Property Adjusted and Fastened Seat Safety Belt	2	0	0	0	4	ಣ	ထ	2	~	0	0	~	19
- Passenger	58	57	34	23	89	35	31	10	20	22	8	16	379
625 ILCS 5.0/12-603.1 Faiture to vyear Property Authoried and Leading Company	27	65	28	49	53	41	47	31	34	41	18	53	544
625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Livers Licerise (miscented for	ξ u	}	c		7	7	5	3	-	6	3	2	48
625 ILCS 5.0/6-112 Driver License Not On Person - rallure to Display	, [		.   8	4	2.6	2	18	14	16	15	6	14	224
625 II.CS 5.0/6-101-A No Valid DL	7 (	77	3 0	2 .	i °	, 6	٩	~	-	9	o	-	32
625 ILCS 5.0/3-413-B Improper Display/Attachment of License Plates/Sticker	7	7	٠	-			,	, (		c	c	c	3
625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense	٥		٥		٥			۷ .	٠.	۲	}		5 2
1625 II CS 5.0/3-703 Improper Use of Registration	5	r.	ဗ	9	9	5	က	-	-	2	Z	٥	S
en in or 8 0/2,740 Distribut of Falsa Insurance Card	0	0	0	-	0	0	0	0	0	-	0	0	2
023 ILCO JUJOT 10 Disputs of the state of th	7	8	<u>س</u>	_	14	∞	ಚ	4	က	5	5	7	83
025 ILCS 3.0/3-100 Registrator Suspension For recurrence	<u> </u>	2	0	0	-	_	-	0	<del></del>	0	0	2	12
625 ILCS 3.0/3-102-A-1 Registration Canterior Coperatorion 1st and 2nd Offense	99	37	58	29	33	12	83	13	22	22	18	35	344
625 ILCS 3.0/3-413-T Operate A Venice With Explicit Control of the			-										





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Lore is not a not 204 at 112 Valid Boristonian Valida Operator	0	0	1	0	0	0	0	0	-	0	0	0	2
625 ILCS 5.0/5-70 I-1 NO Valid Neglisudation - Vertical Operation	-	0	0	ļ.	0	0	-	0	0	0	0	0	
625 ILCS 5:0/3-502 railure to Obtain Registration	, ,	-	7	4	e	3	7	2	9	6	-	6	42
625 ILCS 5.0/11-402-A Leaving the Scene of an Accident -venicle Damage	<b>,</b>	-	,		<u> </u>	+			†	\ \ \	,	,	ç
625 II CS 5.0/11-403 Failure to Give Aid or Information	0	0	0	<del>-</del>	<del></del>	0	0		٦	7	7	2	, 2 
APE I OF EACH EACH A DALLAND Philips	0	0	2	-	0	0	2	<del></del>	····		0	~-	တ
623 ILCS 3.0/11-303-A RECKRESS CHAIRS	-	-		†	ļ	,	,		-	·	*	ď	23
625 II CS 5.0/11-502-B Illegal Transportation of Alcohol -passenger	<del>-</del>	0	<del></del>	2	2	2	,	5	_	,	5	7	22
one is no court and Allege Transportation of Alcabol Diver	5	3	8	3	3	က	10	ĸ	N	<u> </u>	ro.	က	55
12.5 (L.C. 5.0) 1 1-302-A firegal transportation of avoiding principles	1	\\ \( \)	,	,	,	<	c	c	_	-	C	0	ო
625 ILCS 5.0/11-501-A-1 Driving Under the Influence - BAC .08 or more	-		-	7	-		\ \	,	1	1		1	100
Ros II CS R 0/11-501-A.2 Driving Under the Influence - Alcohol	4	က	ဖ	C/	ſĊ	9	4	3	3	is S	4	å	89
VLO ILOO 0:971 V. VIII	704	99.	298	637	787	575	629	503	485	508	332	879	7501
Famic locals				6	9	1	800	000	988	583	423	243	9798
Tofals	340	1 4 4	1.01	7,50	200	(33	480	200	3		7		



# Office of Paish Management

Lynnette Kozer, Rísk Manager PO Box 73 Graníte Cíty, IL. 62040

CHOLERY SOLZ
GRANDERSOFF

# 1/1/12 - 1/13/12

# Light Duty Report

	Body Part	Elbow	Neck	Back	Back	Elbow	Shoulder		Groin	Back
	Injury	07/16/11 Pulling vactor hose, pain to elbow	07/28/11 Exercising while on duty	9 L2/29/2011 Throwing Fire Hose	Slipped climbing down from Fire Truck	7/16/2009 Pulling vactor hose, 2nd surgery	10/19/11 Altercation with student		でのでは、文学は一点のでは、マックに、マックには、文学のでは、大学的では、大学的では、大学のでは、大学のでは、大学のでは、大学のでは、大学のでは、大学のでは、大学のでは、大学のでは、大学のでは、大学の	10 [2715/1] Detaining suspect
Original	Acc. Date	07/46/11	07/28/11	12/29/2011	12/01/11	7/16/2009	11/61/01	10/08/10	01/03/12	12/12/11
Total	Days	5	4	6	٠ د د	01	10	S	8	
Date	of Light Duty	8/10/2010	7/28/2011	12/29/2011	-1/8/2011-	8/15/2011	10/31/2011		1/4/2012	12/22/2011
	Department	P.W.	Fire	Fire	Fire	P.W.	Police	P.W.	p.W.	Police
	Employee	Guffy, R	Mendoza, D	Wise, T	Wilkenson, C	Guffey, R	Brockman, A	Lienemann, D	Kindle, C	Flynn, A

<sup>\*</sup>currently on light duty-7 employees



# Office of risk Management

Lynnette Kozer, Rísk Manager

PO BOX 73

granite city, 11. 62040

# Injury On Duty/Lost-Time Report 1/1/12 - 1/13/12

	Body Part		Back	Back
		An An		n from Fire Truck
	Inju	/5/2012 6 6 67/28/11 Exercising while on duty	12/29/2011 Throwing Fire Hose	12/01/11 Slipped climbing down from Fire Truck
Original	Acc. Date	07/28/11	12/29/2011	12/01/11
Total	Days	9	6	5
Date		7	12	12/31/2011
	Department	Fire	Fire	Fire
	Employee	Mendoza, D	Wise, T	Wilkenson, C

\*currently off duty - 1 employees

97

Total

# Resolution Authorizing City of Granite City To Sell 1324 Niedringhaus, Granite City, IL 62040

WHEREAS, the City of Granite City, Illinois, is a Home Rule Unit pursuant to the provisions of Section 6 of Article VII of the 1970 Illinois Constitution; and

WHEREAS, the City of Granite City, Illinois currently owns the property commonly known as 1324 Niedringhaus, Granite City, IL 62040; and

WHEREAS, the City of Granite City has tried to sell this property through bid solicitation but did not receive any bids; and

WHEREAS, the City of Granite City has had previous interested buyers but none of whom were able to conclude a purchase of said property; and

WHEREAS, The Lascelles Group, LLC would like to purchase said property for \$32,500.00 under the terms of the Real Estate Sale Contract, attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Granite City finds it is in the best interest of the City of Granite City to sell said property to The Lascelles Group, LLC under terms substantially similar to the Real Estate Sale Contract attached hereto as Exhibit A. The Mayor is hereby authorized to execute said contract.

this	Passed by the City Council of day of, 2012.	<del>-</del>
	Approved by the Mayor of the day of, 2012.	City of Granite City this
	City Clerk	Mayor Edward Hagnauer

# REAL ESTATE SALE CONTRACT

THIS AGREEMENT made and entered into by and between the City of Granite City; hereinafter called "Seller", and The Lascelles Group, LLC, hereinafter called "Buyer".

1. Sale. The Seller hereby agrees to sell and convey and the Buyer agrees to purchase the following described parcel of real estate together with all fixtures and permanent improvements thereto, namely:

1324 Niedringhaus, Granite City, Illinois 62040

Lot D in the subdivision of Lots 15, 16, 17, Block 48, Granite City as the same appears from plat thereof recorded in Plat Book 11 Page 38 of the Recorder's Office of Madison County, Illinois. Excepting therefrom the coal, gas, oil and other mineral rights conveyed, excepted or reserved in prior conveyances, if any; situate in the County of Madison and State of Illinois

22-2-19-24-08-205-016

- 2. <u>Price</u>. The Buyer agrees to pay to the Seller therefore the sum of \$32,500.00 of which the sum of \$0 has been paid as earnest money deposit, and agrees to pay the balance of the purchase price, subject to adjustments as herein described, at the time of closing by cashier's check or wired funds, payable to title company, to be disbursed as shown on the closing statement to be signed by the parties at closing.
- 3.  $\underline{\text{Title}}$ . Seller shall convey title to the subject real estate unto Buyer by a recordable Quit Claim Deed.
- 4. Title Evidence. Buyer shall have the option to obtain at its expense a title commitment from a reputable title company verifying the marketability of title. Buyer shall have 20 business days from execution of contract to obtain said commitment. Buyer shall notify Seller in writing if Buyer requires more time to obtain said title commitment. Seller agrees to give Buyer an extra 15 days to obtain said title commitment if requested. If any title restrictions, defects or burdens appear on the preliminary title report, to which Buyer objects, such objections shall be stated in writing to Seller within 5 business days of buyer's receipt of title report or Buyer waives any objections therefrom. Should any objections to title be raised by Buyer, Seller shall have until closing to remove said exceptions, or to acquire title insurance covering said unpermitted exceptions. If Seller fails to remove said exceptions or obtain additional insurance within the time slated herein, Purchaser may elect to terminate this Contract and this contract shall be null and void.
- 5. <u>Inspection</u>. It is understood that the Buyer has a right to obtain an inspection to disclose latent defects, including but not limited to environmental, structural, mechanical, and zoning, in the property. Ordinary wear and tear, painting, decorating, or other items of a cosmetic nature, and items that Buyer has been informed of during negotiations shall not be considered a problem.

The Buyer shall have an opportunity at Buyer's expense, to obtain an

inspection by a qualified inspector of Buyer's choice and serve a copy of the report of such inspection and Buyer's specific objections to the condition of the property per said report within fourteen (14) days of acceptance of the Contract. If the Buyer shall fail to serve such inspection or if such inspection and Buyer's response indicates approval of the condition of the item(s) inspected, the Contract shall remain in full force. If such inspection and Buyer's response states disapproval of any item(s) inspected, the Seller shall within fifteen (15) days after the service of a copy of said inspection and Buyer's response, notify the Buyer that:

- A. Seller, at Seller's expense, will repair such deficiencies in a reasonable and workmanlike manner and will furnish lien waivers for such work by the date of closing;
- B. Seller desires to enter into a written agreement to make a contribution to the cost of the repairs for said deficiencies; or
- C. Seller will neither repair nor contribute to the cost of repairs.

In the event Buyer and Seller are unable to agree upon the apportionment of costs of said repair within ten (10) days of Seller's notice of election of section "B" above, or in the event Seller notifies Buyer that Seller will not repair or contribute to the cost of repair, Buyer, at Buyer's option, shall within five (5) business days notify Seller of Buyer's election to either proceed with the transaction or to declare the Contract canceled, in which case the Seller shall promptly sign the release of earnest money to the Buyer.

If Seller fails to notify Buyer of Seller's election within any of the time specified herein, Seller shall have been deemed to have elected option "C" above. In the event Buyer does not notify Seller within the time specified herein, the Buyer will have been considered to have waived this provision and the Contract shall remain in full force and effect without this contingency.

- 6. Contingency. This contract and its subsequent closing terms are contingent upon final approval of the City Council of the City of Granite City.
- 7. Time of Closing. Closing shall be held at a mutually agreed upon location at a time agreeable to both parties, on or about March 1, 2012, or by such other date as mutually agreed upon by the parties in writing.
- 8. <u>Possession</u>. Seller shall deliver possession to Buyer at closing. Buyer hereby states that Buyer have inspected the real and personal property and accept same "as is" with all defects, both latest and patent, subject however to the terms of any inspection contingencies herein. Seller shall be obligated to maintain the grounds of the property, and to deliver the property in the same condition as on the date of the Contract at the time of closing. Buyer shall have the right to inspect all property sold hereunder at a prearranged, reasonable time, within three (3) days of the time of closing or at such other time as mutually agreed between the parties, for the purpose of determining that the property and all above mentioned items are in the same condition as date of the Contract.
- 9. <u>Prorations</u>. The full 2011 Real estate tax bill shall be paid to Buyer at closing. The 2012 real estate taxes shall be prorated as of the date of closing and all future real estate taxes shall be therafter

assumed by Buyer.

- 10. <u>Risk of Loss</u>. The provisions of the Uniform Vendor and Purchaser Risk Act of the State of Illinois (765 ILCS 65) shall apply to this Contract.
- 11. Successors and Assigns. This Contract shall extend to and be obligatory upon the parties and their respective successors, assigns, heirs, devisees, and personal representatives. Both parties agree that they may participate in an I.R.S. §1031 tax deferred Starker Exchange and both parties agree to sign the necessary notices and assignments to complete said Exchange.
- 12. Controlling Law. This contract shall be construed in accordance with the Laws of the State of Illinois. Should any provision herein be held unenforceable or invalid by a court of competent jurisdiction, the remaining provisions of this contract shall be and continue to be fully effective. The paragraph headings have been inserted solely for convenience in reference and shall be ignored in any construction of this contract. Seller(s) and Buyer(s) shall comply with all federal, state and local laws, ordinances, rules and regulations which are applicable to this sale and the subject premises.
- 13. Residential Real Property Disclosure Report and Disclosure Of Information On Radon Hazards. Not applicable commercial property.
- 14. <u>Gender and Number</u>. If more than one Buyer or Seller is involved, or if the Buyer or Seller is an entity other than a natural person, the pronouns and grammatical structure shall be understood to conform.
- 15. <u>Expenses of Sale</u>. The expenses of sale shall be paid at closing and borne as follows:

	Buyer(s)	Seller(s)
Title searches and insurance premiums:	x	
Recording Fees: Quit claim deed	x	
State and County Transfer Taxes	×	
Closing fee	x	
Occupancy permit, if applicable	x	

Seller and Buyer each represent and warrant that neither have employed or engaged a real estate broker or agent regarding this real estate.

16. Release of Information. Seller and Buyer authorize the release of any and all information in relation to this property and contract to the parties' attorney(s), title companies, lenders, agents, brokers, regulatory/government agencies, credit organizations, appraisers, tenants, insurance Companies, utility companies and other similar entities. Buyer acknowledges that the Seller is a public entity

and as such any information contained herein may become subject to disclosure under the Freedom of Information Act.

Acceptance may be in counterparts and all notices and acceptance must be made in a signed and dated writing delivered to the other party by hand, first class U.S. mail, express mail, email, or fax.

Seller:	City of Granite City	
	By: Dated://2 Mayor, Edward Hagnauer, its duly authorized age (subject to approval by the City Council of Gra	ent
Buyer:		
	The Lascelles Group, LLC Melissa Callis, Managing Member	

Prepared by and return to:
The Office of the City Attorney
Tanja M. Cook
Assistant City Attorney
1939 Delmar
PO Box 735
Granite City, IL 62040
618-876-8500 phone
618-876-4534 fax
tcook@lrklaw.com

# Resolution Authorizing City of Granite City To Sell 1324 Niedringhaus, Granite City, IL 62040

WHEREAS, the City of Granite City, Illinois, is a Home Rule Unit pursuant to the provisions of Section 6 of Article VII of the 1970 Illinois Constitution; and

WHEREAS, the City of Granite City, Illinois currently owns the property commonly known as 1324 Niedringhaus, Granite City, IL 62040; and

WHEREAS, the City of Granite City has tried to sell this property through bid solicitation but did not receive any bids; and

WHEREAS, the City of Granite City has had previous interested buyers but none of whom were able to conclude a purchase of said property; and

WHEREAS, The Lascelles Group, LLC would like to purchase said property for \$32,500.00 under the terms of the Real Estate Sale Contract, attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Granite City finds it is in the best interest of the City of Granite City to sell said property to The Lascelles Group, LLC under terms substantially similar to the Real Estate Sale Contract attached hereto as Exhibit A. The Mayor is hereby authorized to execute said contract.

this	Passed by the day of		uncil of _, 2012.		City of G	ranite	City
	Approved by day of	the Mayor		City o	of Granit	e City	this
	City Clerk				Edward :	Hagnaue	er

# REAL ESTATE SALE CONTRACT

THIS AGREEMENT made and entered into by and between the City of Granite City; hereinafter called "Seller", and The Lascelles Group, LLC, hereinafter called "Buyer".

1. <u>Sale</u>. The Seller hereby agrees to sell and convey and the Buyer agrees to purchase the following described parcel of real estate together with all fixtures and permanent improvements thereto, namely:

1324 Niedringhaus, Granite City, Illinois 62040

Lot D in the subdivision of Lots 15, 16, 17, Block 48, Granite City as the same appears from plat thereof recorded in Plat Book 11 Page 38 of the Recorder's Office of Madison County, Illinois. Excepting therefrom the coal, gas, oil and other mineral rights conveyed, excepted or reserved in prior conveyances, if any; situate in the County of Madison and State of Illinois

22-2-19-24-08-205-016

- 2. Price. The Buyer agrees to pay to the Seller therefore the sum of \$32,500.00 of which the sum of \$0 has been paid as earnest money deposit, and agrees to pay the balance of the purchase price, subject to adjustments as herein described, at the time of closing by cashier's check or wired funds, payable to title company, to be disbursed as shown on the closing statement to be signed by the parties at closing.
- 3. <u>Title</u>. Seller shall convey title to the subject real estate unto Buyer by a recordable Quit Claim Deed.
- 4. Title Evidence. Buyer shall have the option to obtain at its expense a title commitment from a reputable title company verifying the marketability of title. Buyer shall have 20 business days from execution of contract to obtain said commitment. Buyer shall notify Seller in writing if Buyer requires more time to obtain said title commitment. Seller agrees to give Buyer an extra 15 days to obtain said title commitment if requested. If any title restrictions, defects or burdens appear on the preliminary title report, to which Buyer objects, such objections shall be stated in writing to Seller within 5 business days of buyer's receipt of title report or Buyer waives any objections therefrom. Should any objections to title be raised by Buyer, Seller shall have until closing to remove said exceptions, or to acquire title insurance covering said unpermitted exceptions. If Seller fails to remove said exceptions or obtain additional insurance within the time slated herein, Purchaser may elect to terminate this Contract and this contract shall be null and void.
- 5. <u>Inspection</u>. It is understood that the Buyer has a right to obtain an inspection to disclose latent defects, including but not limited to environmental, structural, mechanical, and zoning, in the property. Ordinary wear and tear, painting, decorating, or other items of a cosmetic nature, and items that Buyer has been informed of during negotiations shall not be considered a problem.

The Buyer shall have an opportunity at Buyer's expense, to obtain an

inspection by a qualified inspector of Buyer's choice and serve a copy of the report of such inspection and Buyer's specific objections to the condition of the property per said report within fourteen (14) days of acceptance of the Contract. If the Buyer shall fail to serve such inspection or if such inspection and Buyer's response indicates approval of the condition of the item(s) inspected, the Contract shall remain in full force. If such inspection and Buyer's response states disapproval of any item(s) inspected, the Seller shall within fifteen (15) days after the service of a copy of said inspection and Buyer's response, notify the Buyer that:

- A. Seller, at Seller's expense, will repair such deficiencies in a reasonable and workmanlike manner and will furnish lien waivers for such work by the date of closing;
- B. Seller desires to enter into a written agreement to make a contribution to the cost of the repairs for said deficiencies; or
- C. Seller will neither repair nor contribute to the cost of repairs.

In the event Buyer and Seller are unable to agree upon the apportionment of costs of said repair within ten (10) days of Seller's notice of election of section "B" above, or in the event Seller notifies Buyer that Seller will not repair or contribute to the cost of repair, Buyer, at Buyer's option, shall within five (5) business days notify Seller of Buyer's election to either proceed with the transaction or to declare the Contract canceled, in which case the Seller shall promptly sign the release of earnest money to the Buyer.

If Seller fails to notify Buyer of Seller's election within any of the time specified herein, Seller shall have been deemed to have elected option "C" above. In the event Buyer does not notify Seller within the time specified herein, the Buyer will have been considered to have waived this provision and the Contract shall remain in full force and effect without this contingency.

- 6. <u>Contingency.</u> This contract and its subsequent closing terms are contingent upon final approval of the City Council of the City of Granite City.
- 7. Time of Closing. Closing shall be held at a mutually agreed upon location at a time agreeable to both parties, on or about March 1, 2012, or by such other date as mutually agreed upon by the parties in writing.
- 8. <u>Possession</u>. Seller shall deliver possession to Buyer at closing. Buyer hereby states that Buyer have inspected the real and personal property and accept same "as is" with all defects, both latest and patent, subject however to the terms of any inspection contingencies herein. Seller shall be obligated to maintain the grounds of the property, and to deliver the property in the same condition as on the date of the Contract at the time of closing. Buyer shall have the right to inspect all property sold hereunder at a prearranged, reasonable time, within three (3) days of the time of closing or at such other time as mutually agreed between the parties, for the purpose of determining that the property and all above mentioned items are in the same condition as date of the Contract.
- 9.  $\frac{\text{Prorations}}{\text{Prorations}}$ . The full 2011 Real estate tax bill shall be paid to Buyer at closing. The 2012 real estate taxes shall be prorated as of the date of closing and all future real estate taxes shall be therafter

assumed by Buyer.

- 10. Risk of Loss. The provisions of the Uniform Vendor and Purchaser Risk Act of the State of Illinois (765 ILCS 65) shall apply to this Contract.
- 11. Successors and Assigns. This Contract shall extend to and be obligatory upon the parties and their respective successors, assigns, heirs, devisees, and personal representatives. Both parties agree that they may participate in an I.R.S. §1031 tax deferred Starker Exchange and both parties agree to sign the necessary notices and assignments to complete said Exchange.
- 12. Controlling Law. This contract shall be construed in accordance with the Laws of the State of Illinois. Should any provision herein be held unenforceable or invalid by a court of competent jurisdiction, the remaining provisions of this contract shall be and continue to be fully effective. The paragraph headings have been inserted solely for convenience in reference and shall be ignored in any construction of this contract. Seller(s) and Buyer(s) shall comply with all federal, state and local laws, ordinances, rules and regulations which are applicable to this sale and the subject premises.
- 13. Residential Real Property Disclosure Report and Disclosure Of Information On Radon Hazards. Not applicable commercial property.
- 14. Gender and Number. If more than one Buyer or Seller is involved, or if the Buyer or Seller is an entity other than a natural person, the pronouns and grammatical structure shall be understood to conform.
- 15. Expenses of Sale. The expenses of sale shall be paid at closing and borne as follows:

	Buyer(s)	Seller(s)
Title searches and insurance premiums:	x	
Recording Fees: Quit claim deed	x	
State and County Transfer Taxes	x	
Closing fee	x	
Occupancy permit, if applicable	x	

Seller and Buyer each represent and warrant that neither have employed or engaged a real estate broker or agent regarding this real estate.

16. Release of Information. Seller and Buyer authorize the release of any and all information in relation to this property and contract to the parties' attorney(s), title companies, lenders, agents, brokers, regulatory/government agencies, credit organizations, appraisers, tenants, insurance Companies, utility companies and other similar entities. Buyer acknowledges that the Seller is a public entity

and as such any information contained herein may become subject to disclosure under the Freedom of Information Act.

Acceptance may be in counterparts and all notices and acceptance must be made in a signed and dated writing delivered to the other party by hand, first class U.S. mail, express mail, email, or fax.

Seller: City of Granite City

By: Dated: / /2012
Mayor, Edward Hagnauer, its duly authorized agent

(subject to approval by the City Council of Granite City)

Buyer:

The Lascelles Group, LLC Melissa Callis, Managing Member

Prepared by and return to:
The Office of the City Attorney
Tanja M. Cook
Assistant City Attorney
1939 Delmar
PO Box 735
Granite City, IL 62040
618-876-8500 phone
618-876-4534 fax
tcook@lrklaw.com

# Resolution Authorizing City of Granite City To Sell Vacant Lots located at 1308, 1311, 1316 and 1320 19<sup>th</sup> Street, Granite City, IL 62040

WHEREAS, the City of Granite City, Illinois, is a Home Rule Unit pursuant to the provisions of Section 6 of Article VII of the 1970 Illinois Constitution; and

WHEREAS, the City of Granite City, Illinois currently owns the property commonly known as 1308, 1311, 1316 and 1320 19<sup>th</sup> Street, Granite City, IL 62040 and

WHEREAS, The Lascelles Group, LLC would like to purchase said vacant lots for \$4,000.00 as stated in the Contract For Sale of Property, a copy of which is attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Granite City finds it is in the best interest of the City of Granite City to sell said vacant lots to The Lascelles Group, LLC under contract terms substantially similar to those shown on the Contract For The Sale of Property attached hereto as Exhibit A. The Mayor is hereby authorized to execute said contract.

this	Passed by the City Council of day of, 2012.	the City of Granite City
***************************************	Approved by the Mayor of the day of, 2012.	City of Granite City this
	City Clerk	Mayor Edward Hagnauer

# CONTRACT FOR SALE OF PROPERTY

This agreement entered into by the City of Granite City, A Municipal Corporation, located in Madison County, Illinois, hereinafter referred to as "Seller", and The Lascelles Group, LLC hereinafter referred to as "Purchaser".

For and consideration of the sum of \$4,000.00 and other good and valuable considerations the parties agree as follows:

# SECTION ONE

## Premises

Seller shall sell and convey and Purchaser shall purchase, on the terms and conditions hereinafter set forth, the vacant lot real properties and all appurtenances thereof, situated in the City of Granite City, County of Madison, the State of Illinois, commonly known as:

1308 19th Street, Granite City, IL 62040

PPN: 22-2-19-24-08-205-006

Legal description to govern

1311 19th Street, Granite City, IL 62040

PPN: 22-2-19-24-08-205-022

Lots 1 and 2 and the Southwesterly 4 Feet of Lot 3 in Block 48 of the resubdivision of City Blocks 38, 39, 48, and 49 of the Original Plat of Granite City according to the plat thereof recorded in Plat Book 7 Page 80; excepting therefrom the coal, gas, oil and other mineral rights conveyed, excepted or reserved in prior conveyances, if any; situate in the County of Madison and State of Illinois.

1316 19th Street, Granite City, IL 62040

PPN: 22-2-19-24-08-205-024

Part of Lots 11 and 12 in Block 70 in Granite City as shown on the plat thereof recorded in the Recorder's Office of Madison County, Illinois, in Plat Book 5 Page 55, described as follows, to wit:

Begining at a point in the Southerly line of 19th Street, 35 % feet Southeasterly from the intersection of the East Line of the alley running through said Block 70, thence continuing in a Southeasterly direction along the Southerly line of 19th Street, 30 feet to a point, thence in a Southwesterly direction parallel to the East line of the alley through said Block 70, 100 feet to a point in the South line of said Lot 11 Block 70, thence in a Northwesterly direction along the Southerly line of said Lot 11, a distance of 30 feet to a point; thence in a Northeasterly direction 100 feet to the point of begining. Excepting therefrom the coal, gas, oil and other mineral rights conveyed, excepted or reserved in prior conveyances, if any; situate in the County of Madison and State of Illinois.

# 1320 19th Street, Granite City, IL 62040

PPN: 22-2-19-24-08-205-025

The South 60.2 Feet of Lots 11 and 12 in Block 70 of the Original Plate of Granite City, as in Plat Book and Page 5-55 & 56. Excepting therefrom the coal, gas, oil and other mineral rights conveyed, excepted or reserved in prior conveyances, if any; situate in the County of Madison and State of Illinois

# SECTION TWO

Purchase Price; Terms of Payment

The full purchase price for all properties is four thousand dollars, payable as follows: payable in cash or by certified check at the time of closing. No earnest money deposit has been made to Seller.

# SECTION THREE

# Delivery of Deed

Upon payment of the purchase price as herein provided, or assurance of its payment satisfactory to Seller, Seller shall execute and deliver a Quit-Claim Deed describing the property and conveying the same to Purchaser.

# SECTION FOUR

## Title Evidence

Purchaser shall have the option to obtain at its expense a title commitment from a reputable title company verifying the marketability of title. Purchaser shall have 20 business days from execution of contract to obtain said commitment. Purchaser shall notify Seller in writing if Purchaser requires more time to obtain said title commitment. Seller agrees to give Purchaser an extra 15 days to said title commitment if requested. Ιf any title restrictions, defects or burdens appear on the preliminary title report, to which Purchaser objects, such objections shall be stated in writing to Seller within 5 business days of purchaser's receipt of title report or Purchaser waives any objections therefrom. any objections to title be raised by Purchaser, Seller shall have until closing to remove said exceptions, or to acquire title insurance covering said unpermitted exceptions. If Seller fails to remove said exceptions or obtain additional insurance within the time

slated herein, Purchaser may elect to terminate this Contract and this contract shall be null and void.

# SECTION FIVE

Closing; Time of Essence

Unless extended by written agreement of the parties, this Contract shall be completed by January 17, 2012 and the transaction closed within thirty days thereafter. Time is of the essence of this Contract.

# SECTION SIX

# Transfer of Property

Possession of the property shall be delivered at the time of closing. Purchaser has inspected the property and accepts the same in its present condition. Purchaser acknowledges that Seller has made no representations, warranties or other statements regarding the condition of the premises and that Seller has made no warranties as to same or the habitability or fitness for use or any other warranties as to the subject premises.

# SECTION SEVEN

Apportionment of Taxes and Closing Expenses

The Seller will be responsible for payment of the 2011 real estate taxes. The Purchaser will be responsible for all real estate taxes due for 2012 forward. Purchaser agrees to bear the cost of the

title insurance, if desired by purchaser, transfer taxes, recording fees and any other necessary closing costs.

# SECTION EIGHT

# Binding Effect

This agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, assigns, devisees, and legatees of the parties.

# SECTION NINE

Conformity with the Laws of Illinois

The parties intend to contract in conformity with all applicable laws and ordinances in effect at this date. Any provision hereof which violates such law or ordinance, in whole or in part, is amended so far as necessary to remove the discrepancy. All implied provisions thereof are adopted. Any mandatory provisions thereby shall be supplied by construction or reformation, as fully as a court of equity is able to do so.

City of Granite City

By:	Date:				
Edward Hagnauer, Mayor					
	Date:				
The Lascelles Group, LLC					

74347

# 1/12/2012 9:17 AM PAYROLL HISTORY REPORT

FAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

PAGE: 1 DATE: 1/01/2012 THRU 1/31/2012

DEPARTMENT TOTALS

DEPARTMENT: 10 -0; MAYOR

1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER	TOTALS	** TOTAL **			
NBR CHECKS 12 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		12 CHECK(S)			
NET -		13147.50		0.00		0.00		0.00		13147.50	
*EARNINGS*	HOURS	T'NUOMA	HOURS	AMOUNT	HOURS	AMQUNT'	HOURS	AMOUNT	HOURS	THUOMA	
GROSS -		19227.68		0.00		0.00		0.00		19227.68	
SALARY -	533.30	19227.68	0.00	0.00	0.00	0.00	0.00	0.00	533.30	19227.68	
HSA -	0.00	20000.00	0.00	0.60	0,00	0.00	0.00	0.00	0.00	20000,00	
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	
OPTUM FUNDI	0.00	20000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20000,00	
HLTH FAM PR-	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	
HLTH SNG PR-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	
HLTH SNG AF-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	
HLTH FML AF-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	
ST FARM INS-	2.79	2.76	0.00	0.00	0.00	0.00	0.00	0.00	2.79	2.76	
IPPFA 457 P-	0.00	700.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	700.00	
AFSCME 31 -	0.00	29.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.34	
.UNITED WAY -	0.00	90.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	90.82	
DENTAL PRE -	0.00	38.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	38.46	
DENTAL AFTE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
AMERITAS PR-	0.00	14.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.96	
AMERITAS AF~	0.00	7.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.48	*
DENTAL PRE -	0.00	64.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	64.15	
I.M.R.F -	1444.98	691.01	0.00	0.00	0.00	0.00	0.00	0.00	1444.98	691.01	
PEBSCO -	0.00	75,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	
FEDERAL W/H-	17494.10	2221.14	0.00	0.00	0.00	0.00	0.00	0.00	17494.10	2221.14	
STATE W/H -	17494.10	848.82	8.00	0.00	0.00	0.00	0.00	0.00	17494.10	848.82	
FICA -	18960.11	796.31	0.00	0.00	0.00	0.00	0.00	0.00	18960.11	796.31	
MEDICARE -	18960.11	274.93	0.00	0.00	0.00	0.00	0.00	0.00	18960.11	274.93	
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00	

 1/12/2012
 9:17 AM
 PAYROLL
 PAYROLL
 HISTORY
 REPORT
 PAGE: 2

 FAYROLL NOW: 01 - City of Granite City
 SORTED BY DEPARTMENT
 DATE: 1/01/2012 THRU 01/31/2012

DEFARTMENT TOTALS

DEPARTMENT: 10 -02 CITY CLERK

	lst - Quarte	ER TOTALS	2ND - QUARTE	R TOTALS	3RD - QUARTE	P. TOTALS	4TH - QUARTER	R TOTALS	** TOTA	T **
NBR CHECKS - 4 CHECK(S)		0 CHECK(S)		0 CHECK(S)		0 CHECK(S)		4 CHECK(S)		
net -		5101.94		0.00		0.00		0.00		5101.94
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	TRUOMA
GROSS -		7357.63		0.00		0.00		0.00		7357.63
SALARY -	346.64	7207.63	0.00	0.00	0.00	0.00	0.00	0.00	346,64	7207.63
DECLINE -	0.00	150.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	150.00
HSA -	. 0.00	10000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10000.00
*DEDUCTIONS+	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	employer	DZDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	10000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10000.00
HLTH FAM PR-	0.00	50.00	0.00	. 0.00	0.00	0.00	0.00	0.00	0.00	50.00
HLTH FML AF-	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ST FARM INS-	3.72	3.68	0.00	0.00	0.00	0.00	0.00	0.00	3,72	3.68
IPPFA 457 P-	0.00	0.00	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00
AFSCME 31 -	0.00	58.68	0.00	0.00	6.00	0.00	0.00	0.00	0.00	58.68
DENTAL PRE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL AFTE-	0.00	55.14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	55.14
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS PR-	0.00	0.00	0.00	0.00	0_00	0.00	0.00	0.00	0.00	0.00
AMERITAS AF-	0.00	21.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21,44
DENTAL PRE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL AFT -	0.00	27.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.57
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	692.35	331.09	0.00	0.00	0.00	0.00	0.00	0.00	692.35	331.09
PEBSCO -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.08	6.00	0.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	Tax	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	KAT
FEDERAL W/H-	6976.54	846.79	0.00	0.00	0.00	0.00	0.00	0.00	6976.54	846.79
STATE W/H -	6976.54	348.41	0.00	0.00	0.00	0.00	0.00	0.00	6976.54	348.41
FICA -	7307.63	306.93	0.00	0.00	0.00	0.00	0.00	0.00	7307.63	306.93
MEDICARE -	7307.63	105.96	0.00	0.00	0.00	0.00	0.00	0.00	7307.63	105.96
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

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DEPARTMENT TOTALS

DEPARTMENT: 10 -03 LEGISLATIVE - ALDERM

1ST - QUARTER TOTALS		2ND - QUARTER TOTALS		3RD - QUARTER TOTALS		4TH - QUARTER TOTALS		** TOTAL **		
NBR CHECKS -	10 CH	ECK(S)	0 СН	ECK(S)	0 CHE	CK(S)	0 CH	ECK(S)	10 CH	ECK(S)
NET -		2135.75		0.00		0.00		0.00		2138.75
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		2633.30		0.00		0.00		0.00		2633.30
SALARY ~	45,00	2633.30	0.00	0.00	0.00	0.00	0.00	0.00	45.00	2633.30
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEBUCT
ST FARM INS	0.93	0.92	0.00	0.00	0.00	0.50	0.00	0.06	0.93	0.92
I.M.R.F -	123.90	59.28	0.00	0.00	0.00	0.00	0.00	0.00	123.90	59.25
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H-	2574.05	157.38	0.00	0.00	0.00	0.00	0.00	0.00	2574.05	157.38
STATE W/H -	2574.05	131.20	0.00	0.00	0.00	0.00	0.00	0.00	2574.05	131.20
FICA -	2633,30	110.60	0.00	0.00	0.00	0.00	0.00	0.00	2633.30	110.60
MEDICARE -	2633.30	38.20	0.00	0.00	0.00	0.00	0.00	0.00	2633.30	38.20
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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### DEPARTMENT TOTALS

DEPARTMENT: 10 -04 TREASURER

1ST - QUARTER TOTALS		ER TOTALS	2ND - QUARTER	R TOTALS	3RD - QUARTER	: TOTALS	4TH - QUARTER	TOTALS	** TOTA	1 **
NBR CHECKS -	4 C)	HECK(S)	9 CHE	CK(S)	0 CKE	CK(S)	0 CHE	CK(S)	4 CH	ECK(S)
NET -		4509,24		0.00		0.00		0.00		4509.24
*EARNINGS*	HOURS	THUOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		7291.77		0.00		0.00		0.00		7291.77
SALARY -	346.64	7291.77	0.00	0.00	0.00	0.00	0.00	0.00	346.64	7291.77
HSA -	0.06	17500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17500.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYEK	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	17500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17500.00
ELTH FAM PR-	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
BLTH SNG AF-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
HLTH FML AF-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
LOAN PAYMER-	0.00	25.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.49
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LOAN PAYMEN-	0.00	83.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	83,02
ST FARM INS-	2.79	2.76	0.00	0.00	0.00	0.00	0.00	0.00	2.79	2.76
IPPFA 457 P-	0.00	220.20	0.00	0,00	0.00	0.00	0.00	0.00	0.00	220.20
AFSCME 31 -	0.00	58.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	58.68
UNITED WAY -	0.00	21.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.00
DENTAL PRE -	0.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00
DENTAL AFTE-	0.00	40.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.73
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL PRE -	0.00	46.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	46.80
DENTAL AFT -	0.00	42.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	42.56
ENDICOTT, D-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00
GARNISHMENT-	0.00	231.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	231.74
I.M.R.F -	686.16	328.14	0.00	0.00	0.00	0.00	0.00	0.00	686.16	328,14
PEBSCO -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H-	6596.63	772.05	0.00	0.00	0.00	0.00	0.00	0.00	6596.63	772.05
STATE W/H -	6596.63	325.67	0.00	0.00	0.00	0.00	0.00	0.00	6596.63	325.67
FICA -	7144.97	300.09	0.00	0.00	0.00	0.00	0.00	0.00	7144.97	300.09
MEDICARE -	7144.97	103,60	0.00	0.00	0.00	0.00	0.00	0.00	7144.97	103.60
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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DEPARTMENT TOTALS

DEPARTMENT: 10 -05 FINANCIAL ADMINISTRA

	1ST - QUARTI	er Totals	2ND - QUARTER	TOTALS	3RD - QUARTER	TOTALS	4TH - QUARTER	: TOTALS	** TOTA	
NBR CHECKS -	- 4 CF	HECK(S)	0 CHE	CK(S)	0 CHE	CK(S)	0 CHE	CK(S)	4 CH	ECK(S)
net -	-	4754.99		0.00		. 0.00		0.00		4754.99
*EARNINGS*	HOURS	THUOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GRUSS -		6797.45		0.00		0.00		0.00		6797.45
SALARY -	303.28	6797.45	0.00	0.00	0.00	0.00	0.00	0.00	303.28	6797.45
HSA ~	0,00	7500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7500.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER -	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	7500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7500.00
HLTH FAM PR-	0.00	50.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	50.00
ALTH SNG PR-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
HLTH SNG AF-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
ST FARM INS-	2.79	2.76	0.00	0.00	0.00	0.00	0.00	0.00	2.79	2.76
IPPFA 457 P-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
AFSCME 31 -	0.00	58.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	58.68
UNITED WAY -	0.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00
DENTAL PRE -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	U.G0	0.00	0.60
AMERITAS PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	639,64	305.90	0.00	0.00	0.00	0.00	0.00	0.00	639.64	305.90
PEBSCO -	6.00	0.00	0.00	0.00	0.00	0.00	0.00	U.00	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAY	TAXABLE	TAX
FEDERAL W/H-	6391,55	836.71	0.00	0.00	0.00	0.00	0.00	0.00	6391.55	836.71
STATE W/H -	6391.55	329.58	0.00	0.00	0.00	0.00	0.00	0.00	6391.55	329.58
FICA -	6722.45	282.35	0.00	0.00	0.00	0.00	0.00	0.00	6722.45	282.35
MEDICARE -	6722.45	97.48	0.00	0.00	0.00	0.00	0.00	0.00	6722.45	97.48
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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#### DEPARTMENT TOTALS

DEPARTMENT: 10 -06 IT DEPARTMENT

	1ST - QUARTE	R TOTALS	2ND - QUARTER	TOTALS	3RD - QUARTER	TOTALS	4TH - QUARTER	TOTALS	** TOTA	<u>`</u> *=
NBR CHECKS -	4 CH	ECK(S)	0 CHE	CK(S)	0 CHE	CK(S)	0 CHE	CK(S)	4 CH	ECK(S)
NET -		5006.28		0.00		0.00		0.00		5006.28
*EARNINGS*	HOURS	AMOUNT	HOURS	TANOUNT	HOURS	TRIDOMA	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		7319.35		0.00		0.00		0.00		7319.35
SALARY -	346.64	8134.75	0.00	0.00	0.00	0.00	0.00	0.00	346.64	8134.75
DECLINE -	0.00	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
MILITARY LV-	0.00	1115.40-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1115.40-
HSA -	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5000.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5000.00
HLTH FAM PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HLTE FML AF-	0.00	50,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
IPPFA 457 P-	0.00	0.00	0.00	C.00	0.00	0.00	0.00	0.00	0.00	0.00
UNITED WAY -	0.00	31.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	31,35
DENTAL PRE -	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL AFTE-	0.00	211.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	211.07
BAS 125 PLA-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
AMERITAS PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS AF-	9.00	36.40	0.00	0.00	0.00	0.00	0.00	0.00	ლ ლე.ეე	36.40
DIVERS 457%-	0.00	166.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	166.10
I.M.R.F -	688.76	329.37	0.00	0.00	0.00	0.00	0.00	0.00	688.76	329.37
*TAXES*	TAXABLE	Tax	TAXABLE	Tax	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAY
FEDERAL W/H-	6798.88	711.71	0.00	0.00	0.00	0.00	0.00	0.00	6798.88	711.71
STATE W/H -	6798.88	339.95	0.00	0.00	0.00	0.00	0.00	0.00	6798.88	339.95
FICA -	7294.35	306.36	0.00	0.00	0.00	0.00	0.00	0.00	7294.35	306,36
MEDICARE -	7294.35	105.76	0.00	0.00	0.60	0.00	0.00	0.00	7294.35	105.76
EIC CREDIT -		0.00		0.00		0.00		0.00	, , , , , , , , , , , , , , , , , , , ,	9.00
								0.00		0.00

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### DEPARTMENT TOTALS

DEPARTMENT: 10 -07 POLICE

	1ST - QUART		2ND - QUARTE						** TOTAL **		
NBR CHECKS -	74 C	HECK(S)	0 CHI	ECR (S)	0 CH1	ECK(S)	0 CHE	CK(S)	74 C	HECK(S)	
NET -		145031.70		0.00		0.00		0.00		145031.70	
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUN	
GROSS ~		216718.59		0.00		0.00		0.00		216716.59	
SALARY -	6326.18	179970.81	0.00	0.00	0.00	0.00	0.00	0.00	6326.18	179970.8	
HOURLY PAY -	17.00	140,25	0.00	0.00	0.00	0.00	0.00	0.00	17.00	140.2	
SHORT/CHG -	97.00	2510.23	0.00	0.00	0.00	0.00	0.00	0.00	97.00	2510.2	
REIM OT -	65.00	2962.20	0.00	0.00	0.00	0.00	0.00	0.00	65.00	2962.2	
OVERTIME PA-	92.00	3788.95	0,00	0.00	0.00	0.00	0.00	0.00	92.00	3788,9	
COURT TIME -	2.00	121.75	0.00	0.00	0.00	0.00	0.00	0.00	2.00	121.7	
CALL OUT -	4.00	173.88	0.00	0.00	0.00	0.00	0.00	0.00	4.00	173.8	
COR '-	184.50	7380.00	0.00	0.00	0.00	0.00	0.00	0.00	184.50	7380.0	
HOLIDAY -	360.00	15939.30	5.00	0.00	0.00	0.00	0.00	0.00	360.00	15939.3	
RANK DIFF -	290.00	707.20	0.00	0.00	0.00	0.00	0.00	0.00	290.00	707.2	
SHIF/DIFF3 -	1596.50	1037.73	0.00	0.00	0.00	0.00	0.00	0.00	1596.50	1037.7	
WC ED -	0.00	212.50	0.00	0.00	0.00	0.00	0.00	0.00	0,00	212.5	
PD LONG -	0.00	221.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	221.8	
PD SPCL HLD-	0.00	284.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	284.4	
DECLINE -	0.00	300.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	309.0	
COLLEGE IN -	0.00	211.75	0.06	0.00	0.00	a 0.00	0.00	0.00	0.00	211.7	
LIEU OF -	36.00	755.76	0.00	0.00	0.00	0.00	0.00	0.00	36.00	755.7	
HSA -	0.00	25000.00	0.00	0.00	0.00	0.00	0.00	0.00			
	0.00	23000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25000.0	
DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUC	
OPTUM FUNDI	0.00	25000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25000.0	
HLTH FAM PR-	0.00	100.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	100.0	
HLTH SNG PR-	0.00	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.0	
HLTH SNG AF-	0.00	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.0	
PEPA CHIEF -	0.00	60.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.0	
LOAN PAYMEN-	0.00	370.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	370.2	
LOAN PAYMEN-	0.00	630.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	630.3	
LOAN PAYMEN-	0.00	211.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	211.3	
ST FARM INS-	46.50	46.00	0.00	0.00	0.00	0.00	0.00	0.00	46.50	46.0	
AMER HERITA-	0.00	22.40	0.00	0.00	0.00	0.00	0.60	0.00	0.00	22.4	
IPPEA 457 E-	0.00	1931.00	0.00	0.00	0.00	0.00	0.05	0.00	0.00	1931.0	
PBPA LABOR -	0.00	2565.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2565.0	
AFSCME 31 -	0.00	264.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	264.0	
UNITED WAY -	0.00	284.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	284.9	
DENTAL PRE -	0.00	434.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	434.2	
DENTAL AFTE-	0.00	824.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	824.2	
BAS 125 PLA-	0.00	308.33	0.00	0.00	0.00	0.00	6.00	0.00	0.00	308.3	
OLICE/FIRE-	0.00	183.59	0.00	0.00	0.00	9.00	0.00				
L MUTUAL -	0.00							0.00	0.00	183.5	
		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	
MERITAS PR-	0.00	28.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28.9	
MERITAS AF-	0.00	116.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	116.6	
ENTAL PRE -	0.00	27.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.5	
ENTAL AFT -	0.00	21.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.5	
HILD SUPP -	0.00	362.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	362.6	
HILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	
HLD SUPPOR-	0.00	510.51	0.00	0.06	0.00	0.00	0.00	0.00	0.00	510.5	
CHILL SUPP -	0.00	250,00	0.00	9.00	0.00	0.00	0.00	0.00	0.00	250.00	
	0 00	6 65	A 46		A AA	0.00	A - AA	0.00		5 0	

1/12/2012	9:17 AM		PAYRO	Drr Ri	STORY	REPORT				PAGE: 8
· PAYROLL NO#:	01 - City o	f Granite City		SORTED BY I	DEPARTMENT			DATE: 1.	/01/2012 THRU	1/31/2012
I.M.R.F -	2081.41	995.37	0.00	0.00	0.00	0.00	0.00	0.00	2081.41	995,37
POL PENSION-	0.00	15975.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15975.87
PEBSCO -	0.00	590.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	590.00
OPTUM ADD ~	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H-	194992.75	29532.86	0.00	0.00	0.00	0.00	0.00	0.00	194992.75	29532.86
STATE W/H -	194992.75	9620.92	0.00	0.00	0.00	0.00	0.00	0.00	194992.75	9620.92
FICA -	22132.86	929.58	0.00	0.00	0.00	0.00	0.00	0.00	22132.86	929.58
MEDICARE -	212346.41	3079.05	0.00	0.00	0.00	0.00	0.00	0.00	212346.41	3079.05
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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# 1/12/2012 9:17 AM PAYROLL HISTORY REPORT PAGE: 9 PAYROLL NOW: 01 - City of Granite City SORTED BY DEPARTMENT DATE: 1/01/2012 THRU 1/31/2012

PAYROLL NOW: 01 - City of Granite City SORTED BY DEPARTMENT

PAGE: 9

#### DEFARTMENT TOTALS DEPARTMENT: 10 -08 FIRE & AMBULANCE

1ST - QUARTER TOTALS				3RD - QUARTE	TOTALS	4TH - QUARTEP	TOTALS	** TOT	** TOTAL **	
NBR CHECKS -	58 C	HECK(S)	0 CHE	CK(S)	0 CH	ECK(S)	0 CHE	CK(S)	58 C	HECK(S)
NET -		123257.22	•	0.00		0.00		0.00		123257.22
*EARNINGS*	HOURS	AMOUNT	HOURS	TRUCOMA	HOURS	AMOUNT	HOURS	TRUOMA	HOURS	MOUNT
GROSS -		193785.12		0.00		0.00		0.00		193785.12
SALARY -	6200.16	159538.88	0.00	0.00	0.00	0.00	0.00	0.00	6200.16	159538.88
HOURLY PAY -	24.00	571.27	0.00	0.00	0.00	0.00	0.00	0.00	24.00	571.27
CALL OUT -	57.50	2101.56	0.00	0.00	0.00	0.00	0.00	0.00	57.50	2101.56
HOLIDAY -	672.00	25427.01	0.00	0.00	0.00	0.00	0.00	0.00	672.00	25427.01
RANK DIFF -	1250.00	2426.28	0.00	0.00	0.00	0.00	0.00	0.00	1250.00	2426.26
FD LONG -	0.00	211.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	211.57
DECLINE -	0.00	600.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00
CLOTHING -	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
CEU HOURS -	78.00	2868.55	0.00	0.00	0.00	0.00	0.00	ů.00	78.00	2868.55
HSA -	0.00	227916.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	227916.67
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
UMB FUNDING	0.00	77500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77500.00
OPTUM FUNDI-	0.00	150416.67	0.00	0.00	6.00	0.00	0.00	0.00	0.00	150416.67
HLTH FAM PR-	0.00	1850.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1850.00
KLTH SNG PR-	0.00	225.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	225.00
HLTH SNG AF-	0.00	25.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	25.00
HLTH FML AF-	0.00	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
LOAN PAYMER-	0.00	293.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	293.25
LOAN PAYMEN-	0.00	45.78	0.00	0.00	0.00	0,00	0.00	0.00	0.00	45.78
LOAN PAYMEH-	0.00	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
ST FARM INS-	40.92	40.48	0.00	0.00	0.00	0.00	0.00	0.00	46.92	40.48
AMER HERITA-	0.00	31.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	31.06
IPPFA 457 P-	0.00	3713.33	0.00	0.00	0.00	0.00	0.09	0.00	0.00	3713.33
RELIEF & WE-	0.00	110.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
AFSCME 31 -	0.00	29.34	0.00	0.00	0.00	G.00	0.00	0.00	0.00	29.34
UNITED WAY -	0.00	733.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	733.64
DENTAL PRE -	0.00	93.54	0.00	0.00	0.00	0.00	0.00	0.00	0.00	93.54
DENTAL AFTE-	0.00	37.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37.34
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
POLICE/FIRE-	0.00	741.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	741.17
AMERITAS PR-	0.00	95.24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95.24
AMERITAS AF-	0.00	29.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.92
DENTAL PRE -	0.00	57.52	0.00	0.00	0.00	0.00	0.00	0.00	0.00	57.52
253 FIRE PA-	0.00	216.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	216.50
ADD FIRE PA-	0.00	50.50	0.00	0.00	0.00	0,00	0.00	0.00	0.00	50.50
CHILD SUFF -	0.00	280.00	0.00	0.00	0.00	0.00	. 0.00	0.00	0.00	280.00
CHILD SH -	0.00	333.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	333.00
CHILD SUPP -	0.00	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
CHILD SUPP -	0.00	325.00	0.00	0.00	0.00	0.00	0.00	0.00	0,00	325.00
THILD SUPP -	0.00 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	216.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	216,75
CHILL SUPP -	0.00	325.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	325.00
HILD SUPP -	0.00	250.00	0.00	0.00	0.03	0.00	0.00	0.00	0.00	250.00
CHAPTER 13 -	0.00	294,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	294.00
OIVERS 457%-	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MENDOZA, E -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
							~	0.00	0.00	0.00

PAYROLL NOW: 01 - City of Granite City SORTED BY DEPARTMENT DATE: 1/01/2012 THRU 1	1/31/2012 14906.66
	1 #50× 44
	0.0004 44
FIRE PENSIO- 0.00 14906.66 0.00 0.00 0.00 0.00 0.00 0.00 1	14300.00
PEBSCO - 0.00 1313.88 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1313.88
ALLST-PRETA- 0.00 132.42 0.00 0.00 0.00 0.00 0.00 0.00 0.00	132.42
ALLST-TAXAB- 0.00 46.93 0.00 0.00 0.00 0.00 0.00 0.00 0.00	46.93
MELLON ADD - 0.90 0.00 0.00 0.00 0.00 0.00 0.00 0.	0.00
OPTUM ADD - 0.00 162.91 0.00 0.00 0.00 5.00 0.00 0.00 0.00	162.91
LOAN PAYMEN- 0.00 132.43 0.00 0.00 0.00 0.00 0.00 0.00 0.00	132.43
*TAXES* TAXABLE TAX TAXABLE TAX TAXABLE TAX TAXABLE	XAT
FEDERAL W/H- 186056.68 31014.21 0.00 0.00 0.00 0.00 0.00 0.00 186056.68 3	31014.21
STATE W/H - 186056.68 9065.28 0.00 0.00 0.00 0.00 0.00 186056.68	9065.28
FICA - 1839.91 77.28 0.00 0.00 0.00 0.00 0.00 0.00 1939.91	77.28
MEDICARE - 163720.29 2373.94 0.00 0.00 0.00 0.00 0.00 0.00 163720.29	2373.94
EIC CREDIT + 0.00 0.00 0.00 0.00	0.00

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PAYROLL NOW: 01 - City of Gramite City SORTED BY DEPARTMENT

DEPARTMENT TOTALS DEPARTMENT: 10 -09 CIVIL DEFENSE

	lst - Quart	ER TOTALS	2ND - QUARTE	R TOTALS	3RD - QUARTE	R TOTALS	4TH - QUARTE	R TOTALS	** TOTAL	L **
NBR CHECKS -	- 1 C	HECK(S)	0 CH	ECK (S)	0 CH	ECK(S)	0 CH	PCK(S)	l CH	BCR(S)
NET -		610.87		0.00		0.00		0.00		610.87
*EARHINGS*	FOURS	NA4CVZTBZTD	11.01TH P	21.60.00.00						
	nouks	AMOUNT	HOURS	AMOUNT	HOURS	AMOUN'I	HOURS	AMOUNT	HOURS	THUOMA
GROSS -	-	770.76		0.00		0.00		0.00		770.76
SALARY -	43.34	770.76	0.00	0.00	0.00	0.00	0.00	0.00	43.34	770.76
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
(MITED WAY	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00
I.M.R.F -	72.53	34.68	0.00	0.00	0.00	0.00	0.00	0.00	72.53	34.68
*TAXES*	TAXABLE	TAX	TAXABLE	. TAY	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/8-	736.08	39.86	0.00	0.00	0.00	0.00	0.00	0.00	736.08	39.86
STATE W/H -	736.08	36.80	0.00	0.00	0.00	0.00	0.00	0.00	736.08	36.80
FICA -	770.76	32.37	0.00	0.00	0.00	0.00	0.00	0.00	770.76	32.37
MEDICARE -	770.76	11.18	0.00	0.00	0.00	0.00	0.00	0.00	770.76	11.18
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

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PAYROLL NOW: 01 - City of Granite City SORTED BY DEPARTMENT

DEPARTMENT TOTALS

DEPARTMENT: 10 -11 SAFETY

	1ST - QUARTE	ER TOTALS	2ND - QUARTE	R TOTALS	3RD - QUARTER	R TOTALS	4TH - QUARTE	R TOTALS	** TOTA	L **
NBR CHECKS -	2 CH	ECK(S)	0 CHI	SCK(S)	0 CHE	ECK(S)	G CHI	ECK(S)	2 CW	ECK(s)
NET -		2511.43		0.00		0.00		0.00	_ ***	2511.43
*EARNINGS*	HOURS	TRUDOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	TUTOMA
GROSS -		3640.16		0.00		0.00		0.00		3640.16
SALARY -	173.32	3640.16	0.00	0.00	0.00	0.00	0.00	0.00	173.32	3640.16
HSA -	0.00	7500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7500.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	Employer	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	7500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7500.00
HLTH FAM PR-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
HLTH SNG PR-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
LOAN PAYMEN-	0.00	27.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,94
LOAN PAYMEN-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ST FARM INS-	0.93	0.92	0.00	0.00	0.00	0.00	0.00	0.00	0.93	0.92
IPPFA 457 P-	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00
AFSCME 31 -	0.00	29.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.34
UNITED WAY -	0.00	12.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12.00
DENTAL PRE -	0.00	0.00	0.00	6.00	0.00	6.00	0.00	0.00	0.60	0.00
DENTAL AFTE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	342.54	163.81	0.00	0.00	0.00	0.00	0.00	0.00	342.54	163.81
PEBSCO -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	Tax	TAXABLE	TAX
FEDERAL W/H-	3391.35	444.97	0.00	0.00	0.00	0.00	0.00	0.00	3391.35	444,97
STATE W/H -	3391.35	163.32	0.00	0.00	0.00	0.00	0.00	0.00	3391.35	163.32
FICA -	3565.16	149.74	0.00	0.00	0.00	0.00	0.00	0.00	3565.16	149.74
MEDICARE -	3565.16	51,69	0.00	0.00	0.60	0.00	0.00	0.00	3565.16	51.69
EIC CREDIT -		0.00		0.00		0.00		0.00	3303,14	0.00
						•		0.00		0.00

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### DEPARTMENT TOTALS

DEPARTMENT: 10 -12 BUILDING & ZONING

	IST - QUARTI	er Totals	2ND - QUARTER	TOTALS	3RD - QUARTER	TOTALS	4TH - QUARTER	TOTALS	** TOTA	ĭĭ **
NBR CHECKS -	13 CF	HECK(S)	0 CHE	CK(S)	0 CHE	CCK(S)	0 CHE	CK(S)	13 CF	ECK(S)
NET -		13483.03		0.00		0.00		0.00		13403.03
*EARNINGS*	DATE:									
	HOURS	AMOUNT	HOURS	TRUCOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GRUSS - SALARY -	A COLORA	20145.70		0.00		0,00		0.00		20145.70
	866.60	17195.70	0.00	0.00	0.00	0.00	0.00	0.00	866.60	17195.70
HOURLY PAY -	200.00	2600.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	2600.00
WC ED -	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
DECLINE -	0.00	300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
ESA -	0.00	22500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	22500.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	22500,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	22500.00
HLTH FAM PR-	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
HLTH SNG PR-	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
HLTH FML AF-	0.00	100.00	0.00	0.00	0.60	0.00	0.00	0.00	0.00	100.00
ST FARM INS-	5.58	5.52	0.00	0.00	0.00	0.00	0.00	0.00	5,58	5.52
IPPFA 457 P-	0.00	75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75,00
AFSCMS 31 +	0.00	176.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	176.04
UNITED WAY -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.66	0.00
DENTAL PRE -	0.00	38.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	38.46
DENTAL AFTE-	0.00	93.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	93,60
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ŭ.00	0.00	0.90
AMERITAS PR-	0.00	14.96	0.00	0.00	0.00	0.00	0.00	0.60	0.00	14.96
AMERITAS AF-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	582.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	582,50
I.M.R.F -	1739.13	831.70	0.00	0.00	0.00	0.00	0.00	0.00	1739.13	831.70
PEBSCO -	0.00	175.00	0.00	0.00	0.00	0,60	0.00	0.00	0.00	175.00
ALLST-PRETA-	0.00	32.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.71
ALLST-TAXAB-	0.00	0.00	0.00	Û.00	0.00	0.00	0.00	0.00	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	'TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX
FEDERAL W/H-	18802.87	2315.22	0.00	0.00	0.00	0.00	0.00	0.00	18802.87	2315.22
STATE W/H -	18802.87	923.48	0.00	0.00	0.00	0.00	0.00	0.00	18802.87	923.48
FICA -	19884.57	835.16	0.00	0.00	0.00	0.00	0.00	0.00	19884.57	923.48 835.16
MEDICARE -	19884.57	288.32	0.00	0.00	0.00	0.00	0.00	0.00	19884.57	
EIC CREDIT -		0.00		0.00	****	0.00	4.00	0.00	13084.D/	288.32
						6.00		0.00		0.00

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PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

DEPARTMENT TOTALS

DEPARTMENT: 10 -13 PUBLIC WORKS

	ist - Quarti	ER TOTALS	2ND - QUARTER	TOTALS	BRD - QUARTER	TOTALS	4TH - QUARTE	RTOTALS	** TOT)	AL #4
NBR CHECKS -	31 C	HECK(S)	0 CHE	CK(S)	0 CHE	CK(S)	0 CHI	CK(S)	31 CI	HECK (S)
RET -		48156.34		0.00		0.00		0.00		48156.34
*EARWINGS*	HOURS	PINDOMA	HOURS	THUOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		73039.36		0.00		0.00		0.00	11/03/2	
SALARY ~	2686.46	68035.85	0.00	0.00	0.00	0.00	0.00	0.00	2686,46	73039.36
OVERTIME PA-	8.00	303.36	0.00	0.00	0.00	0.00	0.00	0.00		68035.85
CALL OUT -	122.00	4638.75	0.00	0.00	0.00	0.00	0.00	0.00	8.00 322.00	303.36
RANK DIFF -	108.00	61.40	0.00	0.00	0.00	0.00	0.00			4638.75
HSA -	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	108.00	61.40
						-,	0.00	2.00	0.00	5000.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTOM FUNDI	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5000.00
HLTH FAM PR-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
ST FARM INS-	21.39	21.16	0.00	0.00	0.00	0.00	0.00	0.00	21.39	21.16
IPPFA 457 P-	0.00	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
AFSCME 31 ~	0.00	29.34	0.00	0.90	0.00	0.00	0.00	0.00	0.00	29.34
TEAMSTERS52~	0.00	812.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	812.00
LABORER 397-	0.00	576.00	0.90	0.00	0.00	0.00	0.00	0.00	0.00	576.00
UNITED WAY -	0.00	125,26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.26
dental prê -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL AFTE-	0.00	0.00	0.00	0.00	0.06	0.00	0.00	0.00	0.00	0.00
BAS 125 PLA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS PR-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS AF-	0.00	14.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.96
DENTAL PRE +	0.00	42.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	42.56
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	262.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	262.20
CHILD SUPP -	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0:00	0.00	150.00
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNI SHMENT-	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00
GARNISHMENT-	0.00	154.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	154,90
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.M.R.F -	6873.05	3286.82	0.00	0.00	0.00	0.00	0.00	0.00	6873.05	3286.82
PEBSCG -	0.00	405.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	405.00
VOL ADD CON-	0.00	234,23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
ALLST-PRETA-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	234.23 0.00
ALLST-TAXAB-	0.00	95.98	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
2%-LABOR -	0.00	758.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95.98 758.42
OPTUM ADD ~	0.00	0.00	0.00	0.00	0,00	0.00	0,00	0.00		
					***	. • • •	** * ! / / ·	0.40	0.00	0.00
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	TAZ.
FEDERAL W/H-	69054,98	9873.31	0.00	0.00	0.00	0.00	0.00	0,00	69054.98	9873.31
STATE W/H -	69054.98	3414.34	0.00	0.00	0.00	0.00	0.00	0.00	69054.98	3414.34
FICA -	72946.80	3063,82	0.00	0.00	0.00	0.00	0.00	0.00	72946.80	3063.82
MEDICARE -	72946.80	1057.72	0.00	0.00	0.00	0.00	0.00	0.00	72946.80	1057.72
EIC CREDIT -		0.00		0.00		0.00		0.00	· Z D 10.00	0.00
										0.00

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 PAYROLL HISTORY REPORT
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 PAYROLL NOW: 01 - City of Granite City
 SORTED BY DEPARTMENT
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DEPARTMENT TOTALS

DEPARTMENT:	10 -14	SANITATION/INSPECTIO	

	1ST - QUARTE	R TOTALS	2ND - QUARTE	R TOTALS	3RD - QUARTER	RTOTALS	4TH - QUARTE	R TOTALS	** TOTAL	L ++
MBR CHECKS -	0 CH	ECK(S)	9 CH	ECK(S)	0 CHE	ECK(S)	0 CH	ECK(S)	0 CHI	ECK (S)
NET -		0.00		0.00		0.00		9.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	THUOMA	Hours	AMOUNT	HOURS	AMOUN''
GROSS -		0.00		.0.00		0.00		0.00		0.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	XAT	TAXABLE	Tax	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.06
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	U.00	0.00	0.00
MEDICARE -	0.00	0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		0.50		0.00

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PAYROLL NOW: 01 - City of Granite City SORTED BY DEPARTMENT

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DEPARTMENT TOTALS

DEPARTMENT: 10 -23 SUMMER FART-TIME HEL

	1ST - QUARTE	R TOTALS	2ND - QUARTE	R TOTALS	3RD - QUARTE	TOTALS	4TH - QUARTE	R TOTALS	** TOTAL	. **
NBR CHECKS -	0 CH	ÆČK(S)	0 CH	ECK (S)	0 CHE	CCK(S)	0 CH	ECK(S)	0 CHE	CK(S)
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT'	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.60
*DEDUCTIONS*	EMPLOYER	DEDUCT	Employer	DEDUCT	EMPLOYER	DEDUCT	ENPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	TAM	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	YAY
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	9.00	U.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		0.00		0.00		9.00		0.00

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PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

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DEPARTMENT TOTALS DEPARTMENT: 30 -36 MOTOR FUEL FUND PROJ

	1ST - QUARTE	R TOTALS	2ND - QUARTER	TOTALS	3RD - QUARTER	TOTALS	4TH - QUARTER	TOTALS	** TOTAL	, **
NBR CHECKS -	0 CHI	SCK(S)	0 CHE	CK(S)	(/ CHE	CK(S)	0 CHE	CK(S)	6 CHE	CK(S)
NET -		0.00		0.00		0.00		0.00		0.00
*EARNINGS*	HOURS	AMOUNT	ROURS	AMOUNT	HOURS	PMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		0.00		0.00		0.00		0.00		0.00
٠										
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
*TAXES*	TAXABLE	TAX	TAXABLE	W) % 5 P	mauana n					
				YAY	TAXABLE	TAX	TAXABLE	TAY	TAXABLE	TAX
FEDERAL W/H	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STATE W/H -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MEDICARE -	0.00	0.00	0,00	0.06	0.00	0.00	0.00	0.00	0.00	0.00
EIC CREDIT -		0.00		6.00		0.00		0.00		0.00

#### DEPARTMENT TOTALS

DEPARTMENT: 70 -55 PAYROLL

	1ST - QUART	ER TOTALS	2NI) - QUARTER	TOTALS	3RD - QUARTER	TOTALS	4TH - QUARTER	TOTALS	** TOT.	AL **
NBR CHECKS -	30 €	HECK(S)	0 CHE	CK(S)	0 CHE	CCK(S)	0 CHE	CK(S)	30 C	HECK(S)
NET -		52778.16		0.00		0.00		0.00		52778.16
*EARNINGS*	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		80473.54		0.00		0.00		0.00		80473.54
SALARY -	2599.80	74141.63	0.00	0.00	0.00	0.00	0.00	0.00	2599.80	74141.63
OVERTIME PA-	109.00	4159.65	0.00	0.00	0.00	0.00	0.00	0.00	109.00	4159.65
RANK DIFF -	320.00	597.84	0.00	0.00	0.00	0.00	0.00	0.00	320.00	597.84
SHIF/DIFF2 -	290.00	116.00	0.00	0.00	0.00	0.00	0.00	0.00	290.00	116.00
SHIF/DIFF3 -	342.00	256.51	0.00	0.00	0.00	0.00	0.00	0.00	342,00	256.51
SUN PREM -	96.00	118.64	0.00	0.00	0.00	0.00	0.00	0.00	96.00	118.64
LIC CERT -	0.00	906.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	906.70
DECLINE -	0.00	150.00	0.00	0.00	0.00-	0.00	0.00	0.09	0.00	150.00
NO PAY -	1.00	26.57	0.00	0.00	0.00	0.00	0.00	0.00	1.00	26.57
HSA -	0.00	122500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	122500.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	Employer	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	122500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	122500.00
HLTH FAM PR-	0.00	750.00	0.00	0.00	0.00	0.00	0.00	U.00	0.00	750.00
HLTH SNG PR-	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
HLTH SNG AF-	0.00	75.00	0.00	- C.00	0.00	6.00	0.00	0.00	0.00	75.00
HLTH FML AF+	0.00	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	356.00
ST FARM INS-	22.32	22.08	0.00	0.00	0.00	0.00	6.00	0.00	22.32	22,08
AMER HERITA-	0.00	27.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,20
IPPFA 457 P-	0.00	840.00	0.00	0.00	0.00	0.00	0.00	U.00	0.00	840.00
ENG LOCAL39-	0.00	2029.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2029.00
UNITED WAY -	0.00	243.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	243.04
DENTAL PRE -	0.00	387.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	387.58
DENTAL AFTE-	0.00	104.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	104.31
AMERITAS PR-	0.00	43.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	43.88
AMERITAS AF-	0.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DENTAL PRE -	0.00	116.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	116.93
DENTAL AFT -	0.00	19.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19.23
MAINTENANCE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	410.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	410.04
LEVY PROCEE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D. ELLIS -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	140.83	0.00	0.00	0.00	0.00	0.00	0.00	0.00	140.83
IL LEVY -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	0.00	9.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MISC -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.P -	7572.58	3621.30	0.00	0.00	0.00	0,00	0.00	0.00	7572.58	3621.30
PEBSCO -	0.00	361.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	361.23
ALLST-PRETA-	0.00	7.76	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.7€
ALLST-TAXAB-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00

1/12/2012 PAYROLL NO			Granite City	PAYRO	L L H ; S	TORY	REPORT		DATE: 1/	01/2012 THRU	PAGE: 19 1/31/2012
STATE W/H	_	74194.88	3645.74	0.00	0.00	0.00	0.00	0.00	0.00	74194.86	3645,74
FICA	~	79017.39	3318.72	0.00	0.00	0.00	0.00	0.00	0.00	79017.39	3318,72
MEDIÇARE	-	79017.39	1145.75	0.00	0.00	0.00	0.00	0.00	0.00	79.017.39	1145.75
EIC CREDIT	-		0.00		0.00		0.00		0.00		0.00

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1/12/2012 9:17 AM FAYROLL HISTORY REPORT

PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

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DEPARTMENT TOTALS

DEPARTMENT: 71 -30 INDUSTRIAL PRETREATM

	ist - QUARTE	R TOTALS	2ND - QUARTER	TOTALS	3RD ~ QUARTER	TOTALS	4TH - QUARTER	TOTALS	** TOTA)	. **
MBR CHECKS -	1 CH	ECK(S)	0 CHE	CK(S)	0 CHE	CK(S)	0 CRE	CK(S)	1 CH1	ECK(S)
NET -		1621.50		0.00		0.00		0.00		1621.50
*EARNINGS*	HOURS	AMOUNT	HOURS	THUOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		2537.32		0.00		0.00		0.00		2537,32
SALARY -	86.66	2487.57	0.00	0.00	0.00	0.00	0.00	0.00	86.66	2487,57
LIC CERT -	0.00	49.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	49.75
HSA -	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5000.00
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
OPTUM FUNDI	0.00	5000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5000.00
HLTH FAM PR-	0.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
ST FARM INS-	0.93	0.92	0.00	0.00	0.00	0.00	0.00	0.00	0.93	0.92
ENG LOCAL39-	0.00	66.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.25
UNITED WAY -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -	238.76	114.18	0.00	0.00	0.00	0.00	0.00	0.00	238.76	114,18
PEBSCO ~	0.00	28.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28.29
*TAXES*	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	YAY	TAXABLE	TAX	TAXAELE	TAX
FEDERAL W/H-	2344.85	398.40	0.00	0.00	0.00	0.00	0.00	0.00	2344.85	398.40
STATE W/H -	2344.85	117.24	0.00	0.00	0.00	0.00	0.00	0.00	2344.85	117.24
FICA -	2487.32	104.47	0.00	0.00	0.00	0.00	0.00	0.00	2487.32	104.47
MEDICARE -	2487.32	36.07	0.00	0.00	0.00	6.00	0.00	0.00	2487,32	36.07
EIC CREDIT -		0.00		0.00		0.00		0.00		0.00

1/12/2012 9:17 AM PAYROLL HISTORY REPORT PAGE: 21
PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT DATE: 1/01/2012 THRU 1/31/2012

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### REPORT TOTALS

NBR CHECKS -		MER TOTALS CHECK(S)	2ND - QUARTE	R TOTALS ECK(S)	3RD - QUARTE		4TH - QUARTE		** TO	
NET -	0.10		U CIII		o chi	CCK(S)	U CHI	ECK(S)	248 C	HECK (S)
ME:1		422105,95		0.00		0.00		0.00		422105.93
*EARNINGS*	HOURS	AMOUNT	HOURS	TRUOMA	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT
GROSS -		641737.73		0.00		0.00		0.00		641737.73
SALARY -	20904.02	557073.94	0.00	0.00	0.00	0.00	0.00	0.00	20904.02	557073.94
HOURLY PAY -	241.00	3311.52	0.00	0.00	0.00	0.00	0.00	0.00	241.00	3311.52
SHORT/CHG -	97.00	2510.23	0.00	0.00	0.00	0.00	0.00	0.00	97.00	2510.23
REIM OT -	65.00	2962.20	0.00	0.00	0.00	0.00	0.00	6.00	55,00	2962,20
OVERTIME PA-	209.00	8251.96	0.00	0.00	0.00	0.00	0.00	0.00	209.00	8251.96
COURT TIME -	2.00	121.75	0.00	0.00	0.00	0.00	0.00	0.00	2.00	121.75
CALL OUT -	183.50	6914.19	0.00	0.00	0.00	0.00	0.00	0.00	183.50	6914.19
C O R -	184.50	7380.00	0.00	0.00	0.00	0.00	0.00	0.00	184.50	7380.00
HOLIDAY -	1032.00	41366.31	0.00	0.00	0.00	0.00	0.00	0.00	1032.00	41366.31
RANK DIFF -	1968.00	3792.72	0.00	0.00	0.00	0.00	0.00	0.00	1968.00	3792.72
SHIF/DIFF2 -	290.00	116.00	0.00	0.00	0.00	0.00	0.00	0.00	290.00	116.00
SHIF/DIFF3 -	342.00	256.5%	0.00	0.00	0.00	0.00	0.00	0.00	342.00	256.51
SUN PREM -	96.00	118.64	0.00	0.00	0.00	0.00	0.00	0.00	96.00	118.64
SHIF/DIPF3 -	1596.50	1037.73	0.00	0.00	0.00	0.00	0.00	0.00	1596.50	1037.73
LIC CERT -	0.00	956.45	0.00	0.00	0,00	0.00	0.00	0.00	0.00	956.45
MC ED -	0.00	262.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	262,50
FD LONG -	0.00	211.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	211.57
PD LONG -	0,00	221.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	221.88
PD SPCL HLD-	0.00	284.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	284.40
DECLINE -	0.00	1800.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	1800.00
CLOTHING -	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
COLLEGE IN -	0.00	211.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	211.75
NO PAY -	1.00	26.57	0.00	0.00	0.00	0.00	0.00	0.00	1.00	
MILITARY LV-	0.00	1115.46-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26.57
LIEU OF -	36.00	755.76	0.00	0.00	0,00	0.00	0.00	0.00		1115.40-
CEU HOURS -	78.00	2808.55	0.00	0.00	0.00	0.00	0.00	0.00	36.00	755.76
HSA -	0.00	475416.67	0.00	0.00	0.00	0.00	0.00	0.00	78.00 0.00	2808.55 475416.67
*DEDUCTIONS*	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT	EMPLOYER	DEDUCT
UMB FUNDING	0.00	77500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77500.00
OPTUM FUNDI-	0.00	397916.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	397916.67
HLTH FAM PR-	0.00	3300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3309.00
HLTH SNG PR-	0.00	525.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	525.00
HLTH SNG AF-	0.00	250.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	250.00
HLTH FML AF-	0.00	1050.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1050.00
PBPA CHIEF -	0.00	60.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00
LOAN PAYMEN-	0.00	688.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	688.94
LOAN PAYMEN-	0.00	704.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	704.08
LOAN PAYMEN-	0.00	369.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	369.41
ST FARM INS-	151.59	149.96	0.00	0.00	0.00	0.00	0.00	0.00	151.59	149.96
MER HERITA-	6.00	80.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.68
IPPFA 457 P-	0.00	7714.53	0.00	0.00	0,00	0.00	0.00	0.00	0.00	7714.53
RELIEF & WE-	0.00	110.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00
ENG LOCAL39-	0.00	2095.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2095,25
PBPA LABOR -	0.00	2565.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2565.00
AFSCME 31 -	0.00	733.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	733.50
CEAMSTERS 52-	0.00	812.00	0.00	0.00	0.00	0.00	0.00	0.00	0.60	812.00
ABORER 397-	0.00	576.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	576.00
*********		1000 10	0.05	0 30	0.00	0 00	0.00			/

1/12/2012 9:17	AM		PAYRO	Li. His	TORY	REPORT				PAGE: 22
PAYRGLL NO#: 01	- City of	Granite City		SORTED BY DE				DATE: 1/01	/2032 THEIL	
	•								,	17 717 2022
DENTAL PRE -	0.00	992.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	992.25
DENTAL AFTE-	0.00	1366.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1366.41
BAS 125 PLA-	0.00	333.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	333.33
POLICE/FIRE-	0.00	924.76	0.00	0.00	0.00	0.00	0.00	0.00	0.00	924.76
IL MUTUAL -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
AMERITAS PR-	0.00	197.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	197.96
AMERITAS AF-	0.00	226.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	226.88
DENTAL PRE -	0.00	355.53	0.00	0.00	0.00	0.00	0.00	0.00	0.00	355.53
DENTAL AFT +	0.00	110.95	0.00	6.00	0.00	0.00	0.00	0.00	0.00	110.95
253 FIRE PA-	0.00	216.50	0.00	G.00	0.00	0.00	0.00	0.00	0.00	216.50
ADD FIRE PA-	0.00	50.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.50
CHILD SUPP -	0.00	280.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	280.00
CHILD SUPP -	0.00	362.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	362.65
CHILD SUPP -	0.00	333.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	333.00
CHILD SUPP -	0.00	350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
CRILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MAINTENANCE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	325.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	325.00
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHLD SUPPOR-	0.00	510.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	510.51
CHILD SUPP -	0.00	262.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	262,20
CHILD SUPP -	0.00	150.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	250.00	0.00	0.60	0.00	0.00	0.00	.00 0.00	0.00	250.00
CHILD SUPP -	0.00	216.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	216.75
CHILD SUPP -	0.00	325.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	325.00
CHILD SUPP -	0.00	410.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	410.04
CHILD SUPP -	0.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
CHILD SUPP -	0.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.60	250.00
CHILD SUPP -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	294.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	294.00
DIVERS 457%-	0.00	1400.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1400.67
MENDOZA, D -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00
ENDICOTT, D-	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	0.00
LEVY PROCEE-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D. ELLIS -	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHAPTER 13 -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CHILD SUPP -	0.00	140.83	0.00	0.00	0.00	0.00	0.00	0.00	0.00	140.83
CHAPTER 13 -	0.00	582.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	582.50
II. LEVY -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARNISHMENT-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GARN FEE -	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00
GARHISHMENT-	0.00	154.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	154,90

0.00 0.00 0.00 0.00 0.00 0.00 0.00

0.00

0.00

GARNISHMENT-

1/12/2012	9:17 AM		PAYRO	LL HI	STORY	REPORT				PAGE: 23
PAYROLL NO#:	01 - City o	f Granite City		SORTED BY 0	EPARTMENT			DATE: 1	/01/2012 THRU	7 1/31/2012
GARNISHMENT-	0.08	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	
GARRISHMENT-	0.00	231.74	0.00	0.00	0.00	0.00	0.00			0.00
MISC -		6.00	0.00					0.00	0.00	231.74
				0.00	0.00	0.00	0.00	0.00	0.00	0.00
I.M.R.F -		11177.22	0.00	0.00	0.00	0.00	0.00	0.00	23372.69	11177,22
POL PENSION-	0.00	15975.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15975.87
FIRE PENSIO-	0.00	14906.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14906.66
PEBSCO -	0.00	2948.40	0.00	0.00	0.00	0.00	0.90	0,00	0.00	2948.40
VGL ADD CON-	0.00	234.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	234.23
HSA FUND -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ALLST-PRETA-	0.00	172.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	172.89
ALLST-TAXAE-	0.00	142,91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	142.91
2%-LABOR -	0.00	758.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	756.42
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MELLON ADD -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OPTUM ADD -	0.00	237.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	237.91
LOAN PAYMEN-	0.00	132.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	132.43
									****	
*TAXES*	TAXABLE	TAY	TAXABLE	TAX	TAXABLE	TAX	TAXABLE	KAT	TAXABLE	TAX
FEDERAL W/H-	596406.17	89050.37	0.00	0.00	0.00	0.00	0.00	0.00	596406.17	89050.37
STATE W/H -	596406.17	29310.75	0.00	0.00	0.00	0.00	0.00	0.00	596406.17	29310.75
FICA -	252707.59	10613.78	0.00	0.00	0.00	6.00	0.00	0.00	252707.58	10613.78
MEDICARE -	604801.51	8769.65	0.00	0.00	0.00	0.00	0.00	0.00	604801.51	8769.65
EIC CREDIT -		0.00		0.00		0.00	2.00	0.00	WW-9004.DI	
0111111		0.00		0.00		0.00		0.00		0.00

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1/12/2012 9:37 AM PAYROLL BISTORY REPORT

FAGE: 24

#### SELECTION CRITERIA

PAYROLL NUMBER: 01-City of Granite City

SEQUENCE: Department

TOTAL PAGE ONLY: YES
DETAIL RECORDS NO

EMPLOYEE NUMBER: 0000 THRU 9999 
 EMPLOYEE NUMBER:
 0000 THRU 9999
 QUARTERLY TOTALS:
 NO

 REPORT DATES:
 1/01/2012 THRU 1/31/2012
 CHECK TYPE:
 Both

\*\* END OF REPORT \*\*





Granite City, Illinois 62040

Ed Hagnauer Mayor

Judy J. Whitaker City Clerk

Gail Valle Treasurer

### TREASURER'S REPORT DECEMBER 2011

	BEGIN. BALANCE 11/30/201			REVENUE	DISBURSEMENT			OING BALANCE 12/31/2011
FD10-GENERAL FUND	\$	2,249,931.67	\$	1,849,892.32	\$	1,359,624.88	\$	2,740,199.11
***GRANITE CITY CINEMA FD15	\$	(74,010.31)	\$	42,182.50	\$	49,804.98	\$	(81,632.79)
FD25-DRUG TRAFFIC PREVENTION & MISC. POLICE FUNDS	\$	570,699.36	\$	47,777.92	\$	1,206.79	\$ \$	617,270.49 - -
FD30 MOTOR FUEL TAX FD	\$	(2,656,871.54)	\$	78,569.74	\$	85,465.41	\$ \$	(2,663,767.21)
FD40-HEALTH FUND	\$	1,787,240.62	\$	121,822.49	\$	119,759.03	\$ \$	1,789,304.08
FD65-DOWNTOWN TIF	\$	2,326,276.95	\$	106,162.44	\$	36,488.23	\$	2,395,951.16 -
FD-66TIF DISTRICT-ROUTE 3 CORRIDOR	\$	2,493,141.16	\$	99,345.08	\$	73,724.10	\$ \$	2,518,762.14
FD-67TIF-NAMEOKI COMMONS	\$	258,168.92	\$	8,498.25	\$	8,070.98	\$ \$	258,596.19 -
FD68-TIF-PORT DISTRICT	\$	147,866.12	\$	4,806.62	\$	-	\$	152,672.74
FD69-TIF-ROUTE 203	\$	2,449,133.06	\$	943,768.40	\$	1,661,139.28	\$	1,731,762.18
FD70-SEWER TREAT./REGIONAL FD	\$	1,842,086.25	\$	432,546.00	\$	432,788.01	\$ \$	1,841,844.24 -
FD71-SEWER SYSTEM FUND	\$	349,792.84	\$	325,756.20	\$	401,587.68	\$	273,961.36 -
FD90-CAPITAL IMPROVEMENT FD	\$	13,046.89	\$	21.42	\$	-	\$	13,068.31
GRAND TOTAL	\$	11,756,501.99	\$	4,061,149.38	\$	4,229,659.37	\$	11,587,992.00

RESPECTFULLY SUBMITTED

GAIL VALLE, CITY TREASURER

### REVENUE REPORT (UNAUDITED)

AS OF: DECEMBER 31ST, 2011

10 -GENERAL FUND

REVENUES	CURRENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET
10-3-31100 REAL ESTATE TAX LEVY	6,312,767.00	503,729.87	4,891,164.77	77.48	1,421,602.23
10-3-31105 MOBILE HOME TAX	865.00	29.69	495.37	57.27	369.63
10-3-31110 CHARITABLE GAMES TAX	7,500.00	0.00	0.00	0.00	7,500.00
10-3-31115 ROAD & BRIDGE TAX - NAMEOKI	2,350.00	728.25	5,500.08	234.05	( 3,150.08)
10-3-31120 LOCAL USE TAX	411,916.00	28,018.39	249,826.46	60.65	162,089.54
10-3-31125 STATE SALES TAX - MROT	3,260,000.00	269,475.06	2,197,192.29	67.40	1,062,807.71
10-3-31130 AUTO RENTAL & MUNI VEHICLE T	5,000.00	484.13	4,680.53	93.61	319.47
10-3-31135 STATE INCOME TAX (NO INTERES	2,178,977.00	158,798.92	1,485,024.23	68.15	693,952.77
10-3-31140 UTILITY TAX	0.00	0.00	0.00	0.00	0.00
10-3-31145 CORPORATE REPLACEMENT TAX	2,861,090.00	86,940.50	1,527,776.60	53.40	1,333,313.40
10-3-31150 HOME RULE SALES TAX (NO INTE	2,832,000.00	226,595.86	1,862,775.15	65.78	969,224.85
10-3-31155 MESSAGE TRANSMISSION TAX	880,000.00	68,674.91	583,679.15	66.33	296,320.85
10-3-31160 HOTEL/MOTEL TAX	25,000.00	2,455.48	22,175.49	88.70	2,824.51
10-3-34700 BUILD IL/IEPA GRANT C172832	0.00	0.00	0.00	0.00	0.00
10-3-34710 IEPA GRANT 172195	0.00	0.00	0.00	0.00	0.00
10-3-34715 MCCD REIMBURSEMENTS	325,000.00	2,088.59	179,651.20	55.28	145,348.80
10-3-34720 COPS GRANT	175,000.00	7,726.95	164,764.21	94.15	10,235.79
10-3-34723 GRANT	30,000.00	0.00	( 146,488.03)	488,29-	176,488.03
10-3-34725 FIRE - SAFER GRANT	0.00	0.00	3,832.00	0.00	( 3,832.00)
10-3-34730 POLICE/FIRE TRAINING REIM	120,000.00	20,488.17	92,966.10	77.47	27,033.90
10-3-34735 LIBRARY REIMBURSEMENTS	21,000.00	0.00	34,979.57	166.57	( 13,979.57)
10-3-34800 CIVIL DEFENSE/ESDA	13,000.00	3,263.48	12,426.74	95.59	573.26
10-3-34900 INTERGOVERNMENTAL TRANSFERS	0.00	0.00	0.00	0.00	0.00
10-3-35300 FINES & FORFEITURES	1,000.00 (	900.00)	0.00	0.00	1,000.00
10-3-35310 POLICE - PARKING TICKETS	0.00	0.00	0.00	0.00	0.00
10-3-35315 FALSE ALARM RESPONSE	1,000.00	0.00	0.00	0.00	1,000.00
10-3-35320 POLICE - TOWING FEES	0.00	0.00	0.00	0.00	0.00
10-3-35321 RED LIGHT FEES	200,000.00	12,700.00	106,186.00	53,09	93,814.00
10-3-35322 BAIL BOND FEE	0.00	1,110.00	2,220.00	0.00	( 2,220.00)
10-3-35325 HUMANE FINES	0.00	0.00	0.00	0.00	0.00
10-3-35900 AWT - POLICE DEPARTMENT	0.00	0.00	0.00	0.00	0.00
10-3-35910 AWT - FIRE DEPARTMENT	0.00	0.00	0.00	0.00	0.00
10-3-35915 AWT - PUBLIC WORKS	0.00	0.00	0.00	0.00	0.00
10-3-35920 AWT - SANITATION	0.00	0.00	0.00	0.00	0.00
10-3-35925 H.O POLICE	0.00	1,485.54	18,664.17	0.00	( 18,664.17)
10-3-35927 TOW AND IMPOUNDMENT FEES	140,000.00	8,200.00	58,156.00	41.54	81,844.00
10-3-35930 H.O PUBLIC WORKS	18,000.00	3,065.00	21,101.30	117.23	( 3,101.30)
10-3-35935 H.O SANITATION	0.00	. 0.00	0.00	0.00	0.00
10-3-35940 H.O FIRE	0.00	0.00	0.00	0.00	0.00
10-3-36100 AMBULANCE COLLECTIONS	750,000.00	32,868.33	365,102.48	48.68	384,897.52
10-3-36105 WEED CUTTING/BEAUTIFICATION	25,000.00	2,585.00	27,890.00	111.56	( 2,890.00)
10-3-36110 BRUSH PICK-UP	0.00	0.00	0.00	0.00	0.00
10-3-36115 POLICE & FIRE REPORTS	8,500.00	365.00	5,510.00	64.82	2,990.00
10-3-36116 POLICE BACKGROUND CHECKS	11,000.00	825.00	5,700.00	51.82	5,300.00
10-3-36120 RESIDENTIAL GARBAGE FEES	0.00	0.00	0.00	0.00	0.00
10-3-36125 PUBLIC HOUSING GARBAGE FEES	500.00	0.00	0.00	0.00	500.00
10-3-36130 POLICE CALLOUT REIMBURSEMENT	150,000.00	15,066.25	102,466.25	68.31	47,533.75
10-3-36135 POLICE DARE PROGRAM REIM	175,000.00	0.00	216,922.61	123.96	( 41,922.61)
10-3-36140 TOWNSHIP GAS REIMBURSEMENTS	20,000.00	1,831.93	21,938.91	109.69	( 1,938.91)

# REVENUE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2011

AS OF DECEMBER 5151, 20.

10-3-38995 ATTORNEY FEES (REIMB 10-04-4 35,000.00

10-3-38996 CIRCUIT COURT FEES

10-3-39200 CITY ASSET SALES

	CURRENT	CURRENT	YEAR TO DATE	% OF	BUDGET
REVENUES	BUDGET	PERIOD	ACTUAL	BUDGET	BALANCE
10-3-38910 STP ACCOUNTING CHARGES	63,900.00	2,781.25	22,250.00	34.82	41,650.00
10-3-38911 STP TRANSFERS-CHARGES	580,000.00	5,648.00	117,872.84	20.32	462,127.16
10-3-38913 STP REIMBURSEMENT	0.00	0.00	0.00	0.00	0.00
10-3-38915 HUMANE ADOPTION FEES	0.00	0.00	10.00	0.00 (	10.00)
10-3-38920 ANIMAL TRAP DEPOSITS	0.00	0.00	540.00	0.00 {	540.00)
10-3-38925 HUMANE BOARDING & IMPOUNDING	0.00	75.00	1,040.00	0.00 (	1,040.00)
10-3-38930 MOTOR FUEL TAX REIMBURSEMENT	400,000.00	7,027.20	100,407.68	25.10	299,592.32
10-3-38933 REIMBURSEMENTS-PARK DISTRICT	0.00	129.75	( 1,602.06)	0.00	1,602.06
10-3-38935 TIF/TAF REIMBURSEMENTS	0.00	0.00	0.00	0.00	0.00
10-3-38940 PROPERTY DAMAGE INS RECOVERI	30,000.00	0.00	40,338.30	403.38 (	30,338.30)
10-3-38945 JURY DUTY REIMBURSEMENTS	0.00	0.00	411.50	0.00 (	411.50)
10-3-38950 LEVY LIGHTING REIMBURSEMENTS	0.00	0.00	0.00	0.00	0.00
10-3-38955 HEALTH/LIFE PREMIUM REIM	450,000.00	30,344.15	272,347.09	60.52	177,652.91
10-3-38960 HUMANE/RABIES INNOCULATION R	0.00	30.00	555.00	0.00 (	555.00}
10-3-38965 TRI-CITY REG PORT DIST REIMB	90,000.00	45,000.00	90,000.00	100.00	0.00
10-3-38970 LIEN FILING & RELEASE FEE RE	2,500.00	234.00	2,342.00	93.68	158.00
10-3-38980 OTHER CHARGES & REIMBURSEMEN	30,000.00	1,304.80	35,350.57	117.84 (	5,350.57
10-3-38990 QUASI (CIRCUIT COURT)	10,000.00	3,340.64	62,494.80	624.95 (	52,494.80)

10-3-39500 BANKING & INVESTMENTS 125,000.00 663.29 3,954.94 3.16 121,045.06 0.00 0.00 0.00 0.00 10-3-39510 IPTIP-INTEREST 0.00 0.00 10-3-39520 US TREASURY INTEREST 0.00 0.00 0.00 0.00 0.00 0.00 0.00 10-3-39530 US TREASURY GAIN 0.00 0.00 10-3-39540 US TREASURY LOSS 0.00 0.00 0.00 0.00 0.00 0.00 ( 38.42 730.31 730.31) 10-3-39550 INTEREST - HOME RULE TAX 0.00 0.00 0.00 0.00 0.00 10-3-39560 INTEREST - R.E. TAX / COUNTY 0.00 0.00 0.00 0.00 10-3-39565 TRANSFER-HEALTH FUND 0.00 0,00 10-3-39570 2% FOREIGN FIRE INSURANCE 0.00 0.00 0.00 0.00 0.00 TOTAL REVENUES 23,917,965.00 1,678,833.41 15,573,659.22 65.11 8,344,305.78 

0.00

45,000.00

0.00

5,536.00

1,967.85 21,710.19 62.03 13,289.81

42,147.50 93.66

0.00

0.00 2,852.50

0.00

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CITY OF GRANITE CITY

REVENUE REPORT (UNAUDITED)

AS OF: DECEMBER 31ST, 2011

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25 -DRUG TRAFFIC PREVENTION F

REVENUES		CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	% OF BUDGET	BUDGET BALANCE
25-3-35925 FINES & FORFEITURES	(	23,400.00)	2,921.83	9,664.24	41.30-(	33,064.24)
25-3-39501 COUNTY DUI REVENUE	(	2,500.00)	71.05	1,760.19	70.41-(	4,260.19)
25-3-39502 BANKING & INVESTMENTS	(	1,000.00)	0.00	83.07	8.31-(	1,083.07)
25-3-39503 DRUG IMPACT GRANT		0.00	0.00	0.00	0.00	0.00
25-3-39504 S.R.T. FUNDS		0,00	0.00	0.00	0.00	0.00
25-3-39505 SUPERVISION REVENUE	(	22,000.00)	1,260.00	13,949.07	63.40-{	35,949.07)
25-3-39506 AUXILIARY DONATIONS	(	3,700.00)	0.00	2,592.50	70.07-(	6,292.50)
25-3-39510 FEDERAL DRUG FUNDS	(	206,950.00)	43,525.04	203,009.78	98.10-(	409,959.78)
25-3-39511 INTEREST INCOME-DRUG FUND	(	450.00)	0.00	476.73	105.94-(	926.73)
25-3-39512 SAFE SCHOOL GRANT-REVENUE		0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	(	260,000.00)	47,777.92	231,535.58	89.05-(	491,535.58}
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CITY OF GRANITE CITY

REVENUE REPORT (UNAUDITED)

AS OF: DECEMBER 31ST, 2011

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40 -HEALTH FUND

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
***************************************					
40-3-38106 IPTIP-INTEREST	0.00	0.00	0.00	0.00	0.00
40-3-38170 US TREASURY INTEREST	0.00	0.00	0.00	0.00	0.00
40-3-39400 US TREASURY GAIN	0.00	0.00	0.00	0.00	0.00
40-3-39420 US TREASURY LOSS	0.00	0.00	0.00	0.00	0.00
40-3-39500 STP DEPOSITS	0.00	30,329.18	244,466.20	0.00	( 244,466.20)
40-3-39501 BOSTON MUTUAL	0.00	0.00	0.00	0.00	0.00
40-3-39502 BANKING & INVESTMENTS	0.00	0.00	30,633.98	0.00	( 30,633.98)
40-3-39503 GENERAL FUND DEPOSITS	0.00	91,493.31	236,610.10	0.00	( 236,610.10)
40-3-39504 OTHER REVENUE/STOP LOSS	0.00	0.00	0.00	0.00	0.00
40-3-39515 INSURANCE SUBROGATIONS RECEI	0.00	0,00	0.00	0.00	0.00
TOTAL REVENUES	0.00	121,822.49	511,710.28	0.00	( 511,710.28)
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REVENUE REPORT (UNAUDITED)

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AS OF: DECEMBER 31ST, 2011

66 -TIF 1991A TAXABLE BOND FU

	CURRENT	CURRENT	YEAR TO DATE	% OF	BUDGET
REVENUES	BUDGET	PERIOD	ACTUAL	BUDGET	BALANCE
**************************************					
66-3-31650 REAL ESTATE TAX LEVY	( 1,150,000.00)	99,345.08	1,318,703.85	114.67-(	2,468,703.85)
66-3-38003 OTHER - \$300 AND OVER	( 1,700.00)	0.00	0.00	0.00 (	1,700.00)
66-3-38004 OTHER - UNDER \$300	0.00	0.00	0.00	0.00	0.00
66-3-38106 IPTIP-INTEREST	0.00	0.00	0.00	0.00	0.00
66-3-38170 US TREASURY INTEREST	. 0.00	0.00	0.00	0.00	0.00
66-3-39400 US TREASURY GAIN	0.00	0.00	0.00	0.00	0.00
66-3-39420 US TREASURY LOSS	0.00	0.00	0.00	0.00	0.00
66-3-39501 MISC/OTHER (PLEASE EXPLAIN)	0.00	0.00	2,316.00	0.00 (	2,316.00)
66-3-39502 BANKING & INVESTMENTS	( 32,000.00)	0.00	35,391.71	110.60-(	67,391.71)
66-3-39504 BOND PROCEEDS	0.00	0.00	0.00	0.00	0.00
		ALVANIA ANTONIO TERMANIA MATTERIA MATTERIA MATERIA MATERIA MATERIA MATERIA MATERIA MATERIA MATERIA MATERIA MAT			
TOTAL REVENUES	( 1,183,700.00)	99,345.08	1,356,411.56	114.59-(	2,540,111.56)

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CITY OF GRANITE CITY

REVENUE REPORT (UNAUDITED)

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68 -TIF PORT DISTRICT

REVENUES		CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	% OF BUDGET	BUDGET BALANCE
68-3-31650 REAL ESTATE TAX	(	94,500.00)	4,997.36	25,774.48	27.27-{	120,274.48)
68-3-38935 TIF-PORT DISTRICT		0.00	0.00	0.00	0.00	0.00
68-3-39500 BANK & INVESTMENTS		0.00	0.00	2,709.23	0.00 (	2,709.23)
TOTAL REVENUES	(	94,500.00}	4,997.36	28,483.71	30.14-(	122,983.71)

## REVENUE REPORT (UNAUDITED)

AS OF: DECEMBER 31ST, 2011

70 -SEWAGE TREATMENT PLANT FU

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET
70-3-35510 LIEN FILING & RELEASE FEE RE	0.00	0.00	0.00	0.00	0.00
70-3-35995 PENALTIES	0.00	0.00	0.00	0.00	0.00
70-3-37000 PRETREATMENT FLOW FEES	0.00	0.00	0.00	0.00	0.00
70-3-37810 SERVICE CHARGES - PA #3	0.00	0.00	0.00	0.00	0.00
70-3-37820 SERVICE CHARGES - STP	0.00	0,00	0.00	0.00	0.00
70-3-37825 SERVICE CHARGE INDUSTRIAL	0.00	0.00	0.00	0.00	0.00
70-3-37840 SERVICE CHARGE COMMERCIAL	0.00	0.00	0.00	0.00	0.00
70-3-37865 TAP-ON FEES - STP	0.00	0.00	0.00	0.00	0.00
70-3-38003 OTHER - \$300 AND OVER	0.00	0.00	0.00	0.00	0.00
70-3-38004 OTHER - UNDER \$300	0.00	0.00	0.00	0.00	0.00
70-3-38106 IPTIP-INTEREST	0.00	0.00	0.00	0.00	0,00
70-3-38170 US TREASURY INTEREST	0.00	0.00	0.00	0.00	0.00
70-3-38175 US TREASURY INTEREST - PA #3	0.00	0.00	0.00	0.00	0.00
70-3-38800 REGIONAL FEES - GRANITE CITY	2,697,859.00	233,190.00	1,741,305.00	64.54	956,554.00
70-3-38801 REGIONAL FEES-MAD CO SPEC AR	921,603.00	68,139.00	552,942.00	60.00	368,661.00
70-3-38802 REGIONAL FEES-METRO EAST SAN	1,230,199.00	105,863.00	778,768.00	63.30	451,431.00
70-3-38803 GLEN CARBON REGIONAL FEES	380,776.00	25,354.00	194,536.00	51.09	186,240.00
70-3-39002 STP DUMPING PERMITS	0.00	0.00	0.00	0.00	0.00
70-3-39004 ATTORNEY FEES (REIMB 10-04-4	0.00	0.00	0.00	0.00	0.00
70-3-39400 US TREASURY GAIN	0.00	0.00	0.00	0.00	0.00
70-3-39401 US TREASURY GAIN - PA #3	0.00	0.00	0.00	0.00	0.00
70-3-39420 US TREASURY LOSS	0.00	0.00	0.00	0.00	0.00
70-3-39425 US TREASURY LOSS - PA #3	0.00	0.00	0.00	0.00	0.00
70-3-39502 BANKING & INVESTMENTS	15,000.00	0.00	35,362.04	235.75	( 20,362.04)
70-3-39504 BANKING & INVESTMENT - PA #3	0.00	0.00	0.00	0.00	0.00
70-3-39575 IEPA GRANT 172195	0.00	0.00	0.00	0.00	0.00
70-3-39999 INTERGOVERNMENTAL TRANSFERS	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	5,245,437.00	432,546.00	3,302,913.04	62.97	1,942,523.96
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REVENUE REPORT (UNAUDITED)

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AS OF: DECEMBER 31ST, 2011

90 - CAPITAL IMPROVEMENT FUND

	CURRENT	CURRENT	YEAR TO DATE	% OF	BUDGET
REVENUES	BUDGET	PERIOD	ACTUAL	BUDGET	BALANCE
90-3-38106 IPTIP-INTEREST	0.00	0.00	251.57	0.00	( 251.57)
90-3-38170 US TREASURY INTEREST	0.00	0.00	0.00	0.00	0,00
90-3-38210 RT. 3 TIF	0.00	0.00	0.00	0.00	0.00
90-3-39400 US TREASURY GAIN	0.00	0.00	0.00	0.00	0.00
90-3-39420 US TREASURY LOSS	0.00	0.00	0.00	0.00	0.00
90-3-39502 BANKING & INVESTMENTS	0.00	0.00	0.00	0.00	0.00
90-3-39999 INTERGOVERNMENTAL TRANSFERS	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	0.00	0.00	251.57	0.00	( 251.57)
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